



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 5, 1999

ROD RALPHS  
JERRA RALPHS  
PO BOX 204  
ROCKLAND ID 83271

RE: SRBA Claim(s) 41-10078

Dear Mr. and Mrs. Ralphs:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Trish Fawcett'.

Trish Fawcett  
Technical Records Specialist

enc.

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

**RECEIVED**

AUG 24 1999

Department of Water Resources  
Southern Region

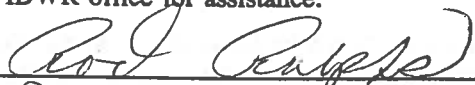
Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 41-10078  
Adjudication Claim No(s).: Case 39576
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant Hortense McLean  
P.O. Box 203, Rockland, ID 83271
  
4. New Owner/Claimant(s) ~~Robert~~ Rod & Jenna Ralphs  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address P.O. Box 204  
City, State and ZIP Code Rockland, Idaho 83271  
New Telephone Number (208) 548-2217
  
5. Date you acquired the property July 16, 1996
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)   
Jenna Ralphs

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

# WARRANTY DEED

EC-707

For Value Received

RECEIVED

AUG 24 1999

Department of Water Resources  
Southern Region

HORTENSE McLEAN, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROD LYNN RALPHS and JERRA LEE RALPHS, husband and wife

Address: P. O. Box 204  
Rockland, Idaho 83271

Hereinafter called the Grantee, the following described premises situated in Power County, Idaho, to-wit:

TOWNSHIP 9 SOUTH, RANGE 30 EAST, BOISE MERIDIAN, POWER COUNTY, IDAHO

Section 36: NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all water and water rights ditches and ditch rights used thereon or appurtenant thereto.

THE GRANTOR RESERVES A LIFE ESTATE IN THE RESIDENCE AND THE FARMSTEAD LOCATED ON THE ABOVE DESCRIBED REAL ESTATE. THE GRANTOR SHALL PAY UTILITIES AND INSURANCE ON THE CONTENTS OF THE RESIDENCE. THE GRANTEE SHALL PAY THE TAXES, FIRE INSURANCE ON THE BUILDING CONSISTING OF THE RESIDENCE AND BE RESPONSIBLE FOR ALL MATERIALS AND REPAIRS THEREON.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1996 and subsequent years.

Easement granted to Idaho Power Company for public utilities recorded August 10, 1940 as Instrument No. 57491 in Book 28 on page 203 of the official records of Power County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 17, 1996

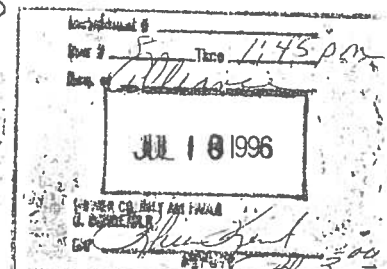
Hortense McLean  
Hortense McLean

STATE OF IDAHO )  
COUNTY OF Cassia ) ss.

On this 16<sup>th</sup> day of July, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared HORTENSE McLEAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

LARRY ROBERTS  
☆ NOTARY PUBLIC ☆  
STATE OF IDAHO  
RESIDING AT BURLEY, ID  
MY COMMISSION EXPIRES 6-30-97

Larry Roberts  
Notary Public  
Residing at: Burley  
My Commission expires 6-30-97



Arthura Meado

2-  
H:2

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Rock Creek

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372 Excalibur  
(W. Allen Cox)

#1744

No EA

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Rodney Ralph  
(Hortense  
McLean)

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BART HOLPHS

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88-3



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

AUG 24 1999

Department of Water Resources  
Southern Region

DATE OF CLOSING: July 16, 1996

LEGAL DESCRIPTION OF PROPERTY: Township 9 Range 30 East  
Section 36, NW 1/4 of NE 1/4 of 1/4 Govt. Lot       , BM.  
Lot       , Block       , Subdivision/Townsite       .

If you have additional legal descriptions, please attach separate sheet.

See attached Exhibit "A" for legal description

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- ☐ Water Right Number(s)  
Assigned by IDWR:

41-10078

(Decreed Rt.)

