

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM**

**CIVIL CASE NUMBER: 49576**

ID Number: 94-2074

Date Received: 8/23/13

Receipt No: NO 30089

Amount: 550 By: KW

**NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**Please type or print clearly**

1. Name of claimant(s) Hecla Limited Phone 208-769-4100  
Mailing address 6500 N. Mineral Dr., Suite 200; Coeur d'Alene, ID ZIP 83815-9408  
Street or Box City State
2. Date of priority (only one (1) per claim) 03-15-1913  
Month Day Year (yyyy)
3. Source of water supply (check one) Ground Water ( ) or Other (x) (a) Gentle Annie Gulch  
which is tributary to (b) South Fork Coeur d'Alene River
4. a. Location of point of diversion is: Township 48N, Range 5E, Section 25,  
SE 1/4 of SE 1/4, or Govt. Lot \_\_\_\_\_, B.M., County of Shoshone  
Parcel (PIN) no. N/A  
Additional points of diversion if any: N/A  
If available, GPS coordinates: N/A  
b. If instream flow, beginning point of claimed instream flow is: Township \_\_\_\_\_, Range \_\_\_\_\_,  
Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, or Govt. Lot \_\_\_\_\_, B.M., County of \_\_\_\_\_  
ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 or  
Govt. Lot \_\_\_\_\_, B.M., County of \_\_\_\_\_
5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.  
Diversion works are more particularly described in IDWR file number 94-2074.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Water is claimed for the following purposes:

(both dates are inclusive mm-dd)

(cfs)

(acre-feet)

For industrial/mining/milling purposes from 01-01 to 12-31 amount 5 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 5 (cfs) and/or (b) \_\_\_\_\_ (acre-feet)

8. Non-irrigation uses; describe fully (e.g. Domestic: give number of households served; Stockwater: type and number of livestock, etc.): mining and milling activities for mineral extraction

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (e.g. D for domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 48N | 5E  | 25  |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Parcel (PIN) no(s). N/A

Total number of acres irrigated \_\_\_\_\_

10. In which county(ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (x) No ( )

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (x)

13. Remarks:

1) This water right is subject to Idaho State Statute 42-223(11), to be reserved for future use in accordance with this statute.

2) National Copper sold its assets, including water rights, to King Mining Company in 1943 (see Page 9 on attached deed).

3) King Mining merged into Day Mines, Inc., in 1947. Day Mines merged into Hecla Mining Company in 1981. Effective November 8, 2006, Hecla Mining Company changed its name to Hecla Limited (see attached documents evidencing the merger history).

Last name Hecla Limited Identification no. \_\_\_\_\_

14. Basis of claim (check one) Beneficial Use ( ) Posted Notice ( ) License (x) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable, provide IDWR water right number 94-2074

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do ( ) do not (x) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: three

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

For organizations:

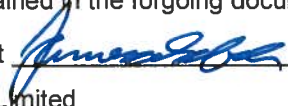
I do solemnly swear or affirm under penalty of perjury that I am

Vice President \_\_\_\_\_ of Hecla Limited \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

Vice President \_\_\_\_\_ of Hecla Limited \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent  \_\_\_\_\_ Date \_\_\_\_\_

