

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07145
Date Received: 4/02/1990
Receipt No: E012719
Received By: KW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE R. SCHROEDER 208-226-2007
Address: 2308 SOUTH MOSER ROAD 83211
AMERICAN FALLS, ID
OR
Name: WILLIAM R. SCHROEDER 208-226-2179
Address: 2388 SOUTH MOSER ROAD 83211
AMERICAN FALLS, ID

2. Date of Priority: APR 22, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	31E	7	NW	NW	NW	2	POWER

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 306.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A35-07145

Page 1

Date: 04/02/90

MICROFILME

DEC 10 1992

A3507145

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	31E	7	NE		NW		IRR	39.0
			NW		NW	2	IRR	11.0
			SW		NW	3	IRR	15.0
			SE		NW		IRR	37.0
Section Acres								102.0
Total Acres								102.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ABERDEEN-SPRINGFIELD SHARES

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William R. Schroeder Date: 4-2-90
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of April 19 90 Colleen Gray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/1990



T
7
S

PLACE OF USE

POINT OF DIVERSION

R30E R31E

A35-07145

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07145

CLARENCE R SCHROEDER
2308 S MOSER RD
AMERICAN FALLS ID 83211

RECEIVED
DEC 24 1998

Department of Water Resources
Eastern Region

Daytime Telephone Number: (208) 226-2179
Evening Telephone Number: same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-16-98 SIGNATURE: Clarence Schroeder
Please print your name: Clarence Schroeder

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 24 1998
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07145

WILLIAM R SCHROEDER
2388 S MOSER RD
AMERICAN FALLS ID 83211

Daytime Telephone Number: 208-226-2179
Evening Telephone Number: SAME

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-1-98 SIGNATURE: William R. Schroeder
Please print your name: William R. Schroeder

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-07145 _____

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 102.5GEOGRAPHIC INFO SYSTEM 102

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>75'</u>	<u>318</u>	<u>7</u>					<u>37</u>	<u>L-2</u> <u>11</u>	<u>L-3</u> <u>15</u>	<u>39</u>								
GIS								<u>39</u>	<u>9</u>	<u>14</u>	<u>40</u>								
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP () _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant:

Wm & CLARENCE SCHROEDER

P.O.D./Source

4 G.W. S.W.2308 So. Mosier Rd.Township 75, Range 318, Sect. 7Am PAUS ED B32111. Lot 2 (SW NW NW)

2.

3.

Other Rights:

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()

AJ0749NP
No. R35-07145

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLARENCE R SCHROEDER 2308 S MOSER RD AMERICAN FALLS ID 83211 (208) 226-2007	04/22/1970	IRRIGATION	04-01 10-31	2.00 CFS	408.00 AFA
					TOTAL DIVERSION:	2.00 CFS 408.00 AFA

C WILLIAM R SCHROEDER
2388 S MOSER RD
AMERICAN FALLS ID 83211
(208) 226-2179

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T07S R31E S07 Lot02(SHNMNW)

POWER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SE	SW	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
07S 31E 7	: :	: 39 02-09	: 03-14	: 40	: :
					TOTAL ACRES
					102.0
					102.0

POU County: POWER

Other Rights: ABERDEEN SPRINGFIELD CANAL CO

Conditions of Approval:

- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.
- E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Dates:

Exam Made Date: 05/28/1992

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag: C

Comments:

Date: 11/01/1993 User-ID: RUBERRY Subject: PLACE OF USE
CHANGED ACREAGE PER QUARTER-QUARTER DUE TO RELOCATION OF FARMSTEAD.
D. ADDED PRESUMPTION FLAG C AND CONDITION CODE C05.

Date: 11/01/1993

User-ID: RUBERRY

Subject: CONDITION CODE E02

AJ0749NP
No. R35-07145

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/26/98
PAGE: 2

Comments: Date: 11/01/1993 User-ID: RUBERRY Subject: CONDITION CODE ED2
NO PHYSICAL DELIVERY OF ABERDEEN-SPRINGFIELD WATERS. OWNER IS A
SHARE HOLDER.

