

SEP 30 1994

Department of Water Resources
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10080
Date Received: 3/20/1990
Receipt No: E012448
Received By: See

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ERNEST PERMANN 208-226-2176
Address: 2949 PERMANN LANE
AMERICAN FALLS ID 83211

OR

Name: IVAN PERMANN 208-226-2176
Address: 2949 PERMANN LANE
AMERICAN FALLS ID 83211

2. Date of Priority: FEB 1, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	31E	7		NE	SW		POWER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSEHOLD; STOCKWATER, 100 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	31E	7	NE	SW	DOMEST	
			NE	SW	STOCK	
			NE	SW	IRR	2.0
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. ✓

Signature of Claimant(s): Kern I. Hermann Date: 9-27-94
Ernest I. Hermann Date: 9-27-94

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of September 1994

[Signature]
Notary Public

Seal

Residing at American Fork, Id.
My Commission Expires 08-06-96



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 15, 1994

IVAN OR ERNEST PERMANN
2949 PERMANN LANE
AMERICAN FALLS ID 83211

*** RESPOND BY DEADLINE ***
*** SEPTEMBER 30, 1994 ***

RE: AMENDMENT OF SRBA CLAIM A41-10080; IRRIGATED ACRES

Dear Sirs,

Your SRBA claim A41-10080 currently on file lists the irrigation use as one of the uses of your well diversion. However, no mention was made of the actual number of acres you claim to irrigate. I have enclosed a copy of your current claim as it now reads for your review.

In reviewing your receipts for payment on this claim it appears you have paid for the irrigation claimed use and 2.0 acres of irrigation. If this is correct and is what you wish to claim I have also prepared an amended claim form showing this as claimed; please sign, notarize and return the claim form to our office. If you have other changes to indicate please make any corrections on this same form.

If no response is received from you by the date shown above then your claim will be recommended as a domestic/stockwater claim limited to less than 1/2 acre irrigation.

If you have further questions or comments please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-~~10800~~ ¹⁰⁰⁸⁰
Date Received: 3/20/1990
Receipt No: E012448
Received By: E012313

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: IVAN PERMANN
Address: 2949 PERMANN LANE
AMERICAN FALLS, ID 83211
208-226-2176

OR

Name: ERNEST PERMANN
Address: 2949 PERMANN LANE
AMERICAN FALLS, ID 83211
208-226-2176

2. Date of Priority: FEB 01, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	31E	7	NE	SW			POWER

5. Description of diverting works:
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STOCKWATER	01/01	12/31	0.030		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSEHOLD; STOCKWATER, 100 CATTLE

A41-~~10800~~
¹⁰⁰⁸⁰

Page 1

Date: 03/22/90

MICROFILMED

MAR 02 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	31E	7	NE	SW		DOMEST	
			NE	SW		STOCK	
			NE	SW		IRR	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

MAR 21 1990

CIVIL CASE NUMBER: 39576

Ident. Number: A41-¹⁰⁰⁸⁰~~10800~~
Date Received: 3/20/1990
Receipt No: E012448 : E012313
Received By: JMS 1

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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1. Name: ERNEST PERMANN 208-226-2176
Address: 2949 PERMANN LANE
AMERICAN FALLS, ID 83211

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Address: 2949 PERMANN LANE
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0.100 C.F.S. (and/or) A.F.A.

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9. Non-irrigation uses:
DOMESTIC, 1 HOUSEHOLD; STOCKWATER, 100 CATTLE

A41-~~10800~~
10080

Page 1

Date: 03/20/90

MICROFILMED

MAR 22 1993

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
09S	31E	7	NE		SW		DOMEST	
			NE		SW		STOCK	
			NE		SW		IRR	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

A41-10800
10080

Page 2

Date: 03/20/90

MICROFILMED
MAR U 2 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ivan Permann Date: 3/20/90

Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Mar 19 90

[Signature]
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 9-12-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576 ¹⁰⁰⁸⁰Identification No. A41-10800Date Received 3/12/90Receipt Number EO12313NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Ernest or Ivan Permann Phone (208) 226-2176Mailing Address 2949 Permann Ln, Am. Falls Ida. Zip 832112. Date of Priority (Only one per claim) 2/1/1910 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 9 S. Range 31 East
Section 7 NE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 600 ft. Deep, 4 in. Hole, 3 HP submergible pump
390 ft. Deep.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from Jan 1st to Dec 31st amount 0.04 (cfs)For stock water purposes from Jan 1st to Dec 31st amount 0.03 (Both dates are inclusive)7. Total quantity claimed 0.07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) one house, up to 100 live stock

