

9.29

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	STANDARD FORM 5
	)	
	)	
Case No. 39576	)	SUBCASE NO: 34-00471
	)	
	)	
	)	PROPOSED ELEMENTS OF A
_____	)	WATER RIGHT

This form is used to report the proposed elements of one federal reserved water right or one water right acquired under state law. Submission of this form will not result in the automatic issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law, and have appeared, prosecuted and defended their positions with regard to this water right dispute.

Instructions For Use

A copy of this water right as recommended in the director's report shall be submitted with this form. A statement shall accompany **each** element of a water right.

Elements where there has been no objection should be listed exactly as they appear in the director's report. The statement as to an uncontested element shall state "as recommended in the director's report."

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions and law which support the element of the water right (attach additional pages if necessary).

The parties stipulate that the United States will withdraw thier objection with prejudice to claim no. 34-00471.

Signatures and Address of the Parties and their Attorney of Record

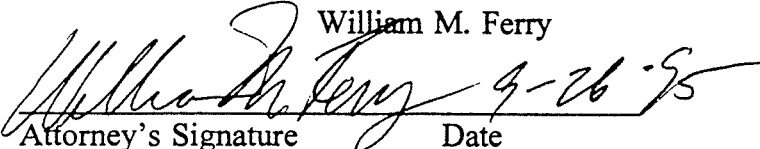
I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Name: Aslett Ranches c/o Steve Aslett
Address: P.O. Box B
City/State/Zip: Twin Falls, ID. 83303

X 
Party's Signature

Date

Name: United States through
Address: Dept. of Justice for BLM
601 Pennsylvania Ave NW
City/State: Washington, D.C. 20004
Attorney of Record: R. Lee Leininger/
Daria Zane
William M. Ferry


Attorney's Signature

Date

AJ5056WP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-27-1992
PAGE: A-1748

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE FROM TO	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
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SOURCE: WARM SPRINGS CREEK

TRIBUTARY: BIG LOST RIVER

34-00471

ASLETT RANCHES

P.O. BOX 8

TWIN FALLS ID 83303

POINT OF DIVERSION:

TOWN R23E S34

PLACE OF USE: IRRIGATION

SARIESE

TOWN R23E S36

TOWN R23E S31

213.0 ACRES TOTAL

REMARKS: USE OF THIS RIGHT WITH RIGHT NO. 34-00469 IS LIMITED TO A TOTAL
COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 532.5 AF, AND TO THE
IRRIGATION OF A COMBINED TOTAL OF 213 ACRES IN A SINGLE
IRRIGATION SEASON.

WATER IS DELIVERED THROUGH UPPER FISH HATCHERY CANAL.

.0 CFS DECREED

TOTAL QUANTITY: .0 CFS

SEW 5.0

SEW 40.0

SEW 40.0

SEW 40.0

SEW 40.0

SEW 40.0

SEW 40.0

SEW 40.0

SEW 40.0

FAX NO. 1 208 387 0842

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INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on Sep 28, 19995 I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

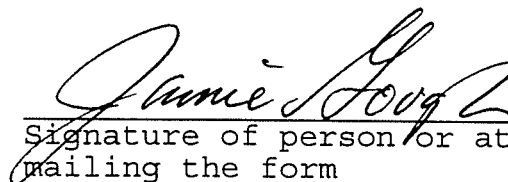
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

U.S. Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, ID 83724

Steve Aslett
Aslett Ranches
P.O. Box B
Twin Falls, ID 83303



Signature of person or attorney
mailing the form