

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-7474Date Received: 2/11/09Receipt No: W019929Received By: JD

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) JOHN R. & BEVERLY KATOUGH Phone (208) 689-3577

Mailing Address PO Box 385 ST MARIES IDAHO Zip 83861
Street or Box City State

2. Date of Priority: (Only one per claim) 9-13-1991
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 47N, Range 3 WEST, Section 11,
NW 1/4 of NW 1/4, or Govt. Lot _____ BM. County of Kootenai;

Parcel (PIN) no. 47N03W-11-3100

Additional points of diversion if any: 2ND WELL - DUG 1960'S - STOCK USE BACKUP ONLY

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DRILLED 125 FT DEEP - 3/4" PIPE DIVERST TO PRESSURE TANK 40 yds west,

Then 3/4" pipe west 1330 FT TO HOUSEHOLD.

2ND DIVERTING WORKS "SAME LOCATION" 100 yds south of drilled well
connects TO SEPRATE PRESSURE TANK IN Pump House 100 yds N. of well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.04
Month/Day Month/Day cfs () or AFY ()

For Stock water purposes from 1-1 to 12-31 amount 0.02

7. Total Quantity claimed 0.06 cfs (☒) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic: one household

Stock 250 head total

SCANNED

FEB 11 2009

9. Location of Place of Use is: Township 47N, Range 3W, Section 11,
NW 1/4 of NW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. 47N03W-11-3100
If different than shown in Item 4
for (Check One) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Idaho

11. Do you own the property listed above as place of use? Yes () No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks: This well was drilled 9-12-91 under prev. owner John Dennis Fish
Property purchased by claimant(s) 8-22-2001

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Beryl A. Katnick Date: 2-5-2009

Date: 2-5-09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
FEB 11 2009