

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Dated Entered - 7/9/90 jg

Ident. Number: A41-10060
Date Received: 7/09/1990
Receipt No: M006177
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FAROLD J. NELSON
Address: P.O. BOX 177
ROCKLAND, ID 83271
208-548-2261
2. Date of Priority: JUN 01, 1920
3. Source: SAND HOLLOW SPRING Trib. to: ROCK CREEK, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	23	NW	SE			POWER
5. Description of diverting works:
PIPELINE
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.120		
7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC/ 1 HOME, STOCKWATER/400 RANGE CATTLE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	23	NW	SE		DOMEST	
			NW	SE		STOCK	

A41-10060

Page 1

Date: 07/09/90

MICROFILMED

MAR 02 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A41-10060
Date Received 3/7/90
Receipt Number MO06177

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Farold J. Nelson Phone () 548-2261
Mailing Address P.O. Box 177 Rockland, Idaho Zip 83271

2. Date of Priority (Only one per claim) JUNE 1, 1920 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other ☒ (a) SAND HOLLOW SPRING
which is tributary to (b) South Fork of Rock Creek Name or kind of source

4. Location of point of diversion is: Township 10 South Range 31 EBM
Section 23 , NW 1/4 of SE 1/4 of 1/4, Govt. Lot , BM.,
County of Power

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. CEMENTED IN SPRING & PIPED TO HOUSE & CORRALS

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from January 1 to December 31 amount .04 (cfs)
For stockwater purposes from January 1 to December 31 amount .12 (cfs)
(Both dates are inclusive)

7. Total quantity claimed .16 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one house hold, 400 head ADULT CATTLE & progeny

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MAR 02 1993

10. Place of use is: Township: 10 South Range 31 E.B.M
Section 23, NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Harold Nelson Date 3/7/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Power) SS.

Subscribed and sworn (or affirmed) before me this 7th day of March 1990

SEAL

Notary Public Bert Caraners

Residing at am. Falls, Idaho

My Commission Expires 11/3/91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 02 1993

MICROFILMED

NOTARIZATION REQUIRED FOR EACH CLAIM



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301
(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 9, 1990

Re: A41-10060

FAROLD J NELSON
P O BOX 177
ROCKLAND ID 83271

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy', is written over the typed name.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 02 1993

Nelson
Ra

Nelson - TUD Ranches

1

Jack & Judith
ROBINSON
Family Revocable
Trust

Jack & Judith ROBINSON
Family Rev. Trust

14 13
23 24

Jack & Judith
ROBINSON
Family Revocable
Trust

JUDITH K. ROBINSON

Nelson - TUD
Ranches

Nelson
Ra

CHES, INC.
D NELSON

W. ORRIN TAYSOM

T-152

FAROLD JOSEPH NELSON ET. UX.

Charles
S. High
of Ha

CHES, INC.
NELSON

FAROLD JOSEPH NELSON ET. UX.

W. ORRIN TAYSOM

7 UD RANCHES, *Prop*
C/O FAROLD NELSON

FAROLD JOSEPH NELSON ET. UX.

AJ5809NP
No. R41-10060

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/16/97
PAGE: 3

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FAROLD J NELSON PO BOX 177 ROCKLAND ID 83271 (208) 548-2261	06/01/1920	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.12 CFS 0.04 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: SAND HOLLOW SPRING

Tributary to: ROCK CREEK, SOUTH FORK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R31E S23

NWSE

POWER County

Place of use Legal Description for: STOCKWATER

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

----- : ----- : ----- : ----- :

10S 31E 23 : : : S :

Place of use Legal Description for: DOMESTIC

NE

NW

SW

SE

NENE NWNE SWNE SENE : NENW NWNW SWNW SENW : NESW NWSW SWSW SESW : NESE NWSE SWSE SESE :

T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :

----- : ----- : ----- : ----- :

10S 31E 23 : : : D :

POU County: POWER

Non-Irrigation Uses: DOMESTIC/ 1 HOME, STOCKWATER/400 RANGE CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Tract ?

W Orrin Tayson.
2508 W Sand Hollow Rd
Rockland 83271

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-24-1997

PAGE: A-26

RIGHT NUMBER: 41-10060

NAME & ADDRESS: FAROLD J NELSON
PO BOX 177
ROCKLAND ID 83271

SOURCE: SAND HOLLOW SPRING TRIBUTARY: ROCK CREEK, SOUTH FORK

QUANTITY: 0.16 CFS

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION: T10S R31E S23 NWSE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.12 CFS
	DOMESTIC DOMESTIC/ 1 HOME, STOCKWA	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within POWER County
T10S R31E S23 NWSE

DOMESTIC Within POWER County
T10S R31E S23 NWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Decred: 7/24/98

AJ5809NP
No. R41-10060

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97
PAGE: 115

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FAROLD J NELSON PO BOX 177 ROCKLAND ID 83271 (208) 548-2261	06/01/1920	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.12 CFS 0.04 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: SAND HOLLOW SPRING Tributary to: ROCK CREEK, SOUTH FORK Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R31E S23 NWSE POWER County

Place of use Legal Description for: STOCKWATER NE NW SM SE

T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S	31E	23	:	:	:	:

Place of use Legal Description for: DOMESTIC NE NW SM SE

T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S	31E	23	:	:	:	:

POU County: POWER

Non-Irrigation Uses: DOMESTIC/ 1 HOME, STOCKWATER/400 RANGE CATTLE

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 03/19/91 BAUMHOFF 03/30/95 POST-STD

CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS:(pertinent to field examination)

ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

Water Right Number - A41-10060

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
NELSON

FAROLD J.

1 - P.O. BOX 177
2 -
3 -

City- ROCKLAND
Phone - 208-548-2261

State- ID Zip- 83271

Priority Date - 06/01/1920

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - SAND HOLLOW SPRING

Tributary - ROCK CREEK, SOUTH FORK

Twn Rng Sec Tract Lot RFlg County Point of Diversion - Stream Index (Blank if no Index Code)

10S 31E 23 NW SE (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.120

Total Div. Rate - 0.160 Total Div. Volume - Total Div. Capacity - Total Consumptive Use - KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
10S	31E	23	NW SE				04 STOCKWATER	(77) POWER
10S	31E	23	NW SE				43 DOMESTIC	(77) POWER

Diversion Means - PIPELINE

Non-Irrigation Use - DOMESTIC/ 1 HOME, STOCKWATER/400 RANGE CATTLE

Other Rights for Same Use - NONE

Remarks - No Remarks found.

Old Water Right Numbers -
No Old Water Right Numbers found.

Conditions of Approval -
No Conditions of Approval found.

Decree Plaintiff - Decree Defendant - Decree Date - 00/00/0000

Prefix Translation: ADJUDICATION CLAIM

+ - - Audit Fields - 07/11/90 GIVENS

[illegible]

+-----Adjudication Rights Dates and Flags Area-----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	- 35916
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M006177	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		