

1. The name and address of the claimant is:

P U RANCH
4500 IMPERIAL AVE
SAN DIEGO CA 92113

Required Statement: As recommended in the director's report.

2. The source of water is: Source: TIMBERED DOME CREEK Tributary: SINKS

Required Statement: As recommended in the director's report.

3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

STOCKWATER	0.04	CFS
STOCKWATER STORAGE	1.0	AFY
TOTAL QUANTITY:	0.04	CFS
	1.0	AFY

Required Statement: As recommended in the director's report.

4. The priority date is: 05/01/1970

Required Statement: As recommended in the director's report.

5. The legal description of the point(s) of diversion is; if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

T03N R25E S09 NENWSW

Required Statement: IDWR and the parties stipulate that this is the correct description of the point of diversion.

6. The purpose of use is: STOCKWATER - 2000 HEAD RANGE CATTLE
STOCKWATER STORAGE

Required Statement: As recommended in the director's report.

7. The period of year when the water is to be used is:

STOCKWATER 01-01 TO 12-31
STOCKWATER STORAGE 01-01 TO 12-31

Required Statement: As recommended in the director's report.

8. The legal description of the place of use or of the reservation is:

STOCKWATER
T03N R25E S02 NESW
T03N R25E S09 SWNE

STOCKWATER STORAGE - SAME AS OTHER USE

Required Statement: IDWR and the parties stipulate that this is the correct description of the place of use. The place of use is located in Butte County, Idaho.

9. The annual volume of consumptive use is: De minimis

Required Statement: As recommended in the director's report.

10. Other matters necessary to define this water right: Not applicable.

These matters are necessary because: Not applicable.

These matters do not fall within the 9 elements listed above because: Not applicable.

Signature and Address of Parties and their Attorney of Record

I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Name: P U Ranch

Address: P.O. Box 50130

City/State/Zip: Idaho Falls, ID 83405-0130

Attorney of Record: Kent Foster

P. U. Ranch

Richard A. Juthill

3-2-95

Party's Signature

Date

Name: Idaho Dept. of Water Resources

Address: P.O. Box 83720

City/State/Zip: Boise, ID 83720-0098

Attorney of Record: Susan E. Hamlin

Attorney of Record: A. Lynne Krogh

Susan E. Hamlin

3-7-95

Attorney's Signature

Date

Attorney's Signature_____
Date_____
Attorney's Signature_____
Date

Name: United States through

Address: Department of Justice of BLM

601 Pennsylvania Ave. NW

City/State: Washington, DC 20004

Attorney of Record: R. Lee Leininger

R. Lee Leininger

2-28-95

Attorney's Signature

Date

Court Representative (if necessary)_____
Date

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on March 7th, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

PU Ranch
4500 Imperial Avenue
San Deigo, CA 92113

Department of Justice
Environment and Natural Resources Division
550 West Fort Street Box 33
Boise, ID 83724



Signature of person or attorney mailing the form

A55856NP

DATE: FEB-23-1995
PAGE: A-1IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
34-12429	P U RANCH 4500 IMPERIAL AVE SAN DIEGO CA 92113	05/01/1970	STOCKWATER	01-01 12-31	0.04 CFS	BENEFICIAL USE
			STOCKWATER STORAGE	01-01 12-31	1.0 AFY 0.04 CFS 1.0 AFY	
			TOTAL QUANTITY:			

SOURCE: TIMBERED DOME CREEK

TRIBUTARY: SINKS

NON-IRRIGATION-USES:
STOCKWATER, 2000 HEAD RANGE CATTLE

POINT OF DIVERSION:

T03N R25E S09 NW1/4SW

PLACE OF USE: STOCKWATER

T03N R25E S02
S04
S09
NESH
SESE
SWNEPLACE OF USE: STOCKWATER STORAGE
SAME AS OTHER USE