

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-07146Date Received 5/30/89Receipt Number 6009337

RECEIVED

JUN 29 1989

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) HERBERT A. BOHRER AND DEAN CHRISTENSEN Phone (208) 328-2364
Mailing Address P.O. Box 82, SPRINGFIELD, ID. Zip 832772. Date of Priority (Only one (1) per claim) APRIL 28, 19703. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4S Range 32E Section 14,
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of BINGHAM

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. PUMP TO MAINLINE TO SPRINKLERIRRIGATION. WELL DEPTH 130'

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DEC 10 1992

A3507146

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.32 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.32 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 90 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	32E	14													30				30

Total number of acres irrigated 30

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
35-4002 FOR 1968 PRIORITY ON SAME WELL - NOT FLUP IN ADS. or None (X)

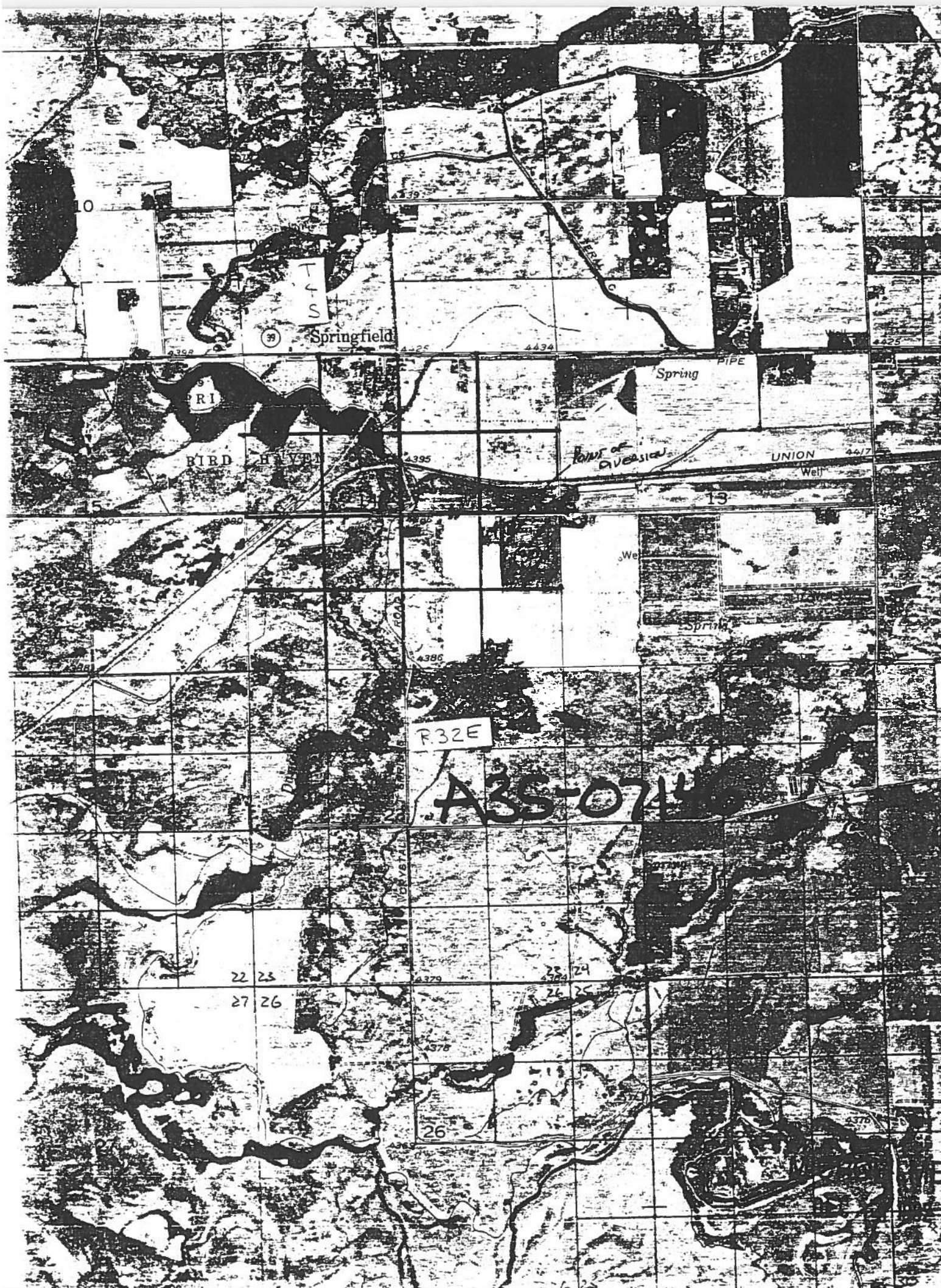
14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 35-7146
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Dean Christensen Date 6-27-89
Herbert A. Bol Date 6/27/89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27 day of June 19 89