Title and organization Hecla Limited

16. Notice of appearance:

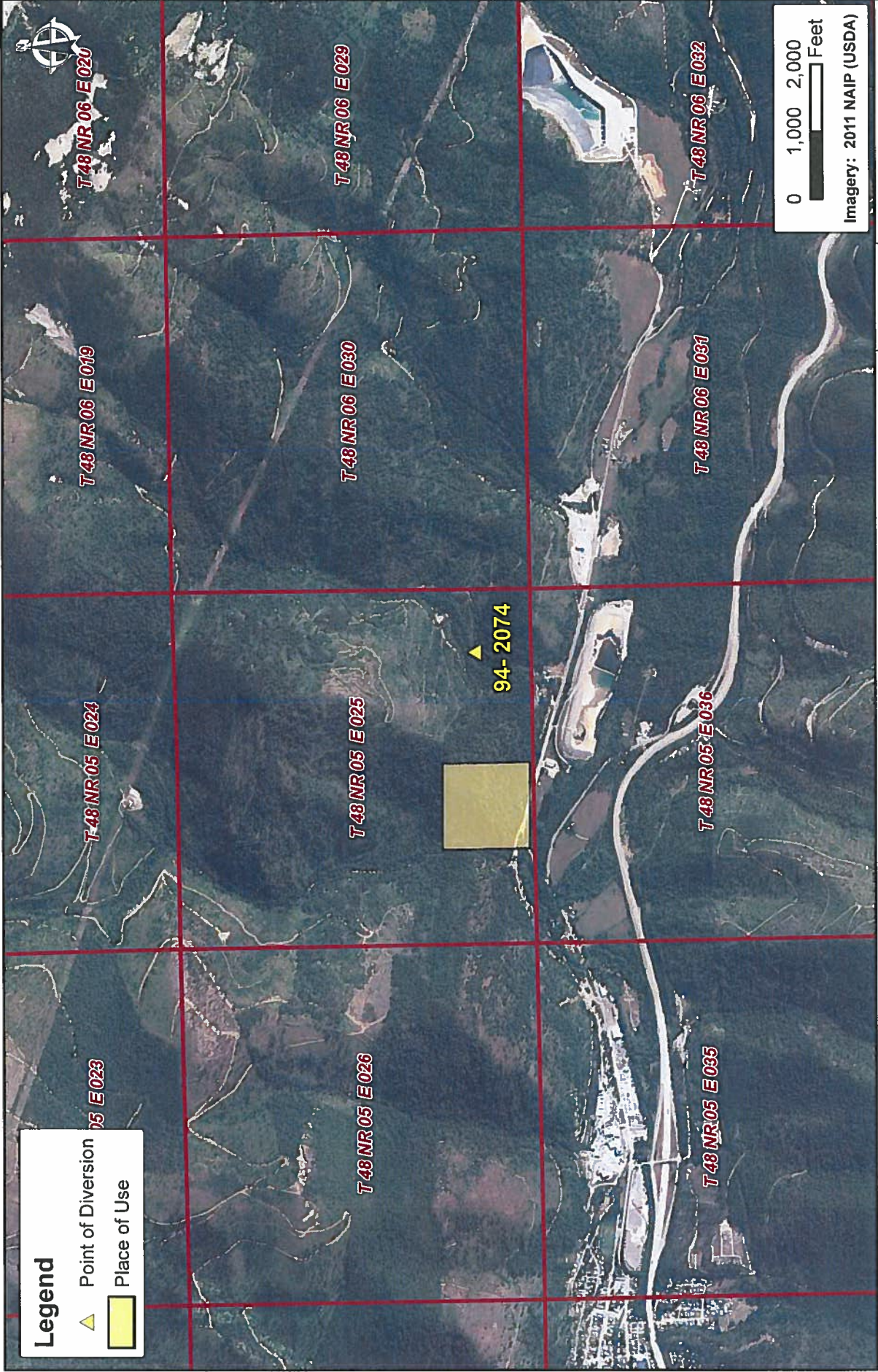
Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Last name Hecla Limited Identification no. \_\_\_\_\_



## Legend

▲ Point of Diversion

■ Place of Use



6500 N. Mineral Drive, Suite 200  
Coeur d'Alene, ID 83815-9408

## ACTIVE WATER RIGHT (94 - 2074)

Shoshone County, ID

|             |                       |
|-------------|-----------------------|
| Drawn By    | B. Rollins            |
| Drafted By  | A. Robison            |
| Approved By | 8-13-2013             |
| Date        | 1" = 2000'            |
| Scale       | IDWR_Hecla Rights.mxd |
| File Name   |                       |