41-10076

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

RECEIVED
MAR 19 1998
Department of Water Resources

DENNIS CORSINI
GALE CORSINI
3926 ROCK CREEK RD
AMERICAN FALLS ID 83211-5564

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 41-10076
Change of Address

record modified + ACAF prepared 3-19-98 - ss

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right claims you have,** and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

partial decree 7-24-98 f

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Dennis Corsini

Claimant Signature

RIGHT NUMBER: 41-10076

NAME & ADDRESS: DENNIS CORSINI
GALE CORSINI
PO BOX 511
AMERICAN FALLS ID 83211-0511

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/14/1890

POINT OF DIVERSION: T09S R30E S24 NWSWNW Within POWER County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
STOCKWATER	01-01 12-31	0.02 CFS
DOMESTIC 1 HOME	01-01 12-31	0.05 CFS

PLACE OF USE:

STOCKWATER Within POWER County
T09S R30E S24 SWNW

DOMESTIC Within POWER County
T09S R30E S24 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
DOMESTIC, 1 HOME; STOCKWATER, 50 HEAD CATTLE, HORSES, SHEEP
PARCEL NO. RP D1669-00.
PROPERTY ALSO KNOWN AS 3926 S ROCK CREEK RD.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	DENNIS CORSINI	06/14/1890	STOCKWATER	01-01	12-31	0.02 CFS	
C	GALE CORSINI		DOMESTIC	01-01	12-31	0.05 CFS	
	PO BOX 511						
	AMERICAN FALLS ID 832110511			TOTAL DIVERSION:		0.05 CFS	
	(208) 548-2290						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R30E S24 NWSWNW POWER County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09S 30E 24							S									

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
09S 30E 24							D									

POU County: POWER

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME; STOCKWATER, 50 HEAD CATTLE, HORSES, SHEEP exp

Other Rights: U. S. DITCH CO.

Remarks: GEN PARCEL NO. RP D1669-00.
PROPERTY ALSO KNOWN AS 3926 S ROCK CREEK RD. exp

N11
N13

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/16/1992 User-ID: HOSELEY Subject: COPIED FROM REMARKS
REPLACEMENT WELL IN 1988

Audit: 01/15/92 HOSELEY 01/16/92 HOSELEY 03/30/95 POST-STD

SW 9/17/97

DATA ENTERED BY SW
DATE 9-24-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 10 1990

Department of Water Resources
Southern Region Office

Ident. Number: **A41-10076**
Date Received: 3/12/1990
Receipt No: M006203
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: DENNIS CORSINI 208-548-2290
   Address: P.O. BOX 511
   AMERICAN FALLS, ID 83211
   OR
   Name: GALE CORSINI 208-548-2290
   Address: P.O. BOX 511
   AMERICAN FALLS, ID 83211

2. Date of Priority: JUN 14, 1890

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09S	30E	24	NW SW NW		POWER

5. Description of diverting works:
   WELL, 6" CASING, 100' DEEP, 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
DOMESTIC	01/01	12/31	0.050	
STOCKWATER	01/01	12/31	0.020	

7. Total Quantity Appropriated is:
   0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   DOMESTIC, 1 HOME; STOCKWATER, 50 HEAD CATTLE, HORSES, SHEEP

MICROFILMED
MAR 0 2 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
09S	30E	24	SW	NW		DOMEST	
			SW	NW		STOCK	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
U. S. DITCH CO.

14. Remarks:
REPLACEMENT WELL IN 1988

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
MAR 0 2 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -0-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gale Cossins Date: 3-12-90

_____ Date: _____

State of Idaho)
) SS.
County of Power)

Subscribed and sworn (or affirmed) before me this 12th day of March 19 90

Carter Fritschle
Notary Public

Seal

Residing at Carter Fritschle, Notary Public Residing at Eagle, Idaho My commission Expires March 21, 1994

My Commission Expires _____

MICROFILMED
MAR 0 2 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A41-10076 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - CONDITIONS OF APPROVAL - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - - DECREE PLAINTIFF - - - + + - - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/12/90 MOBILE2

+ - - - COMMENTS- - - +
NO COMMENTS FOUND

+ - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/12/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M006203	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR		

RP D1669-06
3926 S Rock Ck Rd

change of address? letter sent 1/10/92 CA

MICROFILMED
MAR 0 2 1993

DATA ENTRY
ENTERED 1/6/92 CA
CHECKED 3/11/92 AB

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
MAY - 1991

CERTIFIED
JUN 2 6 1991
WATER EXAMINER

WATER RIGHT NUMBER - A41-10076 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

LAST NAME	FIRST NAME	ADDRESS
*** C - CURRENT OWNER ***		
CORSINI	DENNIS	1 - P.O. BOX 511 2 - 3 - CITY- AMERICAN FALLS STATE- ID ZIP- 83211 PHONE - 208-548-2290
CORSINI	GALE	1 - P.O. BOX 511 2 - 3 - CITY- AMERICAN FALLS STATE- ID ZIP- 83211 PHONE - 208-548-2290

PRIORITY DATE	REGION	STAGE	STATUS
06/14/1890	17 SOUTHERN	J - BENEFICIAL USE	

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
09S	30E	24	NW SW NW			(77) POWER	

WATER USE

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.050	
04	STOCKWATER	01/01	12/31	0.020	

TOTAL DIV. RATE	TOTAL DIV. VOLUME	TOTAL DIV. CAPACITY	TOTAL CONSUMPTIVE USE	KW USAGE
0.050				

PLACE OF USE

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
09S	30E	24	SW NW			04	STOCKWATER	(77) POWER
09S	30E	24	SW NW			43	DOMESTIC	(77) POWER

- DIVERSION MEANS - WELL, 6" CASING, 100' DEEP, 1 HP SUBMERSIBLE PUMP

- NON-IRRIGATION USE - DOMESTIC, 1 HOME; STOCKWATER, 50 HEAD CATTLE, HORSES, SHEEP

- OTHER RIGHTS FOR SAME USE - U. S. DITCH CO.

REMARKS

REPLACEMENT WELL IN 1988

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.