

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAR 20 1990

Ident. Number: A41-10057
Date Received: 3/07/1990
Receipt No: MO06171
Received By: joe

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAYA MUIR 208-233-5487
Address: 26 TRAIL CK.
POCATELLO, ID 83204

2. Date of Priority: JUL 08, 1895

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	31E	33	NW	SW	SE		POWER

5. Description of diverting works:
SPRING HAS BEEN CEMENTED NAD PIPED TO HOUSE AND STOCK TROUGHS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.030		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES, S/ 30 HD MIXED HORSES AND BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	31E	33	SE	SW		DOMEST	
			SE	SW		STOCK	

A41-10057

Page 1

Date: 03/07/90

MICROFILMED
MAR 12 1993

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Maya Muir Date: 3/7/90

Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of March 19 90

John Del Cacho
Notary Public

Seal

Residing at Boise Id

My Commission Expires 6/2/94



Produced by the Geological Survey
in cooperation with the Soil Conservation Service

Aerial photograph prepared from 1:78 000-scale
aerial photographs taken August 20, 1976
Projection and 10,000-foot grid ticks: Idaho coordinate
System, east zone (Transverse Mercator)
100-meter Universal Transverse Mercator grid ticks,
zone 12, 1927 North American datum

Photomagnery transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image positions for map point.

SCALE 1:78 000

ROY 10 MI
MALAD CITY 50 MI

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, WENTWORTH, CALIF. 21015

MAR 02 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 30, 1999

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

RECEIVED

KARL J. DREHER
DIRECTOR

MAYA M MUIR
C/O LEONARD MAY
PO BOX 268 269
ROCKLAND ID 83271

NOV 05 2001

Department of Water Resources
Southern Region

SEP 07 1999

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Rights #41-10057, ~~A41-00009~~, A41-04011 & A41-07058

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water rights you have**, and return this letter by September 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

208-548-2211

Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

A41-07058

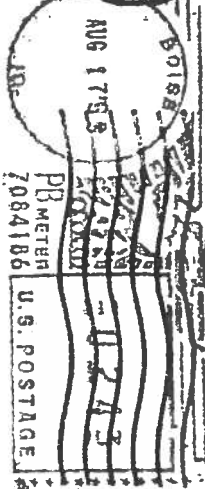
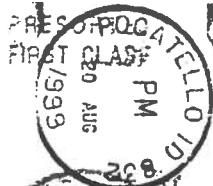
41-10057
A41-00009B
A41-04011
Forward TO:

Leonard May
P.O. Box 262
Reckland, ID. 83271

MAYA M. MOIR
26 TRAIL CK
POCATELLO

ID 83204

RECEIVED
AUG 26 1999
Department of Water Resources



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-29-1997

PAGE: A-34

RIGHT NUMBER:

41-10057

NAME & ADDRESS:

MAYA MUIR
26 TRAIL CK
POCATELLO ID 83204

SOURCE:

SPRING

TRIBUTARY: SINKS

QUANTITY:

0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

07/08/1895

POINT OF DIVERSION:

T10S R31E S33

NWSWE

Within POWER County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.03 CFS

DOMESTIC 1 HOME

01-01 12-31

0.03 CFS

PLACE OF USE:

STOCKWATER

Within POWER County

T10S R31E S33

SESW

DOMESTIC

Within POWER County

T10S R31E S33

SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE

DOMESTIC 1 HOUSE; STOCKWATER, 30 HD MIXED HORSES AND BEEF CATTLE

DIVERSION
VOLUME

0.03 CFS

DATA ENTERED BY SW
DATE 9-29-97

AJ0749NP
No. R41-10057

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAYA MUJR 26 TRAIL CK POCATELLO ID 83204 (208) 233-5487	07/08/1895	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.03 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: SPRING
Tributary to: SINKS
Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R31E S33 NWSSE POWER County

Place of use Legal Description for: STOCKWATER

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 31E 33 :	:	:	S :

Place of use Legal Description for: DOMESTIC

NE	NW	SW	SE
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 31E 33 :	:	:	D :

POU County: POWER

Non-Irrigation Uses: DOMESTIC 1 HOUSE, STOCKWATER, 30 HD MIXED HORSES AND BEEF CATTLE

Other Rights: NONE

Dates: Exam Made Date: 06/21/1995 Verified Date: 06/22/1995

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 06/22/1995 User-ID: SCELLEMAN Subject: CHANGE OF OWNERSHIP NEEDED
PROPERTY HAS CHANGED OWNERSHIP AND CURRENT OWNER IS ASSUMED TO BE
LEONARD MAY AS PER DISCUSSION ON 7-20-94.

