

IDWR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM
RECEIVED

CIVIL CASE NUMBER: 49576

Ident. Number 91-7323Date Received: 3-9-11Receipt No: N026702Received By: WJH

MAR 09 2011

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

1. Name of Claimant(s) John R &/or Susan J. Millikin Phone (208) 245-5709Mailing Address 6679 Hells Gulch Rd., St. Maries, ID Zip 83861
Street or Box City State2. Date of Priority: (Only one per claim) 9-10-1980
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other ☒ (a) WJH
which is tributary to (b) _____4. Location of Point of Diversion is: Township 47N, Range 2W, Section 34
W2NESW, W2SESW N of RD
1/4 of _____ 1/4, or Govt. Lot _____ BM. County of BenevolenceParcel (PIN) no. RP47N02W344901AAdditional points of diversion if any: P

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

pump, well w/pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic household, livestock purposes from 1/1 Month/Day to 1/1 Month/Day amount .04 cfs or AFY ()For livestock purposes from _____ to _____ amount .02 cfs7. Total Quantity claimed .06 cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 1 household 20-60 livestock

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9. Location of Place of Use is: Township 47 N, Range 02 W, Section 34, same
SE 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. R-47-02-034-4901A
If different than shown in Item 4

for (Check One) Domestic ☒ Stock () Domestic and Stock ☒

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Benevolence

11. Do you own the property listed above as place of use? Yes ☒ No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.
12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number # 748155

15. Signature(s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Susan J. Millikin Date: 3/8/11
_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am
_____ of _____,
Title Organization
that I have signed the foregoing document in the space below as
_____ of _____,
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

16. Notice of Appearance:
Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____
Address _____

Last Name _____ Identification No. _____

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