

RECEIVED

MAR 07 1995

Department of Water Resources
Adjudication Bureau

RECEIVED

MAR 06 1995

OFFICE OF THE
ATTORNEY GENERAL

LOIS J. SCHIFFER
Assistant Attorney General
Environment and Natural Resources Division

PETER C. MONSON
Attorney, Indian Resources Section
Environment and Natural Resources Division
U. S. Department of Justice
999 18th Street, Suite 945, North Tower
Denver, Colorado 80202
(303) 294-1900/1950

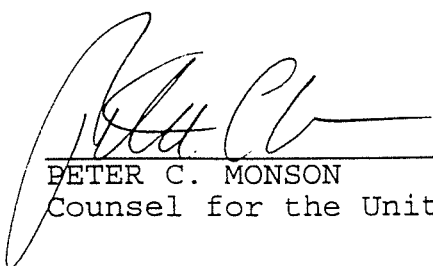
Counsel for the United States of America

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

IN RE: SRBA) Sub-case No. 25-02160
)
CASE NO. 39576) NOTICE OF SERVICE OF UNITED STATES' FIRST SET
) OF INTERROGATORIES, REQUESTS FOR ADMISSION
) AND REQUESTS FOR PRODUCTION OF DOCUMENTS TO
) FLOYD JOHNSON AND THE "FORT HALL WATER USERS'
) ASSOCIATION".
)
) 1990 FORT HALL INDIAN WATER RIGHTS AGREEMENT
)
)
_____)

Pursuant to Rule 33(a) of the Idaho Rules of Civil Procedure, the United States of America hereby files Notice of Service of its First Set of Interrogatories, Requests for Admission and Requests for Production of Documents to Floyd Johnson and the "Fort Hall Water Users' Association." on the 3rd day of March, 1995. Attached to this Notice is a copy of the Certificate of Service.

DATED this 3rd day of March, 1995.


PETER C. MONSON
Counsel for the United States