MICROFILMED

MAR 02 1990

RECEIVED

MAR 14 1990

Department of Water Resources
Southern Region Office

RECEIVED

MAR 12 1990

Department of Water Resources
Eastern District Office

10. Place of use is: Township: 1 S Range 31 E
Section 7, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Juan Bermann Date 3/6/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Power) ss. _____

Subscribed and sworn (or affirmed) before me this 6th day of March 19 90

SEAL

Notary Public Anna Baumhoff

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

NOTARIZATION REQUIRED FOR EACH CLAIM

Anna Baumhoff, Notary Public

Residing at _____

My Commission Expires December 7, 1994

MAR 6 2 1993



140
step
Part 1

12/7
13/18

MICROFILMED
MAR 12 1992

18/17

more
PA 110a



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

December 5, 1991

R. KEITH HIGGINSON
Director

A41-10800
ERNEST PERMANN
IVAN PERMANN
2949 PERMANN LANE
AMERICAN FALLS ID 83211

RE: Evidence of Priority

RESPONSE DEADLINE
FEBRUARY 3, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date".

Please submit the required evidence supporting the priority date(s) by **February 3, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED

MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 2, 1992

Ernest and Ivan Permann
2949 Permann Ln
American Falls, ID 83211

RE: Snake River Basin Adjudication (SRBA)
Power County - Notice of Claim No. A41-10080
Identification Number Change

Dear Sirs:

The Identification Number of your Notice of Claim to a Water Right has been changed from A41-10800 to A41-10080. This change is required to correct a clerical error which occurred at the time your claim was initially entered into IDWR's computer system. This change does not affect your claim in any other way.

Enclosed is a copy of your claim with the new identification number. Please refer to this new number in any future inquiries or correspondence.

Sincerely,

Anna Baumhoff
Water Resource Agent, Sr
Adjudication Bureau

ALB:south
Enclosure:
Copy of Claim #A41-10080

MICROFILMED

MAR 02 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10080
Date Received: 3/20/1990
Receipt No: E012448
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST PERMANN 208-226-2176
Address: 2949 PERMANN LANE
AMERICAN FALLS ID 83211

OR

Name: IVAN PERMANN 208-226-2176
Address: 2949 PERMANN LANE
AMERICAN FALLS ID 83211

2. Date of Priority: FEB 1, 1910

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4. Point of Diversion:

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0.100 C.F.S. (and/or) A.F.A.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	31E	7	NE	SW		DOMEST	
			NE	SW		STOCK	
			NE	SW		IRR	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(OD-124)

Water Right Number - A41-10800 Prefix Translation: ADJUDICATION CLAIM Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RENUMBERED CLAIM

1 -
2 -
3 -
City- N State- ID Zip- 0
Phone - 208-000-0000

1 - 2949 PERMANN LANE
2 -
3 -
City- AMERICAN FALLS State- ID Zip- 83211
Phone - 208-226-2176

1 - 2949 PERMANN LANE
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3 -
City- AMERICAN FALLS State- ID Zip- 83211
Phone - 208-226-2176

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3 -
City- AMERICAN FALLS State- ID Zip- 83211
Phone - 208-226-2176

Water right number - A41-10800

+ - - Other Rights for Same Use - NONE

[illegible]

MICROFILMED
MAR 12 1993

441-10800

Ernest Permann
730 Hutchinson
American Falls, Idaho 83211
February 3, 1992

State of Idaho
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301

RECEIVED

FEB 05 1992

Department of Water Resources
Southern Region Office

Dear Sirs:

I am enclosing my Affidavit concerning the claimed use of the domestic well located in Section 7, Township 9 South, Range 31 E.B.M. and located at 2949 Permann Lane in Power County, Idaho. There apparently was some question concerning the priority date of the use of the water for irrigation of the trees and orchard upon the property and for use for stock water.

I am submitting that Affidavit for your consideration in determining the priority of the claimed use of the water on the premises. In addition, I, or my son, Ivan Permann, who is also one of the claimants on that claim, will be down to your office to review that matter with you within the next two weeks.

If you have any questions please feel free to contact me.

