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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	STANDARD FORM 5
	)	
Case No. 39576	)	SUBCASE NO: 36-13935
	)	
	)	
	)	PROPOSED ELEMENTS OF A
	)	WATER RIGHT

This form is used to report the proposed elements of one federal reserved water right or one water right acquired under state law. Submission of this form will not result in the automatic issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law, and have appeared, prosecuted and defended their positions with regard to this water right dispute.

Instructions For Use

A copy of this water right as recommended in the director's report shall be submitted with this form. A statement shall accompany **each** element of a water right.

Elements where there has been no objection should be listed exactly as they appear in the director's report. The statement as to an uncontested element shall state "as recommended in the director's report."

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions and law which support the element of the water right (attach additional pages if necessary).

1. The name and address of the claimant is:

JACQUELYNE CHRISTOPHERSON
GALE CHRISTOPHERSON
2133 E 900 S
HAZELTON ID 83335

Required Statement: As recommended in the director's report.

2. The source of water is: GROUNDWATER

Required Statement: As recommended in the director's report.

3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

DOMESTIC	0.06	CFS
TOTAL QUANTITY:	0.06	CFS

Required Statement: As recommended in the director's report.

4. The priority date is: 12/31/1940

Required Statement: As recommended in the director's report.

5. The legal description of the point(s) of diversion is; if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

T10S R20E S03 NWNENW

Required Statement: As recommended in the director's report.

6. The purpose of use is: DOMESTIC

NON-IRRIGATION USES: DOMESTIC - 2 HOMES

Required Statement: IDWR and the parties stipulate that this is the correct purpose of use. This right was claimed as domestic for two homes, and was intended to be recommended as such. Due to a data entry error this element of the right as listed in the director's report incorrectly stated that the right was for one home instead of two. All other elements of the right were correctly recommended.

7. The period of year when the water is to be used is:

DOMESTIC 01-01 to 12-31

Required Statement: As recommended in the director's report.

8. The legal description of the place of use or of the reservation is:

DOMESTIC
T10S R20E S03 NENW

PARCEL NO. RL10S20E032414

Required Statement: As recommended in the director's report.

9. The annual volume of consumptive use is: De Minimis.

Required Statement: As recommended in the director's report.

10. Other matters necessary to define this water right: Not applicable.

These matters are necessary because: Not applicable.

These matters do not fall within the 9 elements listed above because: Not applicable.

Signature and Address of Parties and their Attorney of Record

I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Name: Jacquelyne and Gale Christopherson

Address: 2133 E 900 S

City/State/Zip: Hazelton ID 83335

Attorney of Record:

Name: Idaho Dept. of Water Resources

Address: P.O. Box 83720

City/State/Zip: Boise, ID 83720-0098

Attorney of Record: Daniel L. Steckel

Attorney of Record: Nicholas B. Spencer

Party's Signature

Date

Attorney's Signature

Date

Nicholas B. Spencer 3-3-95

Party's Signature

Date

Court Representative (if necessary)

Date

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on _____, 199____, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

Jacquelyne Christopherson
Gale Christopherson
2133 E 900 S
Hazelton ID 83335

Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-3-1995
PAGE: A-1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
SOURCE: GROUNDWATER						
36-13935	JACQUELYNE CHRISTOPHERSON GALE CHRISTOPHERSON 2133 E 900 S HAZELTON ID 83335	12/31/1940	DOMESTIC	01-01 12-31	0.06 CFS	BENEFICIAL USE
NON-IRRIGATION-USES:						
DOMESTIC 1 HOUSE						
POINT OF DIVERSION:						
T10S R20E S03 NWNE NW						
PLACE OF USE: DOMESTIC						
T10S R20E S03 NW NW						
REMARKS: PARCEL NO. RL10S20E032414						

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT
NUMBER

NAME & ADDRESS

PRIORITY
DATE

PURPOSE OF USE

PERIOD OF USE
FROM TO

MAXIMUM
QUANTITY

BASIS OF
CLAIM

SOURCE: GROUNDWATER

36-13935

JACQUELYNE CHRISTOPHERSON
GALE CHRISTOPHERSON
2133 E 900 S
HAZELTON ID 83335

12/31/1940 DOMESTIC

01-01 12-31

.06

CFS BENEFICIAL USE

TOTAL QUANTITY:

.06

CFS

NON-IRRIGATION-USES:

DOMESTIC 1-HOUSE 2 HOMES

POINT OF DIVERSION:

T10S R20E S03

NWNEW

PLACE OF USE: DOMESTIC

T10S R20E S03

NENW

REMARKS: PARCEL NO. RL10S20E032414