

RECEIVED

MAR 20 1995

Department of Water Resources
Adjudication Bureau

1995 MAR 16 AM 9:26

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

Movant: State of Idaho

ALAN G. LANCE
ATTORNEY GENERAL

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

DAVID J. BARBER
PETER R. ANDERSON
STEVEN W. STRACK
Deputy Attorneys General
P.O. Box 44449
Boise, Idaho 83711-4449
Telephone: (208) 327-7920
FAX: (208) 327-7866

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	STATE OF IDAHO'S NOTICE
	)	OF COMPLIANCE
Case No. 39576	)	
	)	1990 FORT HALL INDIAN WATER RIGHTS AGREEMENT
	)	AND SUBCASE Nos: 01-10223, 01-10248, 25-02160
_____	)	25-13615, 27-02007, 27-11560, 27-11561.

DESCRIPTIVE SUMMARY

This is a Notice of Compliance that the State of Idaho has responded to the Fort Hall Water Users Association's Requests for Admissions, Interrogatories and Requests for Production of Documents on March 14, 1995.

TO THE CLERK OF THE COURT, SNAKE RIVER BASIN ADJUDICATION, TWIN
FALLS, IDAHO:

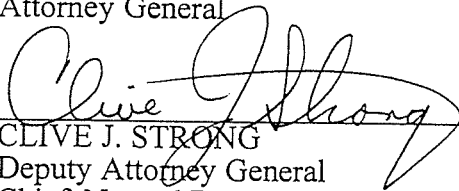
Pursuant to Rules 33(a)(5), 34(d) and 36(c)(2) of the Idaho Rules of Civil Procedure,
the undersigned party has had served the following described discovery documents on March
14, 1995, by U.S. Mail, postage prepaid:

STATE OF IDAHO'S RESPONSE TO FORT HALL WATER USERS
ASSOCIATION'S REQUESTS FOR ADMISSIONS, INTERROGATORIES
AND REQUESTS FOR PRODUCTION OF DOCUMENTS - 1990 FORT HALL
INDIAN WATER RIGHTS AGREEMENT AND SUBCASE Nos: 01-10223, 01-
10248, 25-02160, 25-13615, 27-02007, 27-11560, 27-11561.

upon Margaret J. King and Richard A. Simms, Simms & Stein, P.A., 102 Aspen Lakes Drive,
P.O. Box 3329, Hailey, Idaho 83333, attorneys for Kim Bodily and the Fort Hall Water Users
Association, pursuant to their request for admissions, interrogatories and requests for production
of documents dated February 27, 1995.

DATED this 15th day of March, 1995.

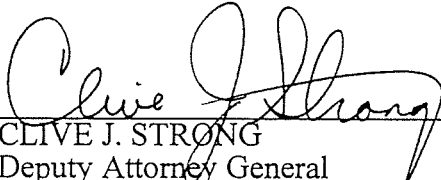
ALAN G. LANCE
Attorney General


CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 15th day of March, 1995, I served a true and correct copy of the STATE OF IDAHO'S NOTICE OF COMPLIANCE by placing a true and correct copy thereof in the United States mail, postage prepaid, addressed as follows:

Margaret J. King
Richard A. Simms
Simms & Stein, P.A.
102 Aspen Lakes Drive
P.O. BOX 3329
Hailey, Idaho 83333


CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division