Audite: 06/22/95 SCELLEMAN

*partial decree
7-24-98
K*

CLAIM NO. AAI-10057

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

Exam
6-21-95
1/ House only
found diversion on
Portage Rd.

1. ☒ No Change NAME: LEONARD MAY
☒ NEW OWNER: LEONARD MAY
☒ No Change ADDRESS: _____
☒ NEW ADDRESS: _____
☒ DATA ENTRY STANDARDS CHECKED? *Jack from 1009(7)*
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, 1/4 1/4 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. _____

6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
- | | | | | |
|-----------|------------|----------|------------------|----------|
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |
| Use _____ | From _____ | To _____ | Amount _____ cfs | _____ af |

7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- cfs _____ af

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☒ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head 30
Other: Only 1 Home found
☒ DATA ENTRY STANDARDS (correct to..)

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☒ Checked: N/A

12. ☒ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
☐ CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☐ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

A of ownership needed

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☒

☐

DATE EXAM CONDUCTED: 6-21-95

FIELD EXAMINER:

STEVE CLELLAND

Signature

Steve Clelland

REVIEWED BY/DATE: 6-21-95 scc

DATA ENTRY BY/DATE: 3

VERIFICATION BY/DATE: 3



Key
 Conservation Service
 1:50,000 scale
 1976
 UTM coordinate
 10m grid ticks
 contour techniques
 aerial images
 10 point

BB86
 8-20-1976

T10 S
R31 E
*As Recommended
 Based on Exam
 6-21-95
 SW*

A41-10057

Copies Of These Maps Can Be C
 At Bonneville Blue Print, Boise

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARD
 FOR SALE BY U.S. GEOLOGICAL SURVEY, MENLO PARK, CALIF.

Water Right Number - A41-10057

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
MUIR
Last Name -
First Name -
Address -
State- ID Zip- 83204

Donner
Form 1409(7)
Given to Jean and Mary
20-9-91
1 - 26 TRAIL CK.
2 -
3 -
City- POCATELLO
Phone - 208-233-5487

Priority Date - 07/08/1895
Region - 17 SOUTHERN
Stage - J - BENEFICIAL USE
Status -

Source - SPRING
Tributary -
SINKS

Twn Rng Sec Tract Lot RFlg County Point of Diversion Stream Index (Blank if no Index Code)
10S 31E 33 NW SW SE (77) POWER

Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.030
04 - STOCKWATER 01/01 12/31 0.030

Total Div. Rate - 0.030
Total Div. Volume -
Total Div. Capacity -
Total Consumptive Use -
KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
10S	31E	33	SE SW			04 STOCKWATER			(77) POWER
10S	31E	33	SE SW			43 DOMESTIC			(77) POWER

Diversion Means - SPRING HAS BEEN CEMENTED NAD PIPED TO HOUSE AND STOCK TROUGHS

Non-Irrigation Use - D/ 2 HOUSES, S/ 30 HD MIXED HORSES AND BEEF CATTLE

Other Rights for Same Use - NONE

Remarks -
No Remarks found.

Old Water Right Numbers -
No Old Water Right Numbers found.

Conditions of Approval -
No Conditions of Approval found.

Decree Plaintiff -
Decree Defendant -
Decree Date - 00/00/0000

8-21-95

Prefix Translation: ADJUDICATION CLAIM

Prefix Translation: ADJUDICATION CLAIM

- - -Comments- -
No Comments Found

Adjudication Rights Dates and Flags Area

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	35976
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-	00/00/0000	Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	03/07/1990	Last Amended Date	-	00/00/0000	Temporary Right	-	P
Proof Due Date	-	00/00/0000	Proof Made Date	-	00/00/0000	Water District	-	
Licensed Date	-	00/00/0000	Receipt Number	-	M006171	Federal/State Indicator	-	S
Claims Tape Error Flag	-		POU Ownership Flag	-	Y	Presumption Flag	-	
Free Exempt Flag	-		Name Connector	-			-	