SEAL

Notary Public Cheryl R. Thelin

Residing at Sterling, Idaho

My Commission Expires 10-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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DEC 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

May 30, 1989

Mr. Herbert A. Bohrer
P.O. Box 82
Springfield, Idaho 83277

RE: Notice of Claim to Water Rights

Dear Mr. Bohrer:

Pursuant to my conversation with Mrs. Bohrer, please find enclosed a Notice of Claim to a Water Right based on water license number 35-07146. I have enclosed a copy of this license for your records. This license appears to cover the same land and well that you filed on under claim 35-04002. I have also enclosed the Notices's that you sent along with your check no. 5386 in the amount of \$105.00.

Please review this revised Notice and when you are satisfied with it, sign it in the presence of a Notary Public (Mr. Christensen will also need to sign) and return it to my attention. Also enclose the Notice for the domestic well and the filing fee.

Feel free to contact our office if you have any questions regarding this matter.

Sincerely,

Eric S. Verner
Sr. Water Agent

Enclosure

MICROFILMED
DEC 10 1992

HERBERT A. OR LINDA BOHRER		5386
1917 WEST 850 SOUTH PH. 328-2364		
P. O. BOX 82		
SPRINGFIELD, ID 83277		May 25 19 89 92-1553 1241 3
PAY TO THE ORDER OF	Idaho Dept. of Water Resources	\$ 105.00
One hundred - five and 00/100		DOLLARS
Key Bank of Idaho Blackfoot Office P.O. Box 760 Blackfoot, Idaho 83221		
MEMO \$80 Irrigation \$23 Domestic		Linda Bohrer
124101555103 026179 211 5386		

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Herbert Bohrer/Christen CLAIM IDENT. NO. A 3S-07146

DATE RECEIVED 5/30/89 CK # AMOUNT \$

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: ES Date: 7-5-89

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: Date:
Claim data entered by: Date: 8/15/89 Checked by: Date:
Sent to claimant by: Date:

Comments:

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DEC 1 n 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07146
Date Received: 6/29/1989
Receipt No: E009334
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DEAN CHRISTENSEN 208-328-2364
Address: P.O. BOX 82
SPRINGFIELD, ID 83277

AND

Name: HERBERT A. BOHRGR 208-328-2364
Address: P.O. BOX 82
SPRINGFIELD, ID 83277

2. Date of Priority: APR 28, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	32E	14	NW	NE	SE		BINGHAM

5. Description of diverting works:
WELL 130' DEEP, PUMP TO MAINLINE TO SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.320		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A35-07146

Page 1

Date: 08/15/89

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DEC 1 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	32E	14	NE	SE		IRR	30.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

35-04002 FOR 1968 PRIORITY SAME WELL - NOT FILED IN ADJ.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 45 Range 32
Section 14, E/2, NE 1/4 of SE 1/4 of E/2, NE 1/4, Govt. Lot _____, BM.
Lot 14, Block _____, Subdivision/Townsite SE 1/4.

If you have additional legal descriptions, please attach separate sheet.

E/2, NE 1/2 of SE 1/4 E 1/2 W 1/2 of NE 1/4 of SE 1/4

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: _____

~~35-4002~~ 35-07146

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

Dean Christensen

☐ New Owner/Claimant
(Purchaser): _____

Herbert A. Bohrer

☐ New Mailing Address: _____

Box 82

Springfield, Id. 83277

☐ New Telephone Number: _____

(208) 328-2364

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Herbert A. Bohrer

Date 3/9/92

Date

☐ Signature of Former
Owner/Claimant(s): _____

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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DEC 1 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

