

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-44

RIGHT NUMBER:

41-10083

NAME & ADDRESS:

MARJORIE L GLASCOCK
DOUGLAS D GLASCOCK
221 TYLER ST
AMERICAN FALLS ID 83211

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/11/1911

POINT OF DIVERSION:

T12S R31E S02

NWNWSE

Within POWER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC 1 HOME & GARDEN

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

Within POWER County

T12S R31E S02

NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

PARCEL NO. RP D2760-00.

PROPERTY ALSO KNOWN AS 5450 S GLASCOCK LANE.

Stage: BENEFICIAL USE

POWER County

Other Rights: NONE

$$\begin{array}{r} 211 \\ 213 \end{array}$$

Audit:	01/15/92	HOSELEY	01/16/92	HOSELEY	03/30/95	POST-STD
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DATA ENTERED BY *SW*
DATE *9-24-97*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10083
Date Received: 3/09/1990
Receipt No: S011497
Received By: SCC
DATA ENTERED BY: SCC
DATE: 3-13-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARJORIE L. GLASCOCK 208-226-2607
Address: 221 TYLER ST.
AMERICAN FALLS, ID 83211

AND/OR

Name: DOUGLAS D. GLASCOCK 208-226-2607
Address: 221 TYLER ST.
AMERICAN FALLS, ID 83211

2. Date of Priority: JUL 11, 1911

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	31E	2	NW	NW	SE		POWER

5. Description of diverting works:
150' WELL, 1½ HP PUMP, CISTERN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & GARDEN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	31E	2	NW SE		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

MARJORIE GLASCOCK IS THE OWNER OF THE PROPERTY. DOUGLAS
GLASCOCK, HER SON, LEASES THE LAND FROM HER.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 02 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A41-10083
Date Received _____
Receipt Number 5011497 *sc*

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 9 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Marjorie L. Glascock AND/OR Douglas D. Glascock Phone (208) 226-2607 226-2943

Mailing Address 221 Tyler Street, American Falls, Id. Zip 83211

2. Date of Priority (Only one per claim) July 11, 1911 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 12 South Range 31 East

Section Two (2), NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well (150 Feet deep) Water is pumped by a straight lift jack pump from a depth of approximately 75 feet. The well is cased, water is stored in a concrete cistern. From the cistern the water is pressurized for domestic use. 1 1/2 H.P. Motor on Pump, Windmill over Well.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) The water from this well is used for one household, and approximately 1/2 acre of yard or garden.

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MAR 02 1993

10. Place of use is: Township: 12 South Range 31 East Boise Meredian

Section Two (2), NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Power for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Marjorie Glascock is the owner of the property. Douglas Glascock, her son, leases the land from her.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marjorie Glascock Date 3-5-90

Douglas Glascock Date 3-5-90

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Power) SS.

Subscribed and sworn (or affirmed) before me this 6th day of March 1990

SEAL

Notary Public Elma J. J.

Residing at American Falls

My Commission Expires 5-10-94

Last Name GLASCOCK Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 02 1993

To all to whom these presents shall come greeting.

Whereas a certificate of the Register of the Land Office at Blackfoot Idaho has been deposited in the General Land Office whereby it appears that full payment has been made by the claimant Vernon Glascock according to the provisions of the Act of Congress of April 24 1820 entitled "An act making further provision for the sale of the public lands" and the acts supplemental thereto for the southeast quarter of section two in township twelve south of range thirty-one east of the Boise Meridian Idaho containing one hundred sixty acres, according to the official plat of the survey of the said land returned to the General Land Office by the Surveyor General Now know ye that the United States of America in consideration of the premises and in conformity with the several acts of Congress in such case made and provided have given and granted and by these presents does give and grant unto the said claimant and to the heirs of the said claimant the tract above described to have and to hold the same together with all the rights privileges immunities and appurtenances of whatsoever nature thereunto belonging unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining agricultural manufacturing or other purposes; rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs laws and decisions of courts and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States

In Testimony whereof I William H. Taft President of the United States of America have caused these letters to be made patent and the seal of the general land office to be hereunto affixed.

