

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997
PAGE: A-36

RIGHT NUMBER: 41-10065

NAME & ADDRESS: EMANUEL PERMANN
606 CALDER ST
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1960

POINT OF DIVERSION: T09S R30E S05 LOT 4 (NWNW) Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within POWER County
T09S R30E S05 Lot 4 (NWNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 45 BEEF
PARCEL NO. RP D1581-01.

DATE: 07/15/97
PAGE: 119

DIVERSION
VOLUME

0.02 CFS

DATA ENTERED BY *ser*
DATE *9-24-97*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10065
Date Received: 3/16/1990
Receipt No: S011577
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EMANUEL PERMANN
Address: 606 CALDER ST.
AMERICAN FALLS, ID 83211
208-226-2596

2. Date of Priority: JUN 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	30E	5	NW	NW		4	POWER

5. Description of diverting works:
6"X 200' WELL, PUMP, PIPE TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/45 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	30E	5	NW	NW	4	STOCK	

11. Place of use in counties: POWER

A41-10065

Page 1

Date: 03/22/90

MICROFILMED
MAR 02 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AM-10065

Date Received

Receipt Number 5011577 600

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAR 19 1990

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) EMANUEL PERMAN, E.P. Phone (208) 226-2596Mailing Address 606 CALDER ST. AMERICAN FALLS Zip 832112. Date of Priority (Only one per claim) JUNE 1, 1960 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 9S Range 30ESection 5, 1/4 of NW 1/4 of NW 1/4, Govt. Lot 4, BM.,County of POWER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 200' X 6' WGL. PUMP, PIPED INTO STOCK TROUGH

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For STOCK purposes from 1/1 to 12/31 amount 0.02 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 45 HEAD OF RANGE CATTLE

MICROFILMED

MAR 02 1993

10. Place of use is: Township: 9S Range 30E
Section 5, NW 1/4 of NW 1/4, Govt. Lot 4, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? POWELL

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Emanuel Permann Date 3-15-90

Date _____

For Organizations: I do solemnly swear or affirm that I am President

of EMAUDEL Title _____
_____, that I have signed the foregoing
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/on _____)
County of Powell) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 15 day of March 19 90

SEAL

Notary Public [Signature]

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994

Last Name PERMANN Ident No. _____

Copies: White-State, Yellow-Claimant **MAR 02 1993**



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mar. 30, 1990

Re: A41-10065
A41-10106

EMANUEL PERMANN
606 CALDER ST
AMERICAN FALLS ID 83211

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 02 1993

OLD (C) NUMBER -

[illegible]

1 - 606 CALDER ST.

1	1
2	3

CITY- AMERICAN FALLS
PHONE - 208-226-2596
STATE- ID ZIP- 83211

+ - -	PRIORITY DATE	- - +	+ - -	REGION	- - -	+	J	-	-	-	-	STAGE	- - -	+	-	-	STATUS
		06/01/1960		17 SOUTHERN				BENEFICIAL USE									

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+ - - - - SOURCE + - - - -
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- - - - - GROUNDWATER
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+ - - - - TRIBUTARY - - - - +
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TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX	(BLANK IF NO INDEX CODE)
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09S	30E	5	NW NW	4	(77)	POWER

[illegible]

04 - STOCKWATER	01/01	12/31	0.020
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[illegible]

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE	DESCRIPTION	COUNTY
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STOCK	WATER	POWER
09S	5	04
30E	NW	NW
	NW	NW

+ - - DIVERSION MEANS - 6"X 200' WELL, PUMP, PIPE TO TROUGH

+ - - VJN-IRRIGATION USE - S/45 BEEF

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - +

- - - - - CONDITIONS OF APPROVAL - - - - -

- - - - - NO CONDITIONS OF APPROVAL FOUND.

- - - - -

+ - - -	- - - +	+ - - -	DEGREE PLAINTIFF	- - - +	+ - - -	DEGREE DEFENDANT	- - - +	+ - DEGREE DATE - 00/00/0000
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+ - - AUDIT FIELDS - 03/22/90 CLELAND

MAY 26 1991