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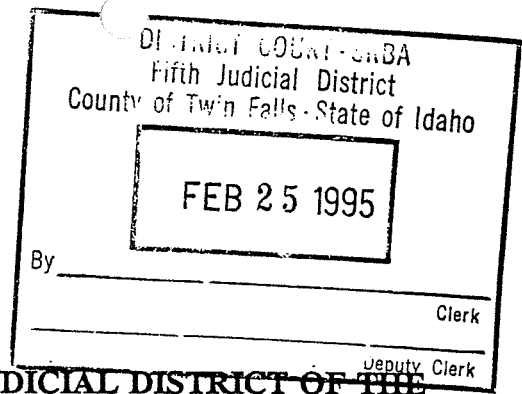
FEB 28 1995

Department of Water Resources
Adjudication Bureau

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FEB 27 1995

OFFICE OF THE
ATTORNEY GENERAL



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Subcase Nos.: 34-12383, 34-12384,
) 34-12385, 34-12386, 34-12387,
) 34-12388 and 34-12389
)
) ORDER SETTING DEADLINE FOR
) SUBMITTING STANDARD
) FORMS 5; SETTING HEARING ON
) SUBCASES

On January 17, 1995, a *Standard Form 5, Proposed Elements of a Water Right* was submitted for Subcase No. 34-12383. That subcase involves a *Water Rights Agreement between the State of Idaho and the United States for Craters of the Moon National Monument (Craters of the Moon Agreement)*. A Status Conference was held on February 21, 1995 for the above-referenced subcases in Reporting Area 1, (Basin 34) which are part of the *Craters of the Moon Agreement*. The Court asked whether the parties requested proceeding to a *Masters Report and Recommendation* for water right no. 34-12383, or whether all of the subcases involved in the *Craters of the Moon Agreement* should proceed together. The parties asked that all subcases proceed together.

The parties represented that all of the subcases involved in the *Craters of the Moon Agreement* are close for settlement. The United States and the State of Idaho asked for additional time to finalize *Standard Forms 5* for these water rights. The parties agreed on deadlines for submitting *Standard Forms 5* for all of the subcases in Reporting Area 1, (Basin 34) which are part of the *Craters of the Moon Agreement*.

IT IS ORDERED that the parties shall submit *Standard Forms 5; Proposed Elements of a Water Right* for subcases 34-12383 (if an amended *Standard Form 5* is required), 34-12384, 34-12385, 34-12386, 34-12387, 34-12388 and 34-12389 on or before April 7, 1995.

IT IS FURTHER ORDERED that a hearing shall be held regarding the *Standard Forms 5* submitted for these subcases on April 18, 1995 at 9:30 a.m. at the SRBA Courthouse, 253 Third Avenue North, Twin Falls, Idaho.

IT IS SO ORDERED.

DATED February 24, 1995.


BRIGETTE BILYEU
Special Master, Reporting Area 1
Snake River Basin Adjudication

CERTIFICATE OF MAILING

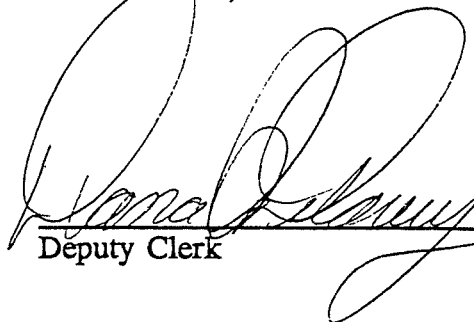
I certify that a true and correct copy of the **ORDER SETTING DEADLINE FOR SUBMITTING STANDARD FORMS 5; SETTING HEARING ON SUBCASES** was mailed on February 24, 1995, with sufficient first-class postage to the following:

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