- ☐ Name and Address of Former Owner/Claimant(s)(Seller):

Hortense McLean

P. O. Box 203

Rockland, Idaho 83271

- ☐ New Owner/Claimant (Purchaser):

Rod Lynn Ralphs and Jerra Lee Ralphs

- ☐ New Mailing Address:

P. O. Box 204

Rockland, Idaho 83271

- ☐ New Telephone Number:

(208) 548-2217

- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached:

recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s)

Rod Lynn Ralphs

Date 7-16-96

Date       

- ☐ Signature of Former Owner/Claimant(s):

Hortense McLean

Date 7-16-96

Date       

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date

By

Further Action Needed:

Further Action Taken

Date

By

Final Review and Data-Entry

Date

By

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

1998 JUL 24 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
                  ) PARTIAL DECREE PURSUANT TO  
Case No. 39576 ) I.R.C.P. 54(b) FOR  
                  ) Water Right 41-10078

NAME AND ADDRESS: HORTENSE R MCLEAN  
PO BOX 203  
ROCKLAND, ID 83271-0203

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1890

POINT OF DIVERSION: T09S R30E S36 NWNWNE Within Power County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Domestic 1 HOME | 01-01 TO 12-31 | 0.04 CFS |
|                               | Stockwater      | 01-01 TO 12-31 | 0.02 CFS |

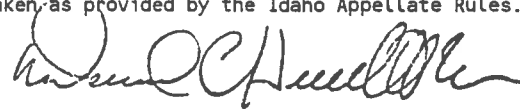
|               |               |      |                     |
|---------------|---------------|------|---------------------|
| PLACE OF USE: | Stockwater    |      | Within Power County |
|               | T09S R30E S36 | NWNE |                     |
|               | Domestic      |      | Within Power County |
|               | T09S R30E S36 | NWNE |                     |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Daniel C. Hurlbutt, JR.  
Presiding Judge  
Snake River Basin Adjudication

RECEIVED

OCT 13 1995

PARSONS, SMITH, STONE  
& FLETCHER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

STANDARD FORM 3

(Check Appropriate Box)

☐ NOTICE OF CHANGE IN ADDRESS

OR

☒ CONSENT TO SUBSTITUTION OF  
PARTY

INSTRUCTIONS FOR USE

This form is to be used to provide notice of a change in address of a party or to substitute a party whose water right was recommended in a director's report. *The filing of Standard Form 3 cannot result in a contested matter and a hearing will not be scheduled.* If completed as directed, the form will be accepted by the court and no further orders will issue. Standard Form 3 shall not operate to excuse compliance with the statutory requirements of I.C. § 42-1409(7) (1986) where a water right recommendation is not before the court.

This form has been adopted by the court in Re SRBA, Twin Falls County Case 39576, *SRBA Administrative Order 1 Rules of Procedure* (amended 6/21/93), Section 4Ac(3), which may be consulted for further information.

A party may copy or reproduce the standard form. The text of the form must be on the front and back of each page, exactly as it appears here. Follow the instructions on the form or it will not be accepted for filing. The Verification and the Certificate of Mailing must be completed.

Standard forms may be obtained from the Idaho Department of Water Resources or the SRBA Court.

## CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is ~~\_\_\_\_\_~~

I am the claimant of \_\_\_\_\_  
(Insert each water right number)

I have filed an objection/response to the following water right(s) \_\_\_\_\_  
\_\_\_\_\_  
(Insert each water right number)

My new mailing address is \_\_\_\_\_  
\_\_\_\_\_

My phone number is: Work \_\_\_\_\_ Home \_\_\_\_\_  
(Go to Page 4)

## CONSENT TO SUBSTITUTION OF PARTY

This form may only be used if a water right number is included as a "recommendation" in a director's report. *This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA.

You are to provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of 41-10078  
(Insert each water right number)

My name is Rod and Jerro Ralphs

My address is P.O. Box 204, Rockland, ID 83271

My phone number is: Work \_\_\_\_\_ Home 208-548-2217

The name and address of the prior claimant/seller who I wish to be substituted for are:

Hortense McLean  
P.O. Box 203, Rockland, ID 83271

Hortense R. McLean  
Signature of prior claimant/seller

Rod Ralphs Jerro Ralphs  
Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name \_\_\_\_\_

Attorney of record for \_\_\_\_\_  
(Identify party/claimant)

Attorney address and phone number: \_\_\_\_\_

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

## VERIFICATION

(To be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Bannock

Bob and Terra Ralph, being first duly sworn, upon oath, deposes and says:  
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Bob Ralph Terra Ralph  
Signature of person filing form

BY: \_\_\_\_\_  
Attorney signing in representative capacity

Subscribed and sworn to before me on Aug 20, 1999  
(Insert Date)



Kathy Buchanan  
Notary Public for St of Idaho  
Residing at: Bannock/ID  
My Commission expires: 7/28/2003

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997  
PAGE: A-41

RIGHT NUMBER: 41-10078

NAME & ADDRESS: HORTENSE R MCLEAN  
PO BOX 203  
ROCKLAND ID 83271-0203

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1890

POINT OF DIVERSION: T09S R30E S36 NWNWNE Within POWER County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.02 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

|               |               |                     |
|---------------|---------------|---------------------|
| PLACE OF USE: | STOCKWATER    | Within POWER County |
|               | T09S R30E S36 | NWNE                |
|               | DOMESTIC      | Within POWER County |
|               | T09S R30E S36 | NWNE                |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
DOMESTIC, 1 HOUSE; STOCKWATER, 50 STOCK  
PARCEL NO. RP D1713-00.  
PROPERTY ALSO KNOWN AS 3046 W HALLING RD.