(Seal) Given under my hand at the City of Washington the sixth day of July in the year of our Lord one thousand nine hundred and eleven and of the Independence of the United States the one hundred and thirty-sixth

By the President Wm. H. Taft
By M. P. LeRoy Secretary
John O'Connell
Acting Recorder of the General Land Office

Recorded patent number 215395

Recorded at the request of Miller & Viele August 30 1911

John J. Evans, Recorder- By J. Jones Jr. Deputy

Reference: Book "7" of Deeds at page 515 Original Oneida County Records

COMPARED

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To all to whom these presents shall come Greeting.

Whereas a certificate of the register of the land office at Blackfoot Idaho has been deposited in the General Land Office whereby it appears that full payment has been made by the claimant Wallace R. Hager according to the provisions of the Act of Congress of April 24 1820 entitled "An act making further provision for the sale of the Public lands and the act supplemental thereto for the south half of the southwest quarter of section twenty-four and the north half of the northwest quarter of section twenty-five in Township eleven south of range thirty-one east of the Boise Meridian Idaho containing one hundred sixty acres, according to the official plat of the survey of the said land returned to the General Land office by the surveyor general Now know ye that the United State of America in consideration of the premises and in conformity with the several acts of Congress in such case made and provided has given and granted and by these presents does give and grant unto the said claimant and to the heirs of the said claimant the tract above described to have and to hold the same together with



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

. Mar. 15, 1990

Re: A41-10083

- MARJORIE L GLASCOCK
- 221 TYLER ST
- AMERICAN FALLS ID 83211

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
MAR 02 1993

WATER RIGHT NUMBER - A41-10093      PREFIX TRANSLATION: ADJUDICATION CLAIM      OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +      + - FIRST NAME - - +      + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
GLASCOCK      MARJORIE L.      1 - 221 TYLER ST.  
2 -  
3 -  
CITY- AMERICAN FALLS      STATE- ID      ZIP- 83211  
PHONE - 208-226-2607  
1 - 221 TYLER ST.  
2 -  
3 -  
CITY- AMERICAN FALLS      STATE- ID      ZIP- 83211  
PHONE - 208-226-2607

GLASCOCK      DOUGLAS D.

+ - - - - PRIORITY DATE - - +      + - - - REGION - - - +      + - - - STAGE - - - +      + - - - STATUS - - - - +  
07/11/1911      17 SOUTHERN      J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +      + - - - - TRIBUTARY - - - - - +

GROUNDWATER

+ - - - - TWN      RNG      SEC      TRACT      LOT      RFLG      COUNTY      POINT OF DIVERSION - - - - - +      STREAM INDEX (BLANK IF NO INDEX CODE) - - - - - +

12S      31E      2      NW NW SE      (77) POWER

+ - - - - CODE      DESCRIPTION      PERIOD FROM      PERIOD TO      WATER USE - - - - - +      DIVERSION RATE      DIVERSION VOLUME - - - - - +

43 - DOMESTIC      01/01      12/31      0.040

+ - - - - TOTAL DIV. RATE - +      + - TOTAL DIV. VOLUME - +      + - TOTAL DIV. CAPACITY - +      + - TOTAL CONSUMPTIVE USE - +      + - KW USAGE - +

0.040

+ - - - - TWN      RNG      SEC      TRACT      LOT      ACRES      PLACE OF USE - - - - - +      DESCRIPTION      COUNTY

12S      31E      2      NW SE      43      DOMESTIC      (77 ) POWER

+ - - - - DIVERSION MEANS - 150' WELL, 1= HP PUMP, CISTERN

+ - - - - NON-IRRIGATION USE - 0/1 HOUSE & GARDEN

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

MARJORIE GLASCOCK IS THE OWNER OF THE PROPERTY. DOUGLAS  
GLASCOCK, HER SON, LEASES THE LAND FROM HER.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

