

# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 91-7664Date Received: 12-13-11Receipt No: N028820Received By: mr**RECEIVED**

DEC 13 2011

## NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/NORTHERN

1. Name of Claimant(s) Patrick W. and Jeanie S. McNair and/or Ryan A. McNair Phone (509) 838-6018

Mailing Address 12215 W. Meadow Lake Road Cheney WA Zip 99004  
Street or Box City State

2. Date of Priority: (Only one per claim) July 23, 1996  
Mdnth/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☒ or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. Location of Point of Diversion is: Township 45N, Range 03E, Section 4,  
1/4 of \_\_\_\_\_ 1/4, or Govt. Lot 12 BM. County of Shoshone;

Parcel (PIN) no. RP 45N03E046500 A

Additional points of diversion if any: none

If available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Drilled well, 6 inches in diameter at surface. Three-quarter horse submersible pump with one inch supply line. Well is fifty feet deep. permit # 91-96-N-0014-000

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from 01/01 to 12/31 amount .06 cfs ( ) or AFY ( )

For stock water purposes from 01/01 to 12/31 amount .02

7. Total Quantity claimed .08 cfs ☒ or AFY ( )

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic, 2 homes - {usage will not exceed 2500 gal per day.}  
Stockwater for up to 50 head horses

SCANNED  
12/13/2011

9. Location of Place of Use is: Township 45N, Range 03E, Section 4,  
\_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot 12 BM. Parcel (PIN) no. RP 45N03E046500 A  
If different than shown in Item 4  
for (Check One) Domestic ( ) Stock ( ) Domestic and Stock (X)

Additional places of use, if any none

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (X) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (X)

13. Remarks: see attached well permit; see attached map of parcel, i.e. - location of place of use. Name of subdivision is Tunnel Tracts on St. Joe River. property is also known as tract 6

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Patricia M. Nair Date: 12-12-11

Juanita McFar Date: 12-12-11  
Ryan McFar 12-12-11

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Last Name McNair Identification No. \_\_\_\_\_

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