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Department of Water Resources
Adjudication Bureau

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OFFICE OF THE
ATTORNEY GENERAL

1995 MAR 16 PM 4: 25
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase Nos.: 36-15342, 36-15343,
) 36-15344, 36-15345 and 36-15346
)
) ORDER SETTING DEADLINE FOR
) SUBMITTING STANDARD
) FORMS 5; SETTING HEARING ON
) SUBCASES

A Status Conference was held on February 21, 1995 for the subcases in Reporting Area 1 (Basin 34) which are part of the *Water Rights Agreement between the State of Idaho and the United States for Craters of the Moon National Monument (Craters of the Moon Agreement)*.

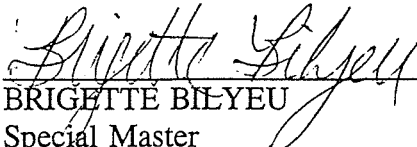
At that hearing, the parties represented that all of the subcases involved in the *Craters of the Moon Agreement*, including those in Reporting Area 3 (Basin 36) are close to settlement. The parties agreed on deadlines for submitting *Standard Forms 5* for all of the subcases in Reporting Area 1, (Basin 34) which are part of the *Craters of the Moon Agreement*. The parties asked that the subcases from Reporting Area 3 (Basin 36) which are part of the *Craters of the Moon Agreement* be set for the same schedule. Subsequently, Presiding Judge Daniel C. Hurlbutt assigned the *Craters of the Moon* subcases from Basin 36 (36-15342, 36-15343, 36-15344, 36-15345 and 36-15346) to Special Master Brigitte Bilyeu. *Amended Order of Reference Appointing Brigitte Bilyeu Special Master* (March 13, 1995).

IT IS ORDERED that the parties shall submit *Standard Forms 5; Proposed Elements of a Water Right* for subcases 36-15342, 36-15343, 36-15344, 36-15345 and 36-15346 on or before April 7, 1995.

IT IS FURTHER ORDERED that a hearing shall be held regarding the *Standard Forms 5* submitted for these subcases on April 18, 1995 at 9:30 a.m. at the SRBA Courthouse, 253 Third Avenue North, Twin Falls, Idaho.

IT IS SO ORDERED.

DATED March 16, 1995.


BRIGETTE BILYEU
Special Master
Snake River Basin Adjudication

CERTIFICATE OF MAILING

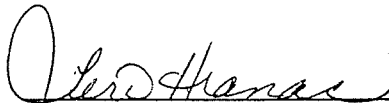
I certify that a true and correct copy of the **ORDER SETTING DEADLINE FOR SUBMITTING STANDARD FORMS 5; SETTING HEARING ON SUBCASES** was mailed on March 16, 1995, with sufficient first-class postage to the following:

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