

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 91-7348

Date Received: 8/16/10

Receipt No: N025421

Received By: Kerr

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robin Stanley ETAL and M. Jane Stanley Trust Phone (208) 753-2651

Mailing Address Box 268 Silverton ID ZIP 83867
Street or Box City State

2. Date of Priority (Only one (1) per claim) 12-31-1933
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____

which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 45N, Range 4E, Section 11,
SE, 1/4 of SW, 1/4 Govt. Lot 3, BM., County of Shoshone

Parcel (PIN) no. RP45N04E116910

Additional points of diversion if any: NA

If available, GPS Coordinates NA

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. _____

Drilling Permit # 91-85-N-2 Completed in 1985 and connected to two existing homes (parcels #45N04E116350

and RP45N04E116200 and one trailer house parcel # 45N04E116000.Do

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD) (cfs) (acre feet)

For Domestic purposes from 1-1 to 12-31 amount .12 or 1.8

For Irrigation purposes from 3-15 to 11-15 amount .04 or .6

For Stock water purposes from to amount .04 or .6

For purposes from to amount or

7. Total quantity claimed (a) .12 (cfs) and/or (b) 3.0 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Three homes and a maximum of five livestock

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
45N	4E	11											D						
45N	4E	11											D						
45N	4E	11											S						
45N	4E	11											1.0						1.0
45N	4E	11												1.0					1.0
													GL4	GL3					

Parcel (PIN) no(s) See remarks

Total number of acres irrigated Two

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

13. Remarks: Domestic water for three homes parcels # 45N04E116200, RP45N04E116350 and RP45N04E116000. Irrigating a total of two acres. Attached are legal agreements respecting the shared water system and a list of all the owners of the property and the shared water system. Priority use is based on the Civilian Conservation Corps (CCC) construction of the house in 1933 that was turned over to Alvin Stanley after the CCC's completed work in that area. No other source of water other than a tunnel with a water system, was available at that time. A Forest Service well drilled in approximately 1968 replaced the water from this source until our own well was drilled in 1985.

Last Name Stanley

Identification No.

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14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Seven pages

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Robin Stanley

Date: 7-9-2018

M. Gene Stanley

Date: 8/9/10

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____

Identification No. _____

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