

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 91-7617Date Received: 10/11/8/2010Receipt No: 1026241Received By: am

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) STONE FAMILY TRUST DATED DEC 10, 2002 Phone (208) 6651516Mailing Address 2628 W. PALMIS DR COEUR D'ALENE ID 83815
Street or Box City State Zip2. Date of Priority: (Only one per claim) MAY 31, 1970
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water (X) or Other () (a) N/A
which is tributary to (b) N/A4. Location of Point of Diversion is: Township 45N, Range 2E, Section 3,
SE 1/4 of NW 1/4, or Govt. Lot N/A BM. County of SHOSHONE;
Parcel (PIN) no. RP 45N02E 034300Additional points of diversion if any: N/AIf available, GPS coordinates: N/A

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

SHALLOW WELL APP 13'-14' DEEP, 30" DIA GALV
CONVERT LINED. SERVES 1 HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For DOMESTIC purposes from 01 01 to 12-30 amount .04
Month/Day Month/Day cfs () or AFY ()For Stock WATER purposes from 01 01 to 12-30 amount .027. Total Quantity claimed .04 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1-HOME, 1-5 HEAD MIXED STOCKSCANNED
NOV - 9 2010

9. Location of Place of Use is: Township 45N, Range 2E, Section 3

SE 1/4 of NW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____

If different than shown in Item 4

for (Check One) Domestic (☒) Stock (☒) Domestic and Stock ()

Additional places of use, if any N/A

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (☒) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

91-7107 COLDER WATER ASS. or None ()

13. Remarks: PRIORITY DATE BASED ON ELECTRICAL PERMIT
STOKER ON ELEC BOX IN HOUSE MAY 1970

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] ^{TRUSTEE} TTEE Date: 11/8/10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

COANED
NOV - 9 2010