AJ5809NP  
No. R41-10078

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97  
PAGE: 130

| OWNER<br>CODE    | NAME & ADDRESS                                                             | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | HORTENSE R MCLEAN<br>PO BOX 203<br>ROCKLAND ID 832710203<br>(208) 548-2374 | 12/31/1890       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.02 CFS<br>0.04 CFS |                     |
| TOTAL DIVERSION: |                                                                            |                  |                        |                            | 0.06 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R30E S36

NNNNNE

POWER County

Place of use Legal Description for: STOCKWATER

| NE                              | NW                             | SW                             | SE                             |
|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NESE : Lt Ac Lt Ac Lt Ac Lt Ac | SWSE : Lt Ac Lt Ac Lt Ac Lt Ac | SESE : Lt Ac Lt Ac Lt Ac Lt Ac |
| 09S 30E 36 : S                  | :                              | :                              | :                              |

Place of use Legal Description for: DOMESTIC

| NE                              | NW                             | SW                             | SE                             |
|---------------------------------|--------------------------------|--------------------------------|--------------------------------|
| T R S : Lt Ac Lt Ac Lt Ac Lt Ac | NESE : Lt Ac Lt Ac Lt Ac Lt Ac | SWSE : Lt Ac Lt Ac Lt Ac Lt Ac | SESE : Lt Ac Lt Ac Lt Ac Lt Ac |
| 09S 30E 36 : D                  | :                              | :                              | :                              |

POU County: POWER

Non-Irrigation Uses: DOMESTIC, 1 HOUSE, STOCKWATER, 50 STOCK

Other Rights: NONE

Remarks: GEN (PARCEL NO. RP D1713-00.)

(PROPERTY ALSO KNOWN AS 3046 W HALLING RD.) Exp

N11  
N13

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit:

01/15/92 HOSELEY

01/16/92 HOSELEY

03/30/95 POST-STD

9/17/97

DATA ENTERED BY  
DATE

9-28-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10078  
Date Received: 3/12/1990  
Receipt No: S011487  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HORTENSE R. MCLEAN 208-548-2374  
Address: P.O. BOX 203  
ROCKLAND, ID 83271

2. Date of Priority: DEC 31, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 09S      | 30E   | 36      | NW     | NW     | NE     |     | POWER  |

5. Description of diverting works:  
280'X6" WELL, PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/50 STOCK

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 09S      | 30E   | 36      | NW     | NE     |     | DOMEST |       |
|          |       |         | NW     | NE     |     | STOCK  |       |

A41-10078

Page 1

Date: 03/12/90

MICROFILMED  
MAR 02 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 941-

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

RECEIVED NOTICE OF CLAIM  
TO A  
WATER RIGHTMAR 12 1990  
Department of Water Resources  
Southern Region OfficeACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 9 - 1990

Department of Water Resources  
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HORTENSE R. McLEAN Phone (208) 548-2374  
Mailing Address P.O. Box 203  
ROCKLAND IDAHO Zip 832712. Date of Priority (Only one per claim) Dec 31 1890 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source4. Location of point of diversion is: Township 9S Range 30E  
Section 36 NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of POWER

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 280 FT Deep 6" CASING PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN 1 to DEC 31 amount 0.04 (cfs)  
(Both dates are inclusive)  
For Stock purposes from JAN to Dec 31 amount 0.027. Total quantity claimed 6 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1- HOUSE - up to 50 head of stock

MICROFILMED

MAR 02 1993

10. Place of use is: Township: 9S Range 30E  
Section 36, NW 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? POWER

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
( ) None or NONE

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Hortense R. McLean Date 3-6-90  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Power ) SS.

Subscribed and sworn (or affirmed) before me this 6th day of March 1990

SEAL

Notary Public Anna Baumhoff

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

NOTARIZATION REQUIRED FOR EACH CLAIM

MICROFILMED

MAR 02 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Mar. 15, 1990

Re: A41-10078

HORTENSE R MCLEAN  
P O BOX 203  
ROCKLAND ID 83271

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 02 1993

RECEIVED  
JAN 27 1992

Rockland, Idaho  
January 22, 1992

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street  
Boise, Idaho 83706-2237

Dear Sirs:

Upon receiving your letter of January 16th I will clarify the two addresses. There has been no change of ownership of the farm.