232229

For Value Received DEAN CHRISTENSEN and NAOMI B. CHRISTENSEN, husband and wife, of Bingham County, Idaho,

the grantors, do hereby grant, bargain, sell, and convey unto HERBERT A. BOHRER and LINDA C. BOHRER, husband and wife, of Bingham County, Idaho,
Box 77 Springfield, Idaho
 the grantees, the following described premises, to-wit:

The Easterly 30 acres of the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 4 S., R. 32, E.B.M., Bingham County, Idaho;

Together with the tenements, hereditaments and appurtenances thereunto belonging and appertaining, including all water rights used for the irrigation thereof and particularly 30 shares of the capital stock of Aberdeen-Springfield Canal Company, a corporation;

Also, the irrigation pump, motor and sprinkler pipes with attachments now located upon said property and used for the irrigation of a portion thereof.

Subject to all existing rights of way for public highways, utility lines, irrigation ditches and canals, and all existing restrictions for zoning and use.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 13, 1972

Dean Christensen

Naomi B. Christensen

STATE OF IDAHO, COUNTY OF BINGHAM

On this *15th* day of *April*, 19*72*, before me, a notary public in and for said State, personally appeared *DEAN CHRISTENSEN and NAOMI B. CHRISTENSEN, husband and wife*

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public

Residing at *Blackfoot*, Idaho
 Comm. Expires *Jan. 31, 1974*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at *minutes* past *o'clock* m., this *day* of *1972*, in my office, and duly recorded in Volume *of the Official Records.*

Ex-Officio Recorder

By

Fees \$
 Mail to:

INSTRUMENT No.

MICROFILMED

DEC 17 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07146
Date Received: 6/29/1989
Receipt No: E009334
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HERBERT A. BOHRER 208-328-2364
Address: P.O. BOX 82
SPRINGFIELD ID 83277

2. Date of Priority: APR 28, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	32E	14	NW	NE	SE		BINGHAM

5. Description of diverting works:
WELL 130' DEEP, PUMP TO MAINLINE TO SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.320		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 90.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	32E	14	NE	SE		IRR	30.0

Section Acres 30.0

Total Acres 30.0

A35-07146

Page 1

Date: 03/10/92

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DEC 10 1992

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

35-04002 FOR 1968 PRIORITY SAME WELL - NOT FILED IN ADJ.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DEC 1 n 1992

REFUND REQUEST

TO: S. Frazee to Log In
FOR: J. Carlson/D. Shaff/D. Allen
FROM: Ernie Carlsen 3-10-92

SUBMITTED TO AUDITOR

CN 08-05-92

RE: Payor Herbert A. Bohrer
Address P.O. Box 82

RECEIVED

Springfield ID 83277

MAR 13 1992

Claimant if NOT Payor SAME

Department of Water Resources

Refund Amount \$ 30.00

Claim Location E

Extension Filed? Y/N NA

Copy Attached? Y/N NA

Late Fees Paid? Y/N NA

On Receipt # _____

S.O. Verified Ext. by _____ on _____

Refund Generated By () Agent (X) Claimant telecon

Refund Category Double payment of variable fee.

Date of Last Correspondence (copy attached) _____

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A35-07146</u>	<u>01</u>	<u>\$ 80.00</u>	<u>50.00</u>	<u>E009334</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____

Detailed Reason(s) for Refund Attached Y N

Region Adj. Supervisor Approval EMC

John Carlson Approval _____

Don Shaff Approval 7-31-92

Hold _____ To Fiscal 8-5-92

Not Refunded as of _____

Logged 1313-92 2611

Data Base Modified? Y/N NA By ef

Date 3-13-92

Claimant paid assessment to Aberdeen Springfield Canal Company for land served by canal and then also paid the variable fee for the

P.O.U. on A35-07146

Subsequently the Canal Company paid the variable fee for the P.O.U. on A01-0002370 and A01-0002371 under receipt E014259. Comparison of the P.O.U. on these claims reveals an overlap of 30 acres.

The claimant is therefore requesting a refund of \$30.00 paid under receipt E009334.