Sincerely,

Ernest L. Permann

Ernest Permann

MICROFILMED
MAR 02 1993

RECEIVED

AFFIDAVIT

FEB 05 1992

Department of Water Resources
Southern Region Office

STATE OF IDAHO)
 SS
COUNTY OF POWER)

After being first duly sworn, the undersigned hereby deposes and states that:

I am Ernest Permann, one of the applicants for water right for the property located in Power County, Idaho, at 2949 Permann Lane, being in Section 7, Township 9 South, Range 31 E.B.M. as more particularly described in the application for water right.

My father, Fred Permann purchased that farm in 1913. At that time the well was already in existence upon the property and was used for domestic purposes. The well was originally operated with a windmill which pumped the water into an above ground cistern and was then used from the cistern for domestic purposes, including irrigation of the yard, trees, shrubs and bushes around the house.

I began planting a windbreak and trees around the property in the spring of 1957. I purchased 300 Siberian Pea trees and 200 other trees that spring and planted them. In order to water the trees, I purchased a used Jensen Pump Jack from the Weigle Bros. in Jerome for \$130. I no longer have the cancelled checks but do have a record of farm expenditures for that year showing the purchase of the pump jack and the trees. I continued to plant trees around the premises and used the water system to water those trees, the orchard that was on the property and an area of gooseberry and raspberry and other berry bushes. In the early 1960s, we replaced the pump jack with a submersible pump which was then used for watering the trees, bushes and shrubs and windbreak around the house. I continued to plant additional trees including large evergreens, a row of Norway Spruce and Green Elm trees and Green Ash trees in the early 1970s and those trees have all been watered from that irrigation system since that time.

During the years that I have owned and operated the farm, I have also raised cattle, pigs, horses and other livestock on the premises. Beginning in the year 1960 I have had upwards of 60 head of cattle on the premises that were also watered from the irrigation system.

Further deponent sayeth not.

Ernest L. Permann
ERNEST PERMANN

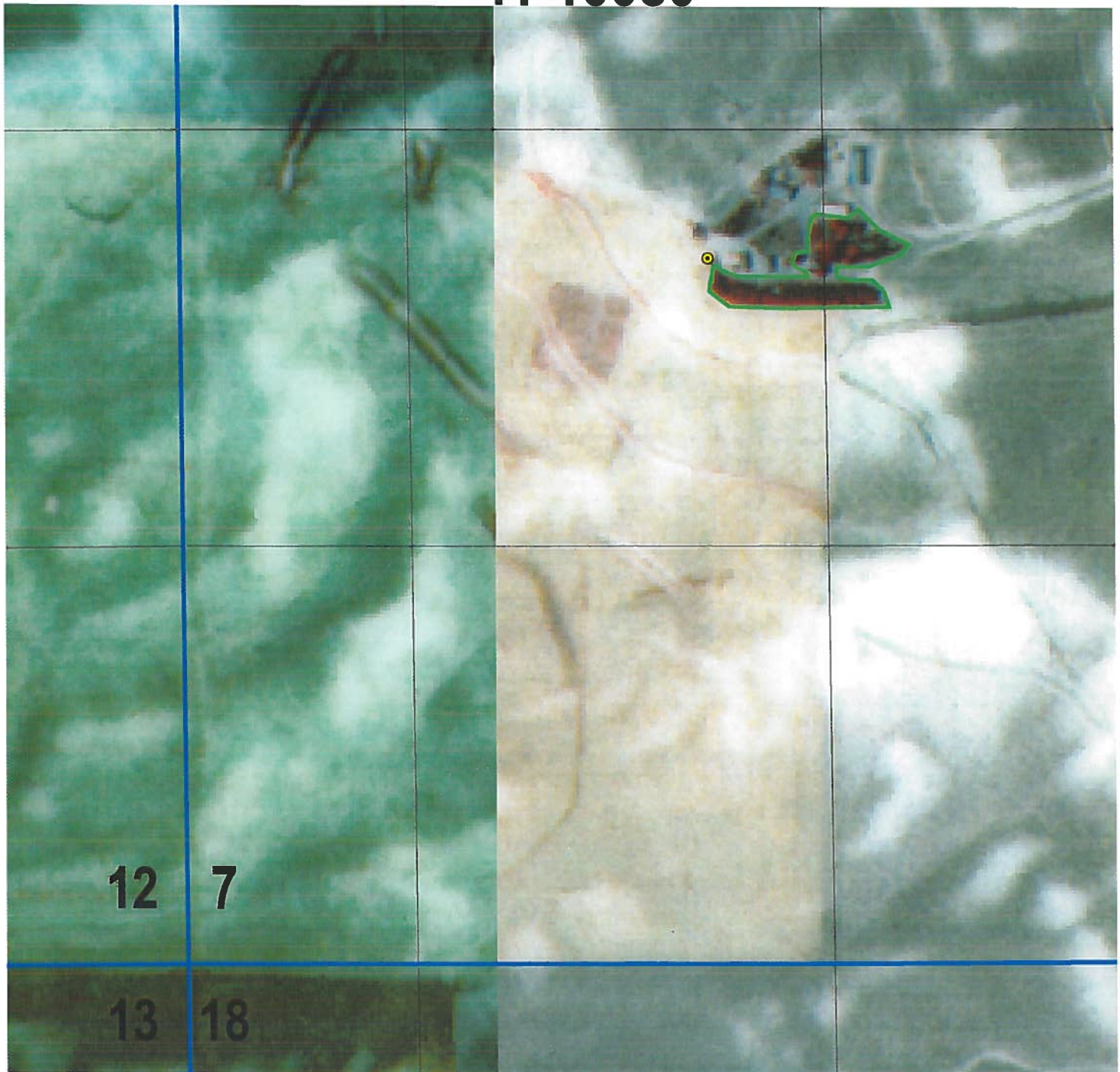
Subscribed and sworn to before me this 3 day of February, 1992.

