

\$53.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 91-4025

Date Received: 12-14-11

Receipt No: N028839

Received By: N. Stearns

DEC 14 2011

IDWR / NORTH

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 11 2012

Please type or print clearly

IDWR/NORTHERN

1. Name of Claimant (s) AVERY SCHOOL DISTRICT #394 Phone (208) 245-2479

Mailing Address PO Box 7 AVERY FD ZIP 83802
Street or Box City State

2. Date of Priority (Only one (1) per claim) 05/31/1951
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (X) (a) TIERIAULT CREEK

which is tributary to (b) ST JOE RIVER

4. a. Location of Point of Diversion is: Township 45N, Range 05E, Section 15,
NE, 1/4 of NW, 1/4 Govt. Lot 6, BM., County of SHOSHONE

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. _____

pump, pipelines

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For watering lawn purposes from 03/15 to 11/15 amount 0.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Parcel (PIN) no(s). _____

Total number of acres irrigated 10

10. In which county (ies) are lands listed above as place of use located? Shoshone

11. Do you own the property listed above as place of use? Yes (X) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks: _____

Last Name _____ Identification No. _____

Identification No.

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4/4/1992

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14. Basis of Claim (Check One) Beneficial Use () Posted Notice (X) License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 91-4025 01/09/12 sue

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sheila M Cotton Date: 11/03/11

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Business Manager of Avery School District #394,
Title Organization

that I have signed the foregoing document in the space below as

Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Sheila M Cotton Date 11/03/11

Title and Organization Business Manager Avery School District #394

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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