I get my mail at the post office as there is no delivery service. Hortense R. McLean, Box 203, Rockland, Idaho 83271.

A few years ago they named lanes, roads etc and the purpose was to be able to locate farms, homes etc. and mine is 3046 Halling Road, Rockland, Idaho 83271.

Either address will find me. The first address is the one I get at the post office, however either one will be accepted.

Registering for voting, or description of location, the latter is used.

There was no form to fill out with the letter of inquiry so I have attempted to give you the information you wanted.

Trusting this is the information you wanted.

Sincerely,

*Hortense R. McLean*

CLAIM NUMBER A41-10078

Telephone: 548-2374

MICROFILMED  
MAR 02 1993

  
MS. HORTENSE R. MCLEAN  
P.O. BOX 203  
ROCKLAND, ID. 83271

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, *Boise ID.*  
83706 -2237

*MICROFILMED*  
MAR 02 1993



WATER RIGHT NUMBER - A41-10078

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
MCLEAN

HORTENSE R.

1 - P.O. BOX 203  
2 -  
3 -

CITY- RUCKLAND  
PHONE - 208-548-2374  
STATE- ID ZIP- 83271

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +  
12/31/1890 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - + + - - - - - +  
GROUNDWATER

+ - - - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09S 30E 36 NW NW NE (77) POWER

+ - - - - - - - - - - - - - - - - - WATER USE - - - - - - - - - - - - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC  
04 - STOCKWATER

01/01 12/31 0.040  
01/01 12/31 0.020

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +  
0.060

+ - - - - - - - - - - - - - - - - - PLACE OF USE - - - - - - - - - - - - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09S 30E 36 NW NE  
09S 30E 36 NW NE

04 STOCKWATER  
43 DOMESTIC

(77 ) POWER  
(77 ) POWER

+ - - - - DIVERSION MEANS - 280'X6" WELL, PUMP

+ - - - - NUN-IRRIGATION USE - 0/1 HOUSE, S/50 STOCK

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - - - REMARKS - - - - - - - - - - - - - - - - +  
NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - - - - - - - - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - - - - - - - - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - DECREE DATE - - +  
00/00/0000

WATER RIGHT NUMBER - A41-10078

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 03/12/90 WHITE

```

+-----+-----+-----+-----+-----+-----+-----+-----+
- - - - - COMMENTS - - - - -
- - - - - NO COMMENTS FOUND
+-----+-----+-----+-----+-----+-----+-----+-----+

```

+-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----+

|                       |   |            |                       |   |            |                         |   |       |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING   | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER       | - | 39576 |
| OBJECTION FILED DATE  | - | 00/00/0000 | FIELD INSPECTION FLAG | - |            | OLD CASE NUMBER         | - |       |
| RESPONSE FILED DATE   | - | 00/00/0000 | VERIFIED DATE         | - | 00/00/0000 | OLD JUDICIAL DISTRICT   | - |       |
| CLAIM RECEIVED DATE   | - | 03/12/1990 | LAST AMENDED DATE     | - | 00/00/0000 | TEMPORARY RIGHT         | - | P     |
| PROOF DUE DATE        | - | 00/00/0000 | PROOF MADE DATE       | - | 00/00/0000 | WATER DISTRICT          | - |       |
| LICENSED DATE         | - | 00/00/0000 | RECEIPT NUMBER        | - | S011487    | FEDERAL/STATE INDICATOR | - | S     |
| CLAIMS TAPE ERROR FLG | - |            | POU OWNERSHIP FLAG    | - | Y          | PRESUMPTION FLAG        | - |       |
| FEE EXEMPT FLAG       | - |            | NAME CONNECTOR        | - |            |                         | - |       |

RD D1713-08  
3046 W Halling Rd

change of address  
letter sent 1/16/92

**"Verified By"**  
**Topo Map/Ortho-PQ**  
**ASCS Map**  
**Watermaster Records**  
**NAPP Photos**  
**Field Exam**  
**Other (See Remarks)**  
**County Records**  
**Witness Statement**  
**Project Records**  
**iDWR Records**

# DATA ENTRY

ENTERED 1/16/92 *CH*

3/11/52

RECEIVED  
JAN 10 1964  
U.S. AIR FORCE  
HONOLULU, HAWAII

MAR 02 1993

VERIFIED

MAY - 1991

ДОН

MAY 26 1991

CERTIFIED

1661 25 1991

WATER EXAMINER