Betty Joyce Scherer
Notary Public
Residing at American Falls, Idaho
My Commission Expires December 12, 1994

MICROFILMED
MAR 6 2 1993

IDAHO DEPT OF WATER RESOURCES

41-10080



660 0 660 1320 Feet

T9S, R31E, SEC. 7, NESW, NWSE



- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY
*** REVISED ***
DATA ENTRY BY: STEVE CLELLAND
DATE: October 25, 1999

June 11, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 9, 1999

Water right number: 41-10080

ERNEST PERMANN
IVAN PERMANN
2949 PERMANN LANE
AMERICAN FALLS ID 83211

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Do not agree with priority Date for Domestic & Stockwater

2. Describe the changes you wish to make in the proposed recommendation:

Domestic & Stockwater priority Date should be changed to 1913.

3. Give a brief explanation as to why you disagree with these portions:

this well was in use at that time for Both of above.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 7-7-99

SIGNATURE: Ivan Permann

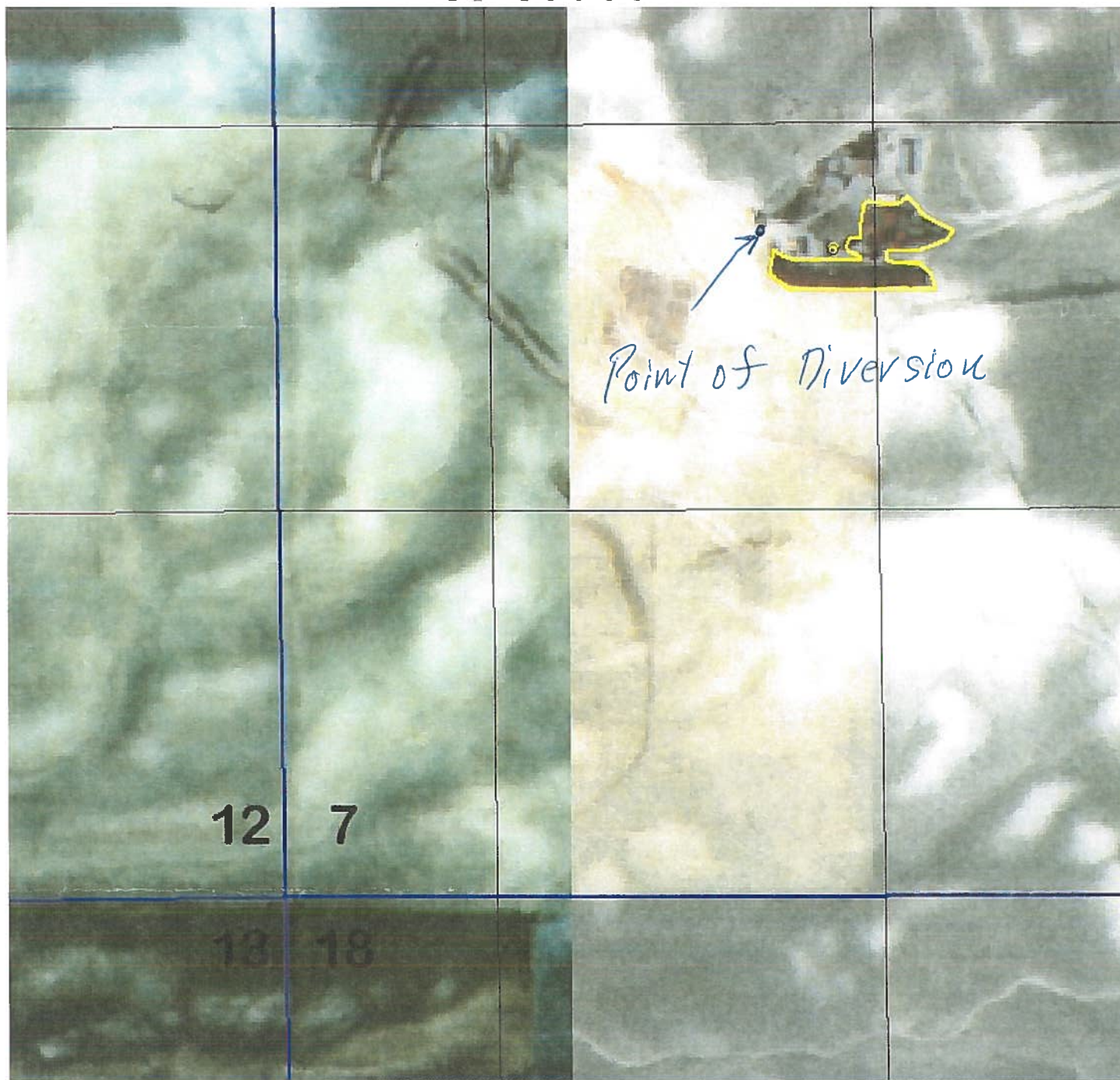
Please print your name: Ivan Permann

IDWR Southern Regional Office, 1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380, (208) 736-3033

*8/10/99 sec - 1957 is the time the irrigation use was expanded to > D&S uses. OK to fix the PoD.
10/25/99 sec - Revised GIS to move PoD location.*

IDAHO DEPT OF WATER RESOURCES

41-10080



660 0 660 Feet

- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- SECTION LINES
- 1/4 - 1/4 LINES

*Revised
POD location
as shown
10/25/99
su*

T9S, R31E, SEC. 7, NESW, NWSE

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 16, 1999



VERIFIED BY _____

AJ0749NP
No. R41-10080

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/16/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	ERNEST PERMANN	02/01/1957	IRRIGATION	04-01	10-31	0.04 CFS	6.00 AFA
C	IVAN PERMANN		STOCKWATER	01-01	12-31	0.03 CFS	0.80 AFA
