

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 20 1990

Ident. Number: A41-10069
Date Received: 3/08/1990
Receipt No: M006178
Received By: DC

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: 7 U D RANCHES 208-548-2261
Address: BOX 177
ROCKLAND, ID 83271

2. Date of Priority: JUN 01, 1942

3. Source: UNNAMED SPRING Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	31E	34	NW	NW			POWER

5. Description of diverting works:
DEVELOPED SPRING TO HOME AND STOCK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 400 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Use	Acres
09S	31E	33	SE	NE		STOCK	
			SE	NE		DOMEST	

A41-10069

Page 1

Date: 03/08/90

MICROFILMED
MAR 02 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A41-10069Date Received 3/7/90Receipt Number MO06178

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) THD Ranches Phone () 548-2261Mailing Address Box 177 Rockland Idaho Zip 832722. Date of Priority (Only one per claim) JUNE 1, 1942 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater - ^{Spring} or Other ☒ (a) Springwhich is tributary to (b) Rock Creek & Snake River Name or kind of source4. Location of point of diversion is: Township 9 South Range 31 EBMSection 34 NW 1/4 of NW 1/4 of 1/4, Govt. Lot , BM.,County of PowerAdditional points of diversion if any: 5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. GRAVITY FLOW PIPELINE FROM SPRINGS ACROSS MERRILL
PERMAN PROPERTY TO APPLICANTS HOMESTEAD

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from January 1 to December 31 amount .04 (cfs)For stockwater purposes from January 1 to December 31 amount .12 (Both dates are inclusive)7. Total quantity claimed .16 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock 400 head of adult cattle plus progeny

MICROFILMED
MAR 02 1993

10. Place of use is: Township: 4 South Range 31 E.D.M
Section 33, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks:

x small water also uses this spring & pipeline for his shop
for domestic purposes

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x 7400 Ranches Date 3-7-90

By Harold Frickson Date 3-7-90

For Organizations: I do solemnly swear or affirm that I am Partner

of 7400 Ranches, a partnership Title _____ that I have signed the foregoing
Organization _____ document in the space below as Partner of the partnership
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent x Harold Frickson Date 3/7/90

Title and Organization Partner 7400 Ranches

State of Idaho/or _____)

County of Power) SS.

Subscribed and sworn (or affirmed) before me this 7th day of March 19 90

SEAL

Notary Public Bern S. Arnesen

Residing at dm. Falls, Idaho

My Commission Expires 11/3/91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Children **MAR 02 1993**

NOTARIZATION REQUIRED FOR EACH CLAIM

OK

AJ5809NP
No. R41-10069

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/16/97
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	7 U D RANCHES Partnership BOX 177 ROCKLAND ID 83271 (208) 548-2261	06/01/1942	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.12 CFS 0.04 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: SPRING

Tributary to: ROCK CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R31E S34 NWNW POWER County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
09S 31E 33 : S : : : : : : : : : : : : : : : : : :															

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
09S 31E 33 : D : : : : : : : : : : : : : : : : : :															

POU County: POWER

Non-Irrigation Uses: S/ UP TO 400 HEAD CATTLE

Other Rights: NONE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

RP D1807-01

Tracts 35 & 36, ~~37 & 38~~

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-24-1997

PAGE: A-32

RIGHT NUMBER: 41-10069

NAME & ADDRESS: 7 U D RANCHES
BOX 177
ROCKLAND ID 83271

SOURCE: SPRING TRIBUTARY: ROCK CREEK

QUANTITY: 0.16 CFS

PRIORITY DATE: 06/01/1942

POINT OF DIVERSION: T09S R31E S34 NWNW Within POWER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.12 CFS
	DOMESTIC S/ UP TO 400 HEAD CATTLE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within POWER County
T09S R31E S33 SENE

DOMESTIC Within POWER County
T09S R31E S33 SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Decreed: 7/24/98

AJ5809NP
No. R41-10069

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/15/97
PAGE: 123

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	7 U D RANCHES BOX 177 ROCKLAND ID 83271 (208) 548-2261	06/01/1942	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.12 CFS 0.04 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: SPRING

Tributary to: ROCK CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R31E S34

NMNM

POMER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	SENE : NENW NMNM SWNW SENW	NESE NMSE SWSW SESE		
09S 31E 33 :	S	:	:	:

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	SENE : NENW NMNM SWNW SENW	NESE NMSE SWSW SESE		
09S 31E 33 :	D	:	:	:

POU County: POMER

Non-Irrigation Uses: S/ UP TO 400 HEAD CATTLE

Other Rights: NONE

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 09/23/1992 User-ID: THORNTON Subject: CHANGE IN RECOMMENDATION
CHANGED SOURCE FROM UNNAMED SPRING TO SPRING.

Audit:

03/19/91 BAUMHOFF 09/23/92 THORNTON 03/30/95 POST-STD

CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS:(pertinent to field examination)

ATTACHMENTS: Attached to Attachments are
 This Form. in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

Water Right Number - A41-10069

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
7 U D RANCHES

1 - BOX 177
2 -
3 -

City- ROCKLAND
Phone - 208-548-2261

State- ID Zip- 83271

+ - - Priority Date - - +
06/01/1942

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

Source - - - - - +
SPRING

+ - - Tributary - - - - - +
ROCK CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
09S	31E	34	NW NW		(77)	POWER		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.120	
43 - DOMESTIC		01/01	12/31		0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.160

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
09S	31E	33	SE NE			04	STOCKWATER	(77) POWER
09S	31E	33	SE NE			43	DOMESTIC	(77) POWER

+ - - Diversion Means - DEVELOPED SPRING TO HOME AND STOCK

+ - - Non-Irrigation Use - S/ UP TO 400 HEAD CATTLE

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - - +
No Remarks found.

+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - + + - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Comments- - - - -
No Comments Found

+-----Adjudication Rights Dates and Flags Area-----+

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 35976
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M006178	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Free Exempt Flag	-	Name Connector	-		