7 EMC entitled

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DEC 10 1992

05/01/91

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE			NW			SE			SW			NE			NW			SE			SW			SUM
		Lt	Ac	NE	Lt	Ac	NW	Lt	Ac	SE	Lt	Ac	SW	Lt	Ac	NE	Lt	Ac	SE	Lt	Ac	SW	Lt	Ac		
A3507146	T04S R32E S14	GROUNDWATER																								
A010002320	SNAKE RIVE	40	30	21	32	25										30									30	
A010029720	SNAKE RIVE	40	30	21	32	25										32	35	40							255	
A010206460	SNAKE RIVE	40	30	21	32	25										32	35	40							255	
A010206800	SNAKE RIVE	40	30	21	32	25										32	35	40							255	
A010206800	SNAKE RIVE	40	30	21	32	25										32	35	40							255	
A3502319	GROUNDWATE	40	30	18	12	25										32	35	40							30	
A350254320	GROUNDWATE	40	30	21	32	25										32	35	40							255	
A3504069	GROUNDWATE															08	34	38	40						120	
A3504116	WASTE WATE																								12	
A3504117	SPRINGFIEL																								115	
A350424620	GROUNDWATE	40	30	21	32	25										06	36	40							255	
A3507291	GROUNDWATE		01																						4	
A3507795	GROUNDWATE																								112	
A3508069	GROUNDWATE		03																						11	
A3510565	MASTER WAT																								5	
A3510566	GROUNDWATE																								5	
A3510999	GROUNDWATE																								2	

overlap

30 ac

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DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

DATE: *March 11, 1992*

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

HERBERT A. BOHRER
PO BOX 82
SPRINGFIELD ID 83277

RE: REFUND

Dear *Herbert*;

This office has initiated a Refund Request for the double payment of fees in the Snake River Basin Adjudication (SRBA).

Comparison of the land list on your Notice(s) with the lands listed on claims submitted by Aberdeen-Springfield Canal Company revealed an overlap of the following:

30 acres on A35-07146

Therefore, the Refund Request is for \$30⁰⁰, paid under receipt *E009334*. A check for this amount should be mailed from Boise in the near future.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen

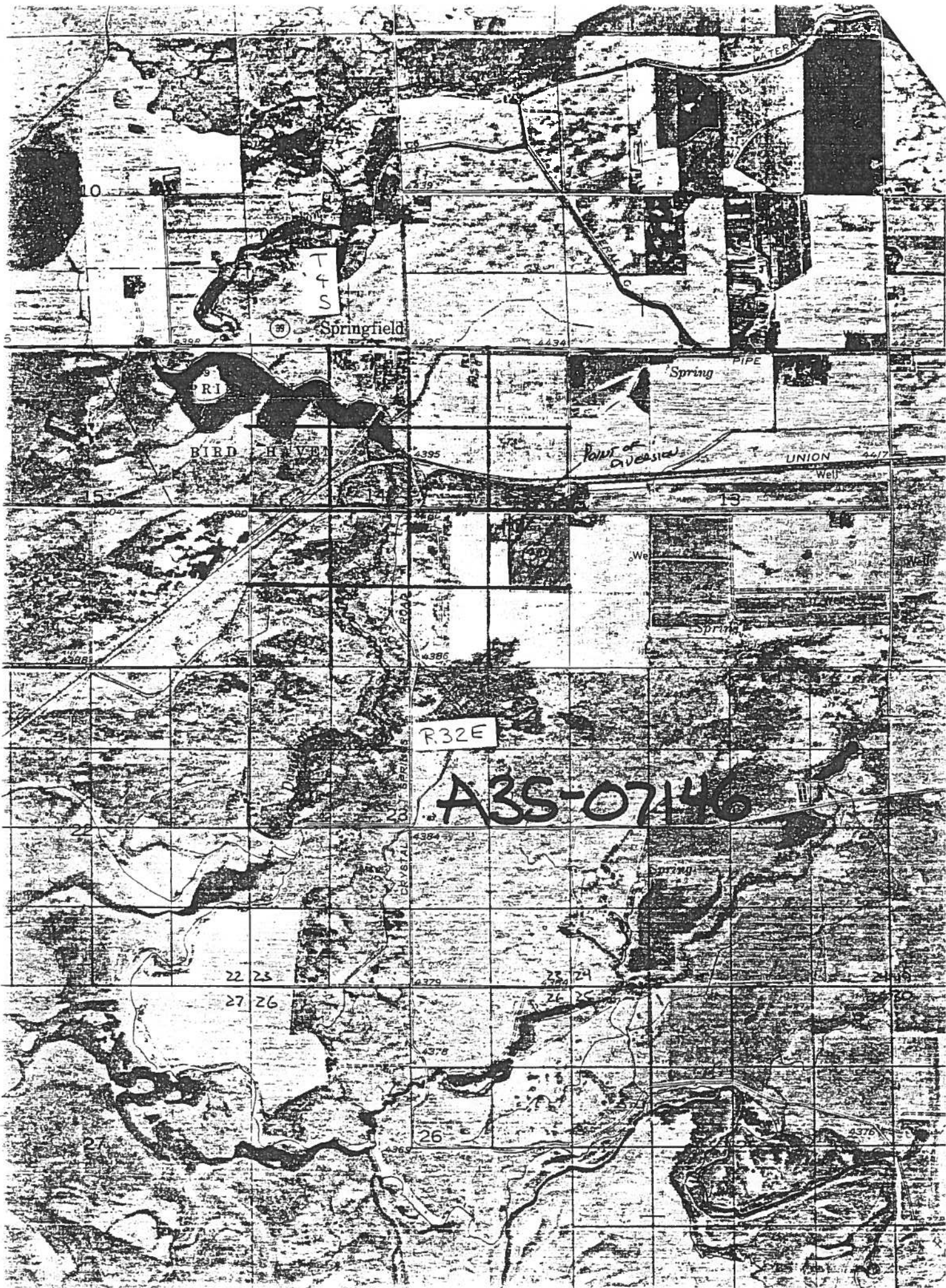
Ernest Carlsen
Adjudication Supervisor

EC:jt

cc: Aberdeen-Springfield Canal Company

File: To Claim

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DEC 10 1992





Examiner's Signature *W. R. Rhoads*

Checked by *W. R. Rhoads*

Approved by _____

Date *Sept 12, 1968*

Date *12-7-71*

Date _____

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 04 1998
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

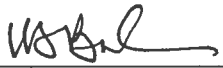
Water right number: 35-07146

HERBERT A BOHRER
PO BOX 82
SPRINGFIELD ID 83277

Daytime Telephone Number: 328-2364
Evening Telephone Number: 328-2364

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/2/98 SIGNATURE: 
Please print your name: Herbert A. Bohrer