	2949 PERMANN LANE		DOMESTIC	01-01	12-31	0.04 CFS	1.60 AFA
	AMERICAN FALLS ID 83211						
	(208) 226-2176						
TOTAL DIVERSION:						0.04 CFS	8.40 AFA

Water Source: GROUNDWATER
Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R31E S07 NMNESW POWER County

Place of use legal Description for: IRRIGATION												
			NE		NW		SW		SE			
T	R	S	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac
09S	31E	7	:	:	:	:	:	:	:	:	:	:
											SUM	
											2.0	
											TOTAL ACRES	
											2.0	

Place of use Legal Description for: STOCKWATER																		
			NE				NW				SW				SE			
T	R	S	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
09S	31E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
											S							
											D							

Place of use Legal Description for: DOMESTIC																
			NE				NW				SW				SE	
T	R	S	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac
-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
09S	31E	7	:	:	:	:	:	:	:	:	:	:	:	:	:	:
											D					

POU County: POWER

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

- Conditions of Approval:
- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
 - N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 100 CATTLE

AJ0749NP
No. R41-10080

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/16/99
PAGE: 2

=====

Dates:	Exam Made Date: 07/21/1994	Verified Date: 06/16/1999	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

=====

CLAIM NUMBER
A41-10080

DATE
6/16/99

TRANSFER NUMBER

AGENT
SA

CLAIMED ACRE TOTAL
2

GIS ACRE TOTAL
2

	TWP	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
LAIM	9s	3/E	7									2					—		2
GIS												1					1		2
ECOM																			
LAIM																			
GIS																			
ECOM																			
LAIM																			
GIS																			
ECOM																			

341-POU.SHP

SHAPE NOS.
112

Claimed POU in error due to lots in S.T.

