

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

ID Number: 94-07296

Date Received: 08/28/2013

Receipt No: 2028917

Amount: _____ By: _____

Amended Claim

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

For domestic and/or stockwater purposes where
daily use is less than 13,000 gallons per day

RECEIVED

AUG 28 2013

IDWR / NORTH

Please type or print clearly

1. Name of claimant(s) ESTATE OF ROBERT ALBERT RICE Phone (208) 664.1973
Mailing address PO BOX 506 SILVERTON ID 83867
Street or Box City State ZIP
2. Date of priority (only one (1) per claim) 03.03.1986
Month/Day/Year (yyyy)
3. Source of water supply (check one) Ground Water () or Other (x) (a) UNAMED STREAM
which is tributary to (b) PINE CREEK EAST FORK
4. Location of point of diversion is: Township 48N, Range 2E, Section 29,
SW 1/4 of NE 1/4, or Govt. Lot _____, B.M., County of SHOSHONE
Parcel (PIN) no. RP48N02E290200
Additional points of diversion, if any: _____
If available, GPS coordinates _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
PERFORATED PIPE COVERED WITH STONE & GRAVEL IS PIPED TO A WATER TANK THEN PIPED TO 1 HOME.
6. Water is claimed for the following: (Limited to domestic and/or stockwater uses. See page 1 of the instructions.)
For DOMESTIC purposes from 01-01 to 12-31 amount .04 cfs (x) AFY ()
For _____ purposes from _____ to _____ amount _____ cfs (x) AFY ()
7. Total quantity claimed .04 cfs (x) or AFY ()
8. Non-irrigation uses; describe fully (e.g. Domestic: give number of households served if single ownership; Stockwater: type and number of livestock, etc.): 1 HOME

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9. Location of place of use is: Township 48N, Range 2E, Section 29, NE 1/4 of SE 1/4, or Govt. Lot _____, B.M., Parcel (PIN) no. (if different than shown in Item 4) RP48N02E297200

For (check one) ☒ Domestic ☐ Stock ☐ Domestic and Stock ☐

Additional places of use, if any: T48N R02E S. 29 SE NE (PARCEL RP48N02E291900)

10. In which county(ies) are lands listed above as place of use located? SHOSHONE

11. Do you own the property listed above as place of use? Yes ☐ No ☒

If your answer is no, describe in remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ☒

13. Remarks:

I AM THE DESIGNATED PERSONAL REPRESENTATIVE FOR THE ESTATE OF ROBERT ALBERT RICE
AND AUTHORIZED TO SIGN FOR MY MOTHER PHYLLIS H. RICE WHO IS BENEFICIARY OF ESTATE.

14. Basis of claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☒ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable, provide IDWR water right number 94-07296

15. Signature(s)

a. By signing below, I/we acknowledge that I/we have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication".

b. I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of claimant(s) _____ Date: _____
_____ Date: _____

For organizations:

I do solemnly swear or affirm under penalty of perjury that I am

PERSONAL REPRESENTATIVE of ESTATE OF ROBERT ALBERT RICE,
Title _____ Organization _____

that I have signed the foregoing document in the space below as

_____ of _____,
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of authorized agent [Signature] Date 8/28/13

Title and organization PERSONAL REPRESENTATIVE FOR ESTATE OF ROBERT ALBERT RICE

16. Notice of appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

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