

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 20 1990

Ident. Number: A41-10067
Date Received: 3/08/1990
Receipt No: M006178
Received By: _____

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: 7 U D RANCHES
Address: BOX 177
ROCKLAND, ID 83271
208-548-2261

2. Date of Priority: JUN 01, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09S	30E	25	NW	NE			POWER

5. Description of diverting works:
WELL/PUMP 120 FEET DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 400 HEAD CATTLE D/ ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Acres
09S	30E	25	NW	NE		
			NW	NE		

STOCK
DOMEST

A41-10067

Page 1

Date: 03/08/90

MICROFILMED

MAR 02 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A41-10067Date Received 3/7/90Receipt Number 1006178

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) 7 U D Ranches Phone () 548-2261
Mailing Address Box 177 Rockland Idaho Zip 83271

2. Date of Priority (Only one per claim) JUNE 1, 1942 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) Rock Creek & Snake River Name or kind of source

4. Location of point of diversion is: Township 9 South Range 30 EBM
Section 25 , NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 120' well - 6" casing 1 hp electric submersible pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from JANUARY 1 to December 31 amount .04 (cfs)

For stockwater purposes from JANUARY 1 to December 31 amount .12 (Both dates are inclusive)

7. Total quantity claimed .16 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 400 adult cattle plus progeny & one household

MAR 02 1993

10. Place of use is: Township: 1 South Range 31 EBM
Section 23, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X 7UD Ranches by Gerald Jackson Date 3/7/96
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PARTNER

of 7UD RANCHES, A PARTNERSHIP, that I have signed the foregoing
Organization Title
document in the space below as PARTNER of The Partnership
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent X Gerald Jackson Date 3/7/98
Title and Organization _____

State of Idaho/or _____)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 7th day of March 19 90

SEAL

Notary Public BEN CARPNESS

Residing at AM. Falls, Idaho

My Commission Expires 11/3/91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 02 1993

AJ5809NP
No. R41-10067

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/16/97
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	7 U D RANCHES Partnership BOX 177 OK 90 Farned ROCKLAND ID 83271 (208) 548-2261	06/01/1942	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.12 CFS 0.04 CFS	
TOTAL DIVERSION:					0.16 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T09S R30E S25

NWNE

POWER County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
09S	30E	25	:				:				:				:
			:				:				:				:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
09S	30E	25	:				:				:				:
			:				:				:				:

POU County: POWER

Non-Irrigation Uses: S/ UP TO 400 HEAD CATTLE D/ ONE HOME

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Tract

RP D1672-00 Tract 60 (cancelled)

RP D1674-00 Tract 51 (cancelled)

man. J15

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-24-1997

PAGE: A-30

RIGHT NUMBER: 41-10067

NAME & ADDRESS: 7 U D RANCHES
BOX 177
ROCKLAND ID 83271

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

PRIORITY DATE: 06/01/1942

POINT OF DIVERSION: T09S R30E S25 NWNE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.12 CFS
	DOMESTIC S/ UP TO 400 HEAD CATTLE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within POWER County
T09S R30E S25 NWNE

DOMESTIC Within POWER County
T09S R30E S25 NWNE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Decreed: 7/29/98

DATE: 07/15/97
PAGE: 121

Stage: BENEFICIAL USE

POWER County

2.