341-POD.SHP

NOS.
60

DESCRIPTION
(well)

DBF TABLES UPDATED

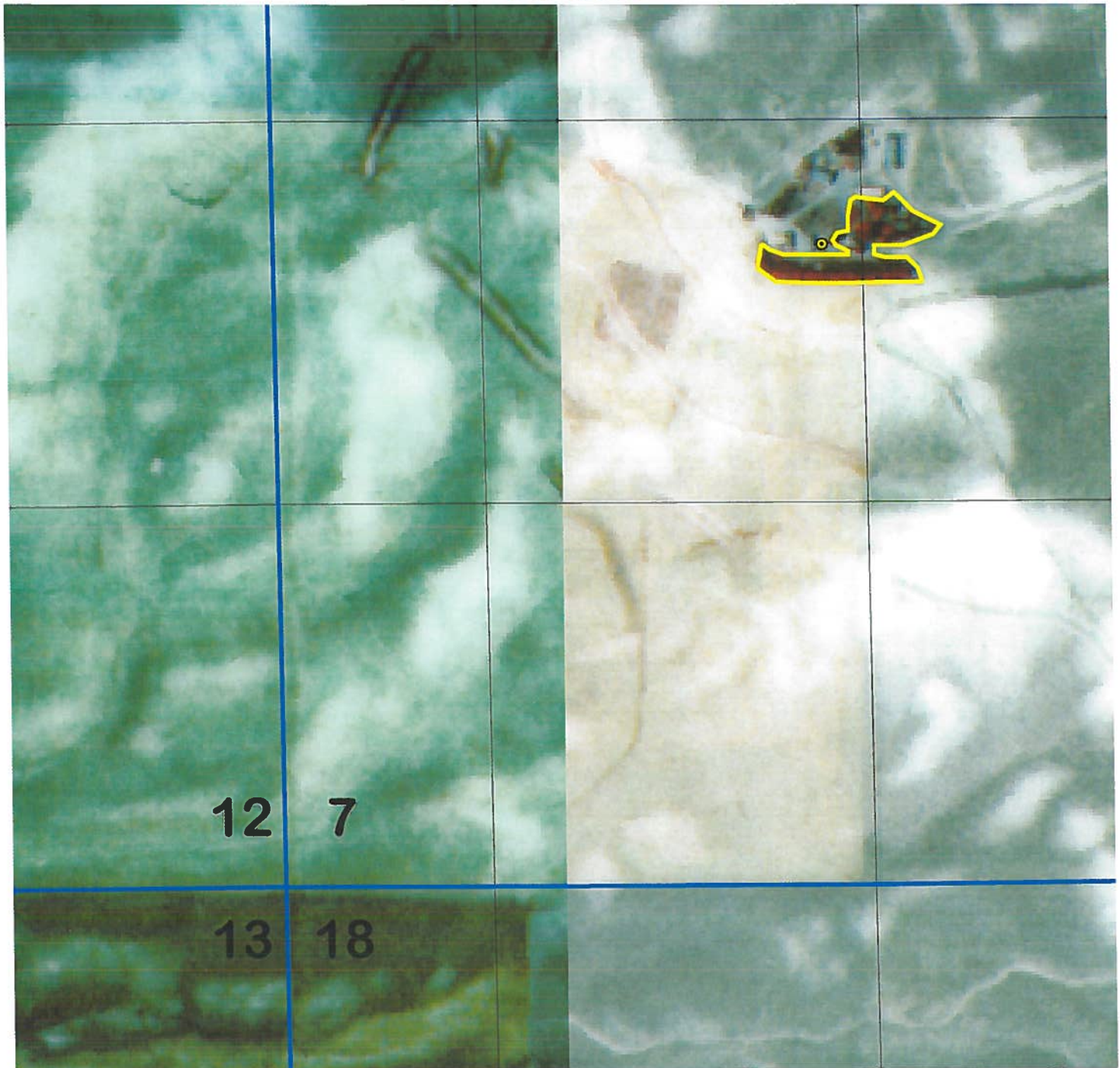
41-DBPOU.DBF
✓ 5/21/00

41-DBPOD.DBF

PEG LAYOUT
✓ 41-10080.jpg

IDAHO DEPT OF WATER RESOURCES

41-10080



660 0 660 Feet

- RECOMMENDED PLACE OF USE
- POINT OF DIVERSION
- ↘ SECTION LINES
- 1/4 - 1/4 LINES

*Revised
POD as
shown in NOE
10/25/99*

T9S, R31E, SEC. 7, NESW, NWSE

GIS PLACE OF USE PRESENTATION
1987 &/OR 1988 NAPP PHOTOGRAPHY

DATA ENTRY BY: STEVE CLELLAND
DATE: June 16, 1999



Water Right Number - R41-10080

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
PERMANN

ERNEST

Address -

PERMANN

IVAN

1 - 2949 PERMANN LANE
2 -
3 -
City- AMERICAN FALLS
Phone - 208-226-2176
1 - 2949 PERMANN LANE
2 -
3 -
City- AMERICAN FALLS
Phone - 208-226-2176

State- ID Zip- 83211

Priority Date - +
02/01/1957

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
GROUNDWATER

Point of Diversion - +
Twn Rng Sec Tract Lot RFlg County
09S 31E 7 NW NE SW (77) POWER

Code Description Period From Period To Water Use
43 - DOMESTIC 01/01 12/31
04 - STOCKWATER 01/01 12/31
01 - IRRIGATION 04/01 10/31

Diversion Rate Diversion Volume
0.040 1.6
0.030 0.8
0.030 6.00

Total Div. Rate - +
0.040

Total Div. Volume - +
6.00

Total Consumptive Use - +
4.5

KM Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
09S	31E	7	NE SW		1.5	01	IRRIGATION	(77) POWER
09S	31E	7	NE SW		0.0	04	STOCKWATER	(77) POWER
09S	31E	7	NE SW		0.0	43	DOMESTIC	(77) POWER

Total Acres: 1.5

- - - Diversion Means - 4" WELL, 390' DEPTH; 3 HP PUMP TO SPRINKLERS
- - - Non-Irrigation Use - DOMESTIC, 1 HOUSEHOLD; (STOCKWATER, 100 CATTLE)
- - - Other Rights for Same Use - NONE

6/15/99
SUN
Pump
G.S.

11/4
NOV

add
Extra Volume
6/11/99

VERIFIED BY

See

Prefix Translation: RESEARCH

Old Water Right Numbers

