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ATTORNEYS FOR THE IDAHO
DEPARTMENT OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase Nos. 36-00134A and
	)	36-00135B
Case No. 39576	)	
	)	NOTICE OF SERVICE OF
	)	IDWR'S ANSWERS AND RESPONSES
	)	TO CLAIMANTS' FIRST SET OF
	)	INTERROGATORIES, REQUESTS FOR
	)	PRODUCTION OF DOCUMENTS AND
	)	REQUESTS FOR ADMISSION
	)	

Descriptive Summary

This document is IDWR's notice to the SRBA Court of service of its answers and responses to claimants Walter and Margaret Candy's first set of interrogatories, requests for production of documents and requests for admission.

NOTICE OF SERVICE OF IDWR'S ANSWERS AND RESPONSES
TO CLAIMANTS' FIRST SET OF INTERROGATORIES, REQUESTS
FOR PRODUCTION OF DOCUMENTS AND REQUESTS FOR ADMISSION, Page 1

Notice of Service

The Idaho Department of Water Resources, by and through its undersigned legal counsel hereby gives notice to the Court pursuant to Rules 33(a)(5), 34(d), and 36(c), Idaho Rules of Civil Procedure, that on February 27, 1995, it served upon legal counsel for Walter and Margaret Candy, claimants/objectors in the above-referenced subcases, IDWR'S ANSWERS AND RESPONSES TO CLAIMANTS' FIRST SET OF INTERROGATORIES, REQUESTS FOR PRODUCTION OF DOCUMENTS AND REQUESTS FOR ADMISSION. Service was accomplished by first class mail, postage prepaid, to the address or addresses listed below.

Patrick D. Brown
HEPWORTH NUNGESTER & LEZAMIZ
133 Shoshone Street North
P.O. Box 389
Twin Falls, ID 83303-0389

R. Lee Leininger
Department of Justice
550 West Fort Street
Box 33
Boise, ID 83724-0663

Dated this 27th day of February, 1995.

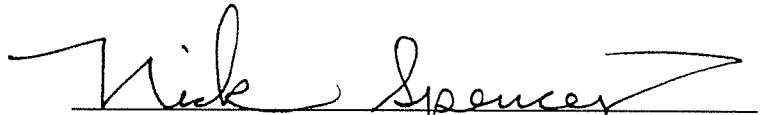

NICHOLAS B. SPENCER
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I hereby certify that on the 27th day of February, 1995, I served a true and correct copy of the foregoing NOTICE OF SERVICE OF IDWR'S ANSWERS AND RESPONSES TO CLAIMANTS' FIRST SET OF INTERROGATORIES, REQUESTS FOR PRODUCTION OF DOCUMENTS AND REQUESTS FOR ADMISSION on the each of the following persons by first class mail, postage prepaid, to the address or addresses listed below.

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