

Department of Water Resources
Regulation Bureau

OFFICE OF THE
ATTORNEY GENERAL

PROPOSED ELEMENTS OF A WATER RIGHT

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions and law which support the element of the water right (attach additional pages if necessary).

1. The name and address of the claimant is:

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

2. The source of water is: Wood Canyon Creek

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

0.26 CFS

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

4. The priority date is: 6/28/34

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

5. The legal description of point(s) of diversion is; if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

This claim is an instream flow. The beginning and ending points are as follows:

T05N R24E S13 SENW(B)
R25E S30 NWSE(E)

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

6. The purpose of use is: Stockwater, Wildlife

Required Statement: The provision "1200 range cattle" and "variable amount" is not necessary to define the right.

7. The period of year when the water is to be used is:

01/01 - 12/31

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

8. The legal description of the place of use or of the reservation is:

STOCKWATER								
T05N	R24E	S13		SE	NW	NESW	LOT 3 (NESE)	NWSE
	R25E	S18	LOT 3 (NWSW)	LOT 4 (SWSW)				
		S19		NE	NW	SE	NW	SE
		S30		NW	NE	SW	NE	SE

All POU's are located in Custer County.

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

9. The annual volume of consumptive use is: De minimis

Required Statement: This accurately describes this element of the water right.

10. Other matters necessary to define this water right

These matters are necessary because: The remark originally recommended is not necessary to define the right.

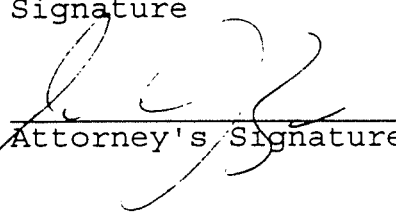
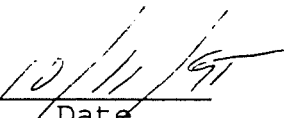
These matters do not fall within the 9 elements listed above because:

Signature and Address of Parties and their Attorney of Record
(attach additional page if necessary)

I have read this form and know its contents and that the
statements are true to the best of my knowledge and belief.

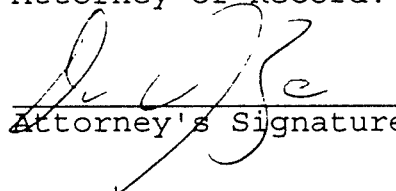
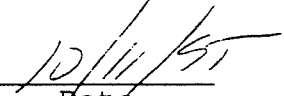
Name and Address Objector:

Name: United States through
Dept. of Justice for BLM
Address: 601 Pennsylvania Ave., NW
City/State: Washington, DC 20004
Attorney of Record: R. Lee Leininger\Daria Zane\Bill Ferry *Willow*

Signature	Date
	
Attorney's Signature	Date

Name and Address Claimant:

Name: United States through
Dept. of Justice for BLM
Address: 601 Pennsylvania Ave., NW
City/State: Washington, DC 20004
Attorney of Record: R. Lee Leininger\Daria Zane\Bill Ferry *Willow*

	
Attorney's Signature	Date

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on October 13, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

U.S. Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Leah Melendy
Signature of person or attorney
mailing the form

DATE: NOV-17-1992
PAGE: A-1320IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER

NAME & ADDRESS

PRIORITY DATE

PURPOSE OF USE

PERIOD OF USE FROM TO

MAXIMUM QUANTITY

BASIS OF CLAIM

TRIBUTARY: SINKS

SOURCE: WOOD CANYON CREEK

BENEFICIAL USE

.26 CFS

01-01 12-31

06/28/1934 STOCKWATER

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3360 AMERICANA TERRACE
BOISE ID 83706

.26 CFS

TOTAL QUANTITY:

NON-IRRIGATION-USES:
STOCKWATER, 1200 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

POINT OF DIVERSION:

T05N R24E S13
R25E S30
SENW (B)
NWSE (E)

PLACE OF USE: STOCKWATER

Lot 3 (NESE)

NWSE

Lot 4 (SWSW)

SENW

Lot 3 (NWSW)

T05N R24E S13

R25E S18

S19

S30

NWSE

SENW

REMARKS: THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.
BLM RECORD ID = 3403488149