+ - - - Decree Defendant - - - +

10/11/94 SCELLAN

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 07/21/1994
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/11/1994
Claim Received Date	- 03/20/1990	Last Amended Date	- 09/15/1994
		Receipt Number	- E012448
		PDU Ownership Flag	- Y
		Name Connector	- OR
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	-
		Federal/State Indicator	- S
		Presumption Flag	-
		Notice of Error Flag	-

CLAIM NO. A41-10080

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☒ No Change ADDRESS:
NEW ADDRESS: _____

☒ DATA ENTRY STANDARDS CHECKED?

2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☒ CHANGE- Priority date, per claimant, is Expansion to more than a simple
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
1957 ← Irrigation Use Expanded. Domestic/stock well occurred in 1957
when pump was purchased & large tree planting began.
3. ☒ No Change - SOURCE:
CHANGE - Different Source found: _____

4. ☒ No Change - POINT OF DIVERSION:
☒ Point of diversion is different than the claim
New P/D: Twp. 9S, Rge. 31E, Sec. 7, NW 1/4 NE 1/4 SW 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☒ Incomplete desc., complete items missing, IF KNOWN.
HP of pump 3.0 Static water level _____ Well depth 390'
Casing size 4 in Pumping water level _____ Gravity flow _____
Method of irr. sprinkler

6. ☒ No Change - WATER USES:
☒ Different uses, (list uses found).

Use Domestic From 1-1 To 12-31 Amount 0.04 cfs _____ af

Use Stock Water From 1-1 To 12-31 Amount 0.03 cfs _____ af

7. ☒ No Change - TOTAL VOLUME:
IRRIGATION 4-1 10-31 0.03 6.0 (1.5x4)
☒ Change found, The new total is, -- -- -- 0.04 cfs _____ af

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☒ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

☒ DATA ENTRY STANDARDS (correct to..)

