

June 11, 1999

NOTICE OF ERROR
REPLY

RECEIVED

JUL 08 1999

Department of Water Resources
Southern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 9, 1999

Water right number: 41-10072

BARBARA YOUNG
LEE YOUNG
475 SUNBEAM
AMERICAN FALLS ID 83211

Daytime Telephone Number:

Evening Telephone Number: 208-226-5578

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 6-30-99 SIGNATURE:

Please print your name:

Lee Young
Lee Young

AJ0749NP
No. R41-10072

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBARA YOUNG	05/28/1914	DOMESTIC	01-01 12-31	0.04 CFS	
C	LEE YOUNG					
	475 SUNBEAM					
	AMERICAN FALLS ID 83211					
	(208) 226-5578					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER
Tributary to: NENESE
Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R31E S21 NENESE POWER County

Place of use legal Description for: DOMESTIC

NE	NW	SW	SE
NENE NENE SENE : NENE NENE SENE : NENE NENE SENE : NENE NENE SENE :	NENE NENE SENE : NENE NENE SENE : NENE NENE SENE : NENE NENE SENE :	NENE NENE SENE : NENE NENE SENE : NENE NENE SENE : NENE NENE SENE :	NENE NENE SENE : NENE NENE SENE : NENE NENE SENE : NENE NENE SENE :
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12S 31E 21 :	12S 31E 21 :	12S 31E 21 :	12S 31E 21 :

POU County: POWER

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN PARCEL NO. RP D2808-00.
PROPERTY ALSO KNOWN AS 5758 S ROCKLAND HWY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

66/5/99
728

6-10-99

Handwritten signature/initials

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 20 1990

Ident. Number: A41-10072
Date Received: 3/08/1990
Receipt No: M006194
Received By: RWT

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEE YOUNG 208-226-5578
Address: 475 SUNBEAM
AMERICAN FALLS, ID 83211
AND/OR
Name: BARBARA YOUNG 208-226-5578
Address: 475 SUNBEAM
AMERICAN FALLS, ID 83211

2. Date of Priority: MAY 28, 1914

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	31E	21	NE	NE	SE		POWER

5. Description of diverting works:
WELL, 6" CASING, 165' DEEP, 1/2 HP SUB. PUMP, PIPED TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D / 1 HOME

A41-10072

Page 1

Date: 03/08/90

MICROFILMED
MAR 02 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	31E	21	NE SE		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
NONE

15. Basis of Claim: BENEFICIAL USE

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MAR 02 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 02 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A41-10072Date Received 3/8/90Receipt Number MO06194NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lee and/or Barbara Young Phone (208) 224-5578Mailing Address 475 Sunbeam, American Falls, Id. Zip 832112. Date of Priority (Only one per claim) May 28, 1914 Feb. 2, 1947 ²¹⁴ Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 12 S Range 31 E
Section 21, NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of PowerAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" Casing, 165' Deep, 1/2 H.P. Submersible
PUMP, PIPE TO HOUSE.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic, 1 Home

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MAR 02 1993

10. Place of use is: Township: 12S Range 31E
Section 21 , NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lee Young Date Mar. 8, 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Power) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 8 day of March 1990

SEAL

Notary Public Diane Carls

Residing at Heise, Id

My Commission Expires 2/26/96

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 02 1993

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

- LEE & BARBARA YOUNG
- 475 SUNBEAM
- AMERICAN FALLS ID 83211

← Correct
Mailing Address

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: 1-16-92

RESPONSE DATE: 1-30-92

RE: NOTICE OF CLAIM NO[S]: A41-10072

RECEIVED
JAN 24 1992

Dear Claimant(s):

Department of Water Resources

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- LEE & BARBARA YOUNG
- 5758 ROCKLAND HWY
- ~~AMERICAN FALLS ID 83211~~
ROCKLAND ID 83271

← Claim Address

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the **Response Date** indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED
MAR 02 1993

OLD (U) NUMBER -

STATE- ID ZIP- 83211

[illegible]

WATER RIGHT NUMBER - A41-10072

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - DEGREE PLAINTIFF - - +

	+ + - -	- - - -	DECREE DEFENDANT	- - - -
--	---------	---------	------------------	---------

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/08/90 HAUMANN

-----+
- COMMENTS - - - - -
NO COMMENTS FOUND

+-----ADJUDICATION RIGHTS AND FLAGS AREA-----+

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/08/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-		FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PDU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR		-	

RP D2808-68
5758 S Rockland Hwy

change of address
letter sent 1/16/92 at

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

DATA ENTRY

ENTERED 1/6/92 CA

CHECKED 3/11/20

RECEIVED

MAR 02 1993

VERIFIED

MAY - 1991

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О
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П
Д

MAY 26 1991

CERTIFIED

JUN 26 1991

WATER EXAMINER