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

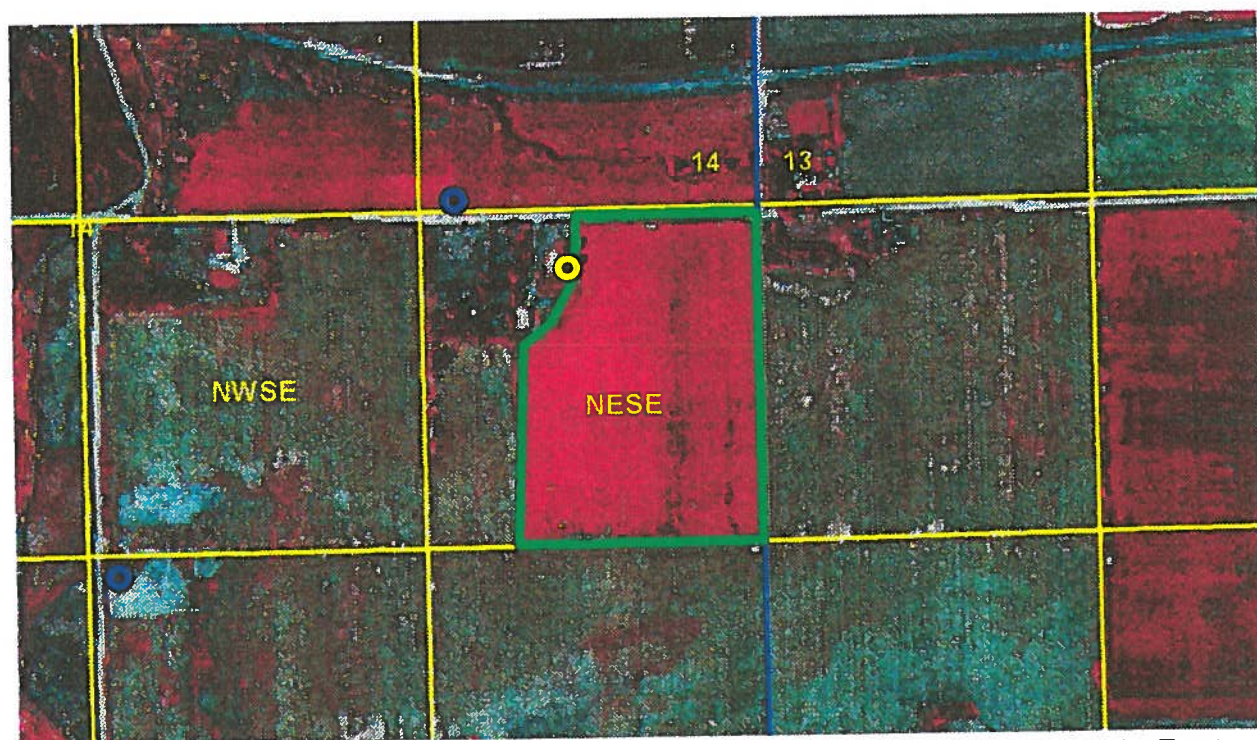
1

IDAHO DEPARTMENT OF WATER RESOURCES

HERBERT A BOHRER

35-07146

TOWNSHIP 04S, RANGE 32E, SECTION 14



1320 0 1320 Feet



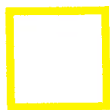
POINT OF DIVERSION



PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 30

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/14/1998

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(CONTINUED)

DATE: 08/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS
---------------	----------------

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION VOLUME

C HERBERT A BOHRER
PO BOX 82
SPRINGFIELD ID 83277
(208) 328-2364

04/28/1970 IRRIGATION

04-01 11-01
TOTAL DIVERSION=

0.32 CFS

0.32 CFS

120.00 AFA

120.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R32E S14

MUNESSE

BINGHAM County

Place of use Legal Description for: IRRIGATION
NF

NE.

HN

MS

SEE

•

T	R	S	:	NENE	NNNE	SWNE	SENE	:	NENW	NNNW	SWNW	SENW	:	NESW	NNSW	SWSW	SESW	:	NESE	NNSE	SWSE	SESE	:				
:	:	:	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---		
04S	32E	14 :	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:		
																							30				
																							TOTAL ACRES	:	30.0	:	30.0

POU County: BINGHAM

Other Rights: ABERDEEN-SPRING CANAL

Conditions of Approval:

E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

Dates: **Exam Made Date:** 07/20/1992

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

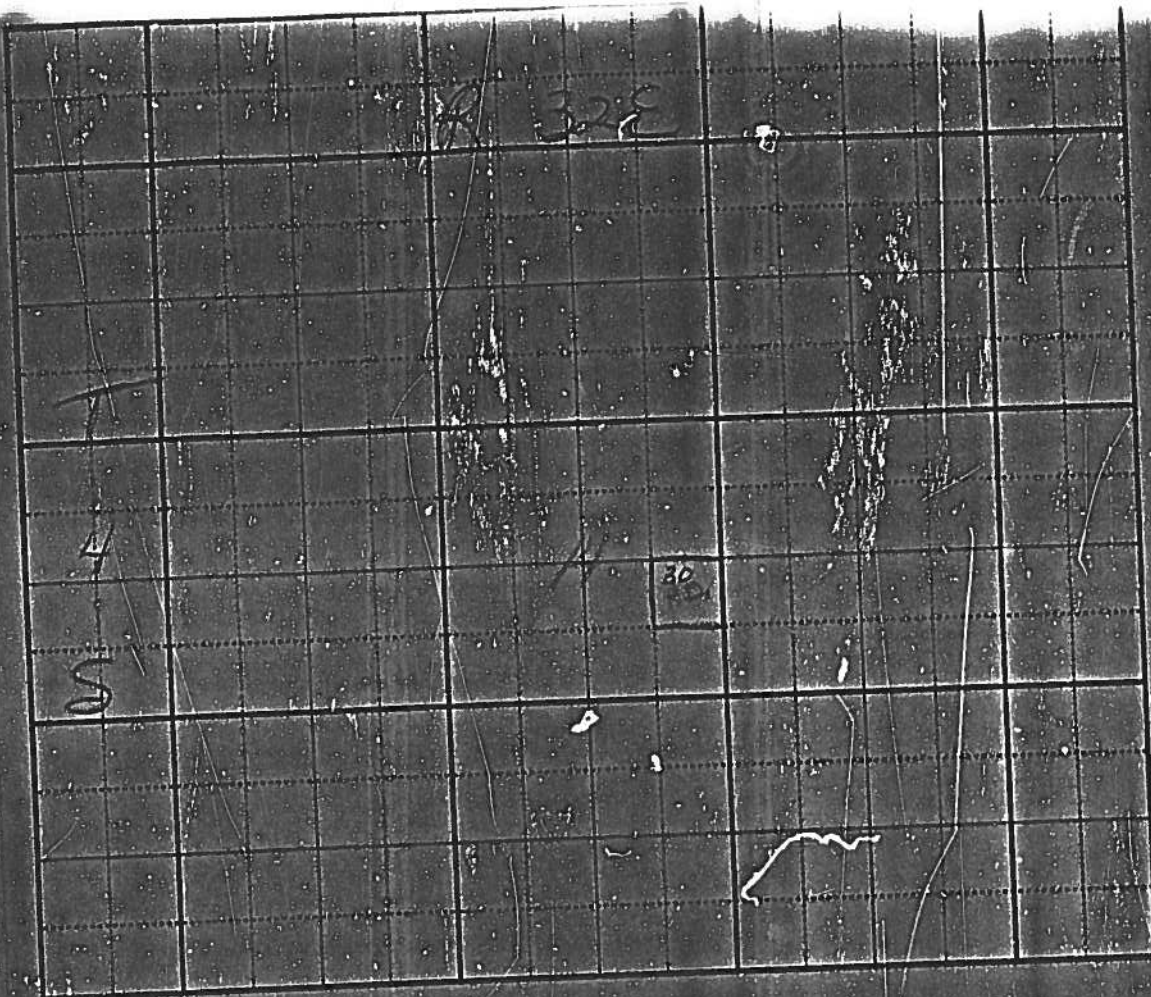
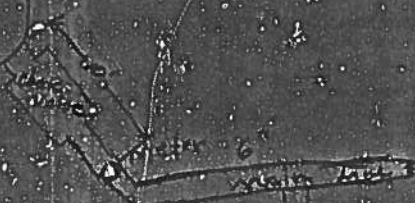


Diagram of System

Dist. Road



Dist. Road

PAGE: 1
GENERAL INFORMATION

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10/23/91

CLAIM NUMBER: A35-07146

LAST: CHRISTENSEN
ADDRESS: P.O. BOX 92
CITY: SPRINGFIELD
PHONE NUMBER: 208-328-2364

FIRST: DEAN
STATE: ID ZIP: 83277

OWNER CODE: C

LAST: BOHRER
ADDRESS: P.O. BOX 82
CITY: SPRINGFIELD
PHONE NUMBER: 208-328-2364

FIRST: HERBERT A.
STATE: ID ZIP: 83277

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

NO REMARKS IN CLAIM

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 7/20/92

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Offiz Kevin

PRIORITY DATE REVIEW PAGE

A. AJ CLAIM: # A35-07146 PRIORITY DATE: 04-28-1970 STAGE: L

B. NR RECORD: # 35-07146 PRIORITY DATE: 04-28-1970 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

RECOMMENDED PRIORITY DATE:

34-28-1970

REVIEWED BY

De

DATE

7/26/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07146	04S	32E	14	NW	NE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX

35-12217

NONE

WR RECORDS IN SAME 40 ACRE TRACT

35-04002

SOURCE: GROUNDWATER

TRIG:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07145	04S	32E	14	NE	SE			BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

35-04002

35-12217

NONE

SOURCE: GROUNDWATER

TRIG:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE	FIELD EXAMINER
Y	
N	

REMARKS:

Dis ok

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: TWP. RGE. SEC. 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER TRIB:

REVIEWED BY:  DATE: 7/92

A. ROOT WATER RIGHT NUMBERS: A35-07145
R35-07146

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	32E	14	NE	SE		CHRISTENSEN, DEAN	A35-07145 / 30.0	35-07146 / 30.0	40.0		
			NE	SE		ROFF, MRS. RAYMOND A.	A35-04069 / 8.0	-			
			NE	SE		BOHRER, HERBERT A.	A35-12217 /	-			
			NE	SE		LING, ROGER D.	A01-0002510/32.0	-			
			NE	SE		LING, ROGER D.	A01-0029710/32.0	-			
			NE	SE		LING, ROGER D.	A35-0254310/32.0	-			
			NE	SE		ABERDEEN SPRINGSFIELD CANAL CO.	A35-0424610/32.0	-			
			NE	SE		LING, ROGER D.	A01-0206460/32.0	-			
			NE	SE		LING, ROGER D.	A01-0206860/32.0	-			
			NE	SE		LING, ROGER D.	A01-0206860/32.0	-			
			NE	SE		RUFF, MRS. RAYMOND A.	R35-34069 / 8.0	-			
			NE	SE		BOHRER, HERBERT A.	R35-07146 / 30.0	-			
			NE	SE		CHRISTENSEN, DEAN	35-04002 / 30.0	-			
TOTAL ACRES							30.00	30.00	40.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POJ DISCREPANCY? (Y/N)

DATABASE EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES:

30

REVIEWED BY:

7/20/92

DATE:

AC

A. AS CLAIMED USES:

PURPOSES
855-07146 IRRIGATIONFR 01 03-15 TO 11-30
MONTH/DAY
TOTAL DIVERSION RATE/VOLUME CLAIMEDDIVERSION QUANTITY
320 CFS
320 CFS

B. HR RECORDED USES:

PURPOSES
55-07146 IRRIGATIONFR 01 04-21 TO 11-01
MONTH/DAY
TOTAL DIVERSION RATE/VOLUME CLAIMEDDIVERSION QUANTITY
320 CFS
105.00 AF/A
320 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER	DATE
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	11/1
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO HR STANDARDS OR OTHER?

Y	N
(X)	(X)
Y	N
(X)	()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AD TOTAL CLAIMED DIVERSION RATE:
NR ROOT RIGHT TOTAL DIVERSION RATE:0.320 CFS
0.320 CFS*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 65-04002 FOR 1969 PRIORITY SAME WELL - NOT FILED IN A35.

A BEVERLY CANAL

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07146	GROUNDWATER	CHRISTENSEN, DEAN	0.320	0.010		
A35-04059	GROUNDWATER	RUFF, MRS. RAYMOND A.	2.000	0.010		
A31-0029720	SNAKE RIVER	LING, ROGER D.	230.000	0.006		
A35-0254320	GROUNDWATER	LING, ROGER D.	5.000			
A35-0424620	GROUNDWATER	ARMERDEN SPRINGFIELD CANAL CO.	2.440			
A31-0203660	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A31-0203660	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A31-0203660	SNAKE RIVER	RUFF, MRS. RAYMOND A.			22850.00	0.64
A35-04059	GROUNDWATER	RUFF, MRS. RAYMOND A.	2.000	0.010		
A35-07146	GROUNDWATER	BEVERLY, HERBERT A.	0.320	0.010		

LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-12217	DOMESTIC	BEVERLY, HERBERT A.	FROM 01-01 TO 12-31	0.060 CFS	

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/0 REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FOR F FILED AND ATTACHED? Y(____) N(____) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ 90.0 AF/A

ACRES 30 X CONSUMPTIVE VOL. AF/A FOR AREA 3 = _____

TOTAL CONSUMPTIVE USE 90 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 30 X DIVERSION VOL. AF/A FOR AREA 4 = _____

TOTAL DIVERSION VOLUME 120 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

IRRIGATION

03-15

01-15

DATABASE EXAMINER
0.320

DATABASE EXAMINER
1.40

DATABASE EXAMINER
90.0

TOTAL FOR THIS RIGHT

411 16/31

0.320

90.0

REVIEWED BY:

DC

DATE:

7/92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNTACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07146

TOTAL DIVERSION RATE OF NR SPLITS

DATABASE
0.320

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERSCURRENT
CLAIM NUMBERSDIVERSION
RATECURRENT "R"
CLAIM NUM."R" DIV.
RATENR RIGHT
NUMBERSDIVERSION
RATE

- 35-07146

0.320

35-07146

0.320

35-07146

0.320

TOTAL CFS

0.640

0.640

0.320

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)DATABASE
N
FIELD
EXAMINER

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		IC 262	N				
SOURCE								
PLACE OF USE	Y			N				
DIV. AMOUNT CF3/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y			Y				
MASTS OF CLAIM	Y			N				
REMARKS								

VERIFIED BY CODES

TOP MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 AERIALMASTER RECORDS = 3
 WARP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.