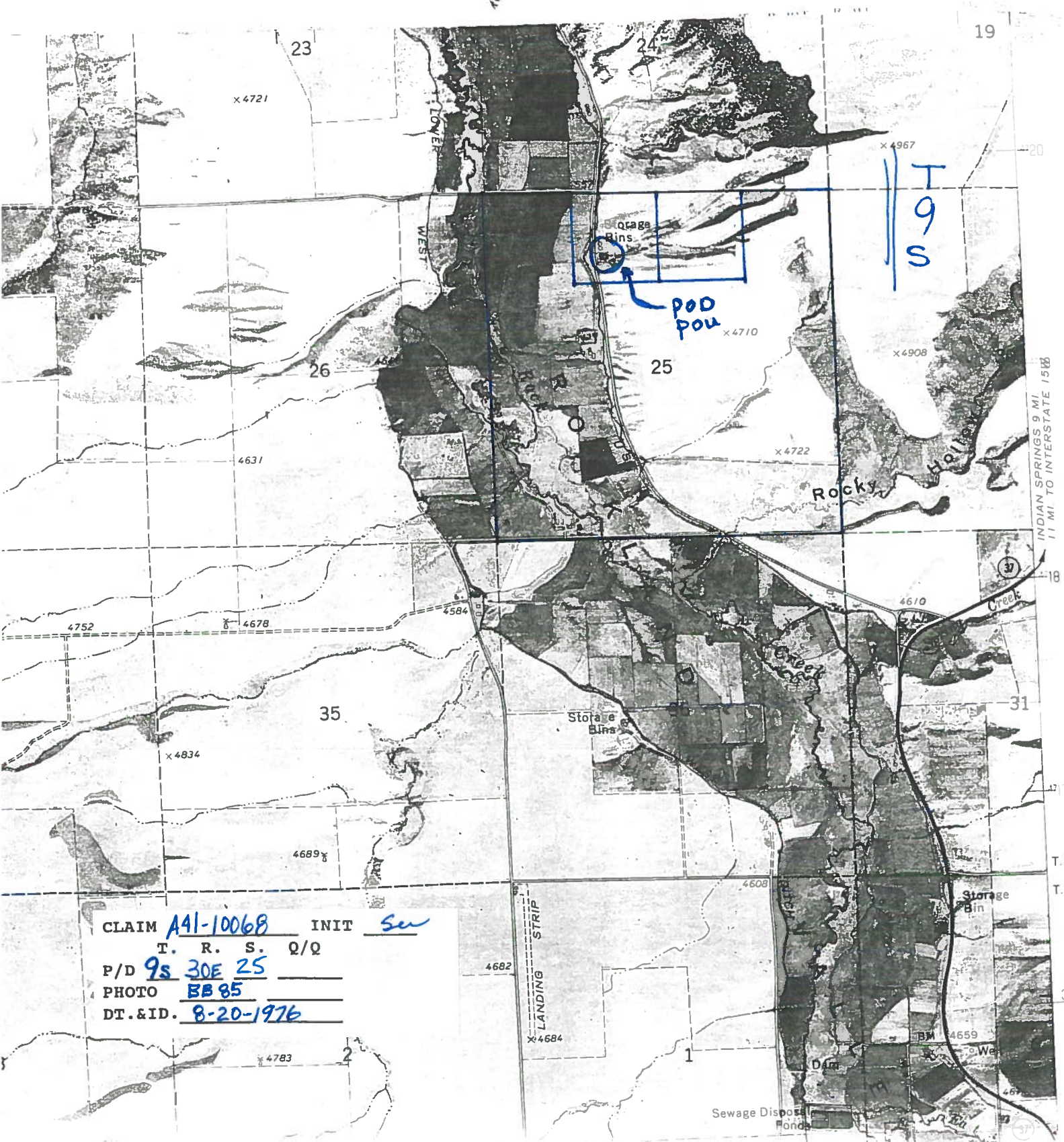
..

..

Objection filed Date:

R30E R31E

ROCKLAND WEST ORTHOPHOTOQUAD IDAHO



INDIAN SPRINGS 9 MI
11 MI TO INTERSTATE 158

CLAIM A41-10068 INIT Sw
T. R. S. Q/Q
P/D 9s 30E 2S
PHOTO BB 85
DT.&ID. 8-20-1976

CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:

☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")

☐ Add the following standard remarks:

LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

Water Right Number - A41-10067

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

Last Name -

First Name -

Address -

*** C - CURRENT OWNER ***
7 U D RANCHES

1 - BOX 177
2 -
3 -

City- ROCKLAND
Phone - 208-548-2261

State- ID Zip- 83271

Priority Date - +
06/01/1942

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
GROUNDWATER

Tributary - +

Twn Rng Sec Tract Lot Rflg County Point of Diversion - Stream Index (Blank if no Index Code)

09S 30E 25 NW NE (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31
43 - DOMESTIC 01/01 12/31

0.120
0.040

Total Div. Rate - + Total Div. Volume - + Total Div. Capacity - + Total Consumptive Use - + KW Usage - +
0.160

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
09S	30E	25	NW NE			04 STOCKWATER		(77) POWER
09S	30E	25	NW NE			43 DOMESTIC		(77) POWER

- - - Diversion Means - WELL/PUMP 120 FEET DEEP

- - - Non-Irrigation Use - S/ UP TO 400 HEAD CATTLE D/ ONE HOME

- - - Other Rights for Same Use - NONE

Remarks -
No Remarks found.

- - - Old Water Right Numbers -
No Old Water Right Numbers found.

- - - Conditions of Approval -
No Conditions of Approval found.

- - - Decree Plaintiff - + - - - Decree Defendant - + - - - Decree Date - +
00/00/0000

Prefix Translation: ADJUDICATION CLAIM

+ - - Audit Fields - 03/08/90 MOBILE2

+ - - - - - Comments - - - - -
No Comments Found

[illegible]