

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions and law which support the element of the water right (attach additional pages if necessary).

1. The name and address of the claimant is:

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

2. The source of water is: Newman Canyon Creek

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

0.05 CFS

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

4. The priority date is: 6/28/34

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

5. The legal description of point(s) of diversion is; if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

This claim is an instream flow. The beginning and ending points are as follows:

T04N R25E S07 NWSW(B)
S09 NESW(E)

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

6. The purpose of use is: Stockwater, Wildlife

Required Statement: The provision "140 range cattle", "2 horses", and "variable amount" is not necessary to define the right.

7. The period of year when the water is to be used is:

01/01 - 12/31

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

8. The legal description of the place of use or of the reservation is:

STOCKWATER
T04N R25E S04 NENW NWNW SWNW SENW
NWSW
S05 NENE SWNE SENE SWNW
SENW SWSW SESW NESE
NWSE SWSE SESE
S06 SWSE SESE
S07 NWNE SENE NENW NWNW
SWNW SENW NWSW SWSW
SESW NESE NWSE SWSE
S08 NENE NWNE NENW NWNW
SWNW
S09 NWNW SWNW SENW NESW
T05N R25E S33 SWSW SESW

All POU's are located in Butte County.

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

9. The annual volume of consumptive use is: De minimis

Required Statement: This accurately describes this element of the water right.

10. Other matters necessary to define this water right

These matters are necessary because: The remark originally recommended is not necessary to define the right

These matters do not fall within the 9 elements listed above because:

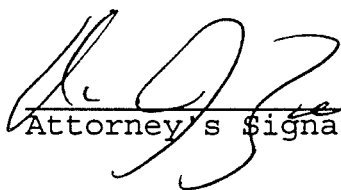
I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Name and Address of Objector:

Name: United States through
Dept. of Justice for BLM
Address: 601 Pennsylvania Ave., NW
City/State: Washington, DC 20004
Attorney of Record: R. Lee Leininger\Daria Zane^{William}\~~Bill~~ Ferry

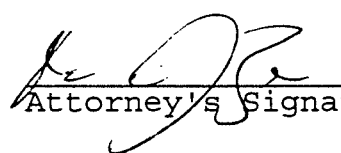
Signature

Date

 10/11/95
Attorney's Signature Date

Name and Address of Claimant:

Name: United States through
Dept. of Justice for BLM
Address: 601 Pennsylvania Ave., NW
City/State: Washington, DC 20004
Attorney of Record: R. Lee Leininger\Daria Zane^{William}\~~Bill~~ Ferry

 10/11/95
Attorney's Signature Date

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on October 13, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

U.S. Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Leah Melendy
Signature of person or attorney
mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

AJ5856NP

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE FROM TO	PERIOD OF USE	MAXIMUM QUANTITY	BASIS OF CLAIM
	SOURCE: NEMAN CANYON CREEK			TRIBUTARY: HAWMOND CANYON CREEK		

34-06188
US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAWO STATE OFFICE
3300 AMERICANA TERRACE
BOISE ID 83706

NON-IRRIGATION-USES: 970 CATTLE, 2 HORSES; WILDLIFE, VARIABLE AMOUNT

POINT OF DIVERSION:
TOWN R25E S07
NWSM (B)
NWSM (E)

PLACE OF USE: STOCKWATER

106N 025E 504

505

506

105

005

605

105M B25E S33

REMARKS: THIS RIGHT AND OTHER RIGHTS COMMON TO THE JOINT OWNERSHIP OF THE STOCK SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

ALM RECORD ID = 3403486153

MUMU		MUMU		SENU
NUSV		SUNE		SENE
MEME		SUSH		SESU
MEMU		SUSE		SESE
MUSE				
SUSE		SESE		MEMU
WANE		SENE		MUSU
SUNU		SEMU		MUSE
SESU		WESE		MEMU
MEME		NUME		
SWMU				SEMU