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Department of Water Resources
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DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

Movant: State of Idaho

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	IDAHO DEPARTMENT OF WATER RESOURCES'
	)	NOTICE OF COMPLIANCE
Case No. 39576	)	
	)	1990 FORT HALL INDIAN WATER RIGHTS AGREEMENT
	)	AND SUBCASE Nos: 01-10223, 01-10248, 25-02160
_____	)	25-13615, 27-02007, 27-11560, 27-11561.

DESCRIPTIVE SUMMARY

This is a Notice of Compliance that the Idaho Department of Water Resources has responded to the Fort Hall Water Users Association's Requests for Admissions, Interrogatories and Requests for Production of Documents on March 15, 1995.

TO THE CLERK OF THE COURT, SNAKE RIVER BASIN ADJUDICATION, TWIN
FALLS, IDAHO:

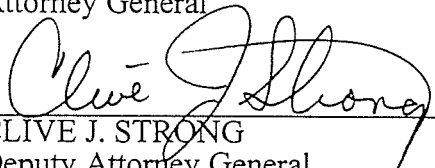
Pursuant to Rules 33(a)(5), 34(d) and 36(c)(2) of the Idaho Rules of Civil Procedure,
the Idaho Department of Water Resources has had served the following described discovery
documents on March 15, 1995:

IDAHO DEPARTMENT OF WATER RESOURCES RESPONSE TO FORT
HALL WATER USERS ASSOCIATION'S REQUESTS FOR ADMISSIONS,
INTERROGATORIES AND REQUESTS FOR PRODUCTION OF
DOCUMENTS - 1990 FORT HALL INDIAN WATER RIGHTS AGREEMENT
AND SUBCASE Nos: 01-10223, 01-10248, 25-02160, 25-13615, 27-02007, 27-
11560, 27-11561.

by U.S. Mail, postage prepaid, upon Margaret J. King and Richard A. Simms of the firm
Simms & Stein, P.A., 102 Aspen Lakes Drive, P.O. Box 3329, Hailey, Idaho 83333, attorneys
for Kim Bodily and the Fort Hall Water Users Association, pursuant to their request for
admissions, interrogatories and requests for production of documents dated February 27, 1995.

DATED this 15th day of March, 1995.

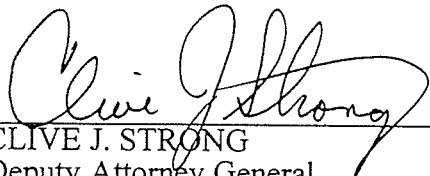
ALAN G. LANCE
Attorney General


CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 15th day of March, 1995, I served a true and correct copy of the IDAHO DEPARTMENT OF WATER RESOURCES' NOTICE OF COMPLIANCE by placing a true and correct copy thereof in the United States mail, postage prepaid, addressed as follows:

Margaret J. King
Richard A. Simms
Simms & Stein, P.A.
102 Aspen Lakes Drive
P.O. BOX 3329
Hailey, Idaho 83333


CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division