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

Dom
Stock

Amended Claim
for 1 RR = 2.0 Ac

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - (J) (circle one)

COMMENTS: (pertinent to field examination) $Q = \frac{8.8(HP)(EFF)}{(LIFT) + (PRESS \times 2.31)} = cfs$

$$Q = \frac{(8.8)(3)(.70)}{390 + 50 \times 2.31} = \frac{18.48}{505.5} = 0.0365 cfs$$

Actual irrigation less than 1/2 acre; However, allowance for the "Drip line zone" of the trees could show up to 1.5 Ac.

ATTACHMENTS: Attached to This Form.

Attachments are in Permit File.

PHOTOS ☐
MAP ☐
SYSTEM DIAGRAM ☐

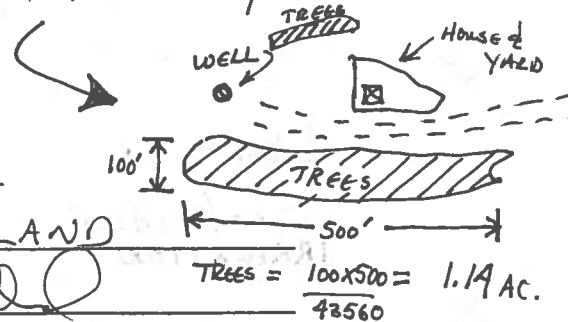


DATE EXAM CONDUCTED: 7-21-94

FIELD EXAMINER: STEVE CHELLAND

Signature

Steve Chelland



REVIEWED BY/DATE: Dec 9-15-94 → sent for amendment.

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

$$YARD = \frac{100 \times 150}{43560} = 0.34 Ac$$
$$1.48 Ac$$

7-21-94
See

A41-10080
PERMANN

* IRRIGATION USE
w/o ACRES CLAIMED

[Radio call to office to check
on receipt for acres question
(Talked w/ Doug Jones)]

says it is = A41-10800 Dmv. claim

Louis Daughter showed me the well site.
I left her my card to give to her Dad

Does not appear to have over $\frac{1}{2}$ acre irrig total.
Recommend as Dmv/Stock at this time.

Review of all claims & receipts back at the
office to find out why the irrig-use is listed
w/o acres

9-15-94 E012448 = \$27⁰⁰ for WR A41-10080
E012313 = \$50⁰⁰ for WR's A41-10800 \$25 (# error?)
A49-10499 \$25

* I Corrected the receipt info to show
the WR as A41-10080; there is no
A41-10800 in Basin 41 at this time.

See
9-15-94

→ Appears a total of \$52⁰⁰ was paid for
this claim - irrigation of 2 Acres as paid.

LISTING OF MAPS USED IN REVIEW OF THIS FILE

CLAIM NUMBER: A41-10080.

DESCRIPTION OF MAP	ID NUMBERS	MAP DATE	COPY IN FILE?
ORTHOPHOTOQUAD (OPQ)	<u>BB35</u>	<u>8-20-76</u>	<u>YES</u> / NO
ASCS MAP	<u> </u>	<u> </u>	YES / NO
NAPP PHOTO	<u>385-39 BB35 SE</u>	<u>8-1-87</u>	YES <u>NO</u>
BLM AERIAL	<u> </u>	<u> </u>	YES / NO
SUBDIVISION PLAT	<u> </u>	<u> </u>	YES / NO
TOPOGRAPHIC QUAD	<u> </u>	<u> </u>	YES / NO
GOVERNMENT LOT MAP	<u> </u>	<u> </u>	YES / NO
SCS SOILS MAP	<u> </u>	<u> </u>	YES / NO
OTHER:			
<u> </u>	<u> </u>	<u> </u>	YES / NO
<u> </u>	<u> </u>	<u> </u>	YES / NO
<u> </u>	<u> </u>	<u> </u>	YES / NO
<u> </u>	<u> </u>	<u> </u>	YES / NO
<u> </u>	<u> </u>	<u> </u>	YES / NO
<u> </u>	<u> </u>	<u> </u>	YES / NO

=====

REMARKS:



A41-10080

PERMANN

WELL SITE UNDER
BOARD COVER.



WELL

↑
PIPELINE SYSTEM TO SPRINKLERS

PHOTOS:
R41-13
7-21-94
by SCC