



1. The name and address of the claimant is:

U.S. Dept. of Interior  
Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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2. The source of water is: Unnamed Stream

The source is also known as: South Fork Marsh Canyon

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

0.05 CFS

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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4. The priority date is: 6/28/34

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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5. The legal description of point(s) of diversion is; if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

This claim is for an instream flow. The beginning and ending points are as follows:

T05N R25E S07 LOT 3 (SWNWSW) (B)  
SWSWSE (E)

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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6. The purpose of use is: Stockwater, Wildlife

Required Statement: The provision "145 range cattle" and "variable amount" is not necessary to define the right.

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7. The period of year when the water is to be used is:

01/01 - 12/31

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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8. The legal description of the place of use or of the reservation is:

STOCKWATER  
T05N R25E S07 LOT 3 (NWSW) LOT 4 (SWSW) SESW SWSE  
S18 LOT 1 (NWNW)

All POU'S are located in Custer County.

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

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9. The annual volume of consumptive use is: De minimis

Required Statement: This accurately describes this element of the water right.

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10. Other matters necessary to define this water right

These matters are necessary because: The remark originally recommended is not necessary to define the right.

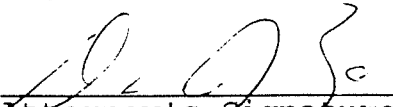
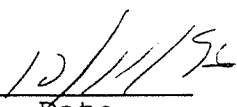
These matters do not fall within the 9 elements listed above because:

Signature and Address of Parties and their Attorney of Record  
(attach additional page if necessary)

I have read this form and know its contents and that the  
statements are true to the best of my knowledge and belief.

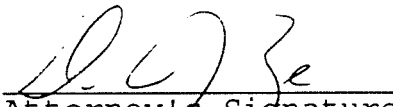
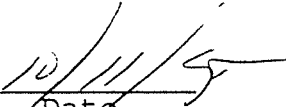
Name and Address of Objector:

Name: United States through  
Dept. of Justice for BLM  
Address: 601 Pennsylvania Ave., NW  
City/State: Washington, DC 20004  
Attorney of Record: R. Lee Leininger\Daria Zane\ <sup>Willson</sup> ~~Bill~~ Ferry

|                                                                                   |                                                                                   |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Signature                                                                         | Date                                                                              |
|  |  |
| Attorney's Signature                                                              | Date                                                                              |

Name and Address of Claimant:

Name: United States through  
Dept. of Justice for BLM  
Address: 601 Pennsylvania Ave., NW  
City/State: Washington, DC 20004  
Attorney of Record: R. Lee Leininger\Daria Zane\ <sup>Willson</sup> ~~Bill~~ Ferry

|                                                                                     |                                                                                     |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |
| Attorney's Signature                                                                | Date                                                                                |

## INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

## CERTIFICATE OF MAILING

I certify that on October 13, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, ID 83303-2707

2. Copies to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P.O. Box 44449  
Boise, ID 83711-4449

U.S. Department of Justice  
Environment and Natural Resources Division  
550 West Fort Street, MSC 033  
Boise, ID 83724

Leah Melendy  
Signature of person or attorney  
mailing the form

DATE: NOV-17-1992  
PAGE: A-1265

IDAHO DEPARTMENT OF LAND RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT  
NUMBER

NAME & ADDRESS

PRIORITY  
DATE

PURPOSE OF USE

MAXIMUM  
QUANTITY

PERIOD OF USE  
FROM TO

MAXIMUM  
QUANTITY

BASIS OF CLAIM

TRIBUTARY: MARSH CANYON CREEK

SOURCE: UNNAMED STREAM

BENEFICIAL USE

.05

01-01 12-31

06/28/1934 STOCKWATER

.05

CFS

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

34-04174

NON-IRRIGATION-USES:  
STOCKWATER, 145 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

POINT OF DIVERSION:

105N R25E S07 LOT 3 (SUNVSU) (B)  
SUSVSE (E)

PLACE OF USE: STOCKWATER

105N R25E S07 Lot 3 (MUSU)  
S18 Lot 1 (WARM)

Lot 4 (SUSU)

SESW

SASE

REMARKS: THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING  
ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY  
USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

BLM RECORD ID = 3403408139

SOURCE IS ALSO KNOWN AS SOUTH FORK MARSH CANYON.

TOTAL QUANTITY:

.05

01-01 12-31

06/28/1934 STOCKWATER

.05

CFS

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706