

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A41-10063

Date Received: 3/08/1990

Receipt No: M006178

Received By: DC

MAR 20 1990

Department of Water Resources
Southern Region Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: 7 U D RANCHES
Address: ROCKLAND, ID 83271
208-548-2261

2. Date of Priority: JUN 01, 1975

3. Source: UNNAMED SPRING Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	28	SW	NW			POWER

5. Description of diverting works:
DEVELOPED WATER HOLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.120		

7. Total Quantity Appropriated is:
0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ UP TO 400 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	USE	Acres
10S	31E	28	SW	NW		STOCK	

11. Place of use in counties: POWER

A41-10063

Page 1

Date: 03/08/90

MICROFILMED

MAR 02 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Identification No. A41-10063Date Received 3/2/90Receipt Number MB06178

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) 74D Ranches Phone () 548-2261
Mailing Address Rockland Idaho Zip 83271
- Date of Priority (Only one per claim) June 1, 1975 Month/Day/Year
- Source of water supply (Check one) () Groundwater or Other ☒ (a) unnamed Spring (sand hollow)
which is tributary to (b) Rock Creek Name or kind of source
- Location of point of diversion is: Township 10 south Range 31 EBM
Section 28, SW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Power
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Developed water hole
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For stockwater purposes from January 1 to December 31 amount .12 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .12 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 400 head adult cattle plus 400

MICROFILMED

MAR 02 1993

10. Place of use is: Township: 10 South Range 31 EBM
Section 28, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) 740 Ranches Date 3-7-96
by Harold J. Johnson Date _____

For Organizations: I do solemnly swear or affirm that I am a partner Title
of 740 Ranches Organization, that I have signed the foregoing
document in the space below as Partner Title of 740 Ranches Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Harold J. Johnson Date 3/7/96
Title and Organization _____

State of Idaho/or _____)
County of Power) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 7th day of March 19 90

SEAL

Notary Public Bert Caraness

Residing at Am. Falls, Idaho

My Commission Expires 11/3/91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MAR 02 1993**

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-24-1997
PAGE: A-27

RIGHT NUMBER: 41-10063

NAME & ADDRESS: 7 U D RANCHES
ROCKLAND ID 83271

SOURCE: SPRING TRIBUTARY: ROCK CREEK

QUANTITY: 0.12 CFS

PRIORITY DATE: 06/01/1975

POINT OF DIVERSION: T10S R31E S28 SWNW Within POWER County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	STOCKWATER S/ UP TO 400 HEAD CATT	01-01 12-31	0.12 CFS

PLACE OF USE: STOCKWATER Within POWER County
T10S R31E S28 SWNW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Decreed: 7/24/98

Stage: BENEFICIAL USE

POWER County

•

Objection Filed Date:

03/30/95 POST-STD

01-01 12-31	0.12 CFS

TOTAL DIVERSION:	0.12 CFS

09/23/92 THORNTON

CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☐ No Change NAME:
☐ NEW OWNER: _____
☐ No Change ADDRESS:
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☐ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☐ No Change - SOURCE:
☐ CHANGE - Different Source found: _____.
4. ☐ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

10. ☐ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☐ Checked: N/A

12. ☐ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☐ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS ☐
MAP ☐
SYSTEM DIAGRAM ☐

☐
☐
☐

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

Signature _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

Water Right Number - A41-10063

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
7 U D RANCHES

1 -
2 -
3 -
City- ROCKLAND
Phone - 208-548-2261

State- ID Zip- 83271

Priority Date - - - +
06/01/1975

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - - - +
SPRING

Tributary - - - - - +
ROCK CREEK

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Stream Index (Blank if no Index Code)
10S	31E	28	SW NW			(77) POWER		

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.120	

Total Div. Rate - +

Total Div. Volume - +

Total Div. Capacity - +

Total Consumptive Use - +

KW Usage - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	31E	28	SW NW			04 STOCKWATER		(77) POWER

Diversion Means - DEVELOPED WATER HOLE

Non-Irrigation Use - S/ UP TO 400 HEAD CATTLE

Other Rights for Same Use - NONE

Remarks - - - - - +
No Remarks found.

Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Conditions of Approval - - - - - +
No Conditions of Approval found.

Decree Plaintiff - - - +

Decree Defendant - - - +

Decree Date - - +
00/00/0000

Prefix Translation: ADJUDICATION CLAIM

No Comments Found

Count Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 35976
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/07/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M006178	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	-		