Audit: 10/26/98 ARUBERRY



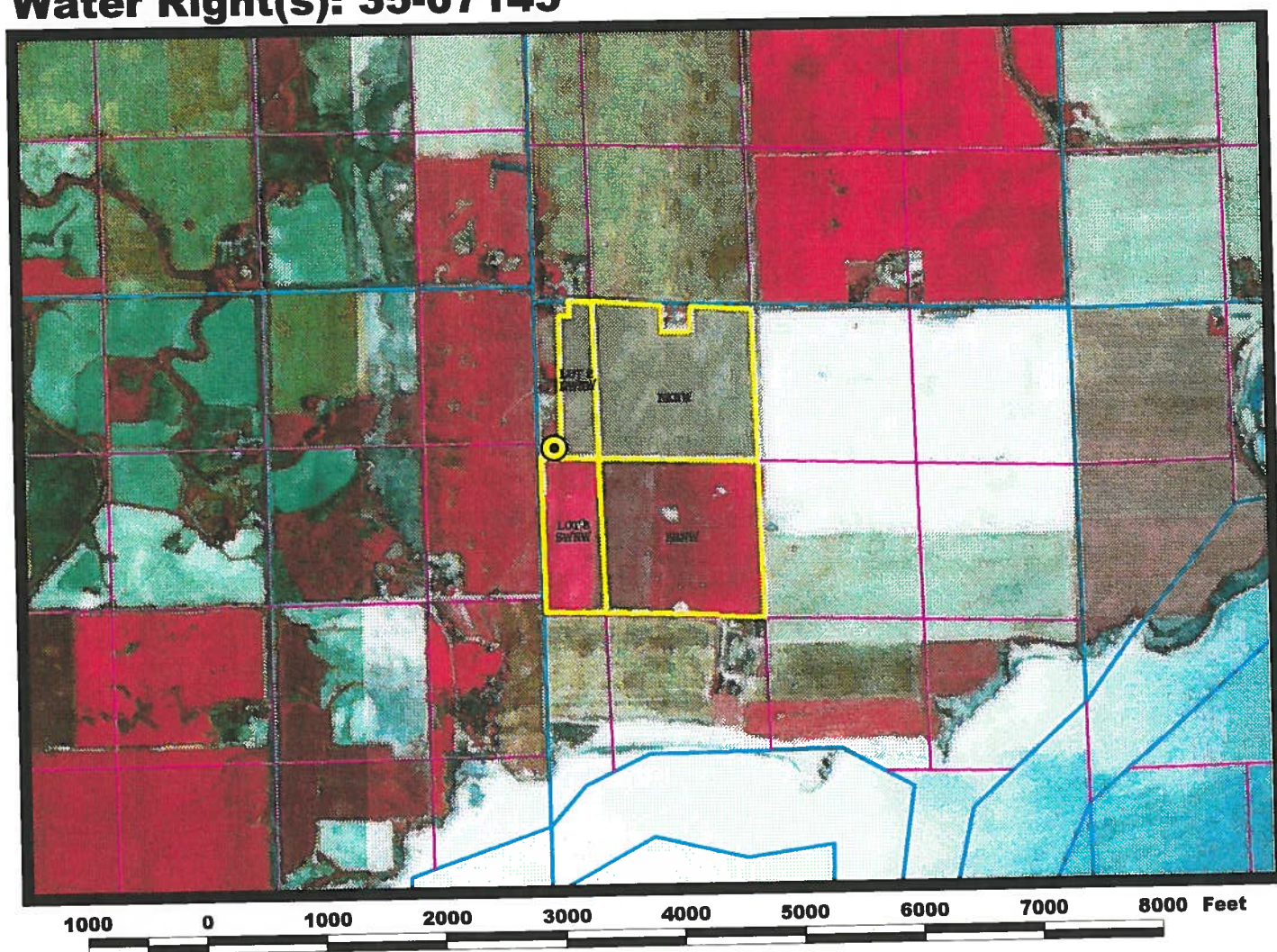
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Clarence & William Schroeder

Water Right(s): 35-07145



LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T.7S., R.31E.
Sec. 7 NW**

**Point(s) of Diversion: T.7S., R.31E.,
Sec. 7 Lot 2 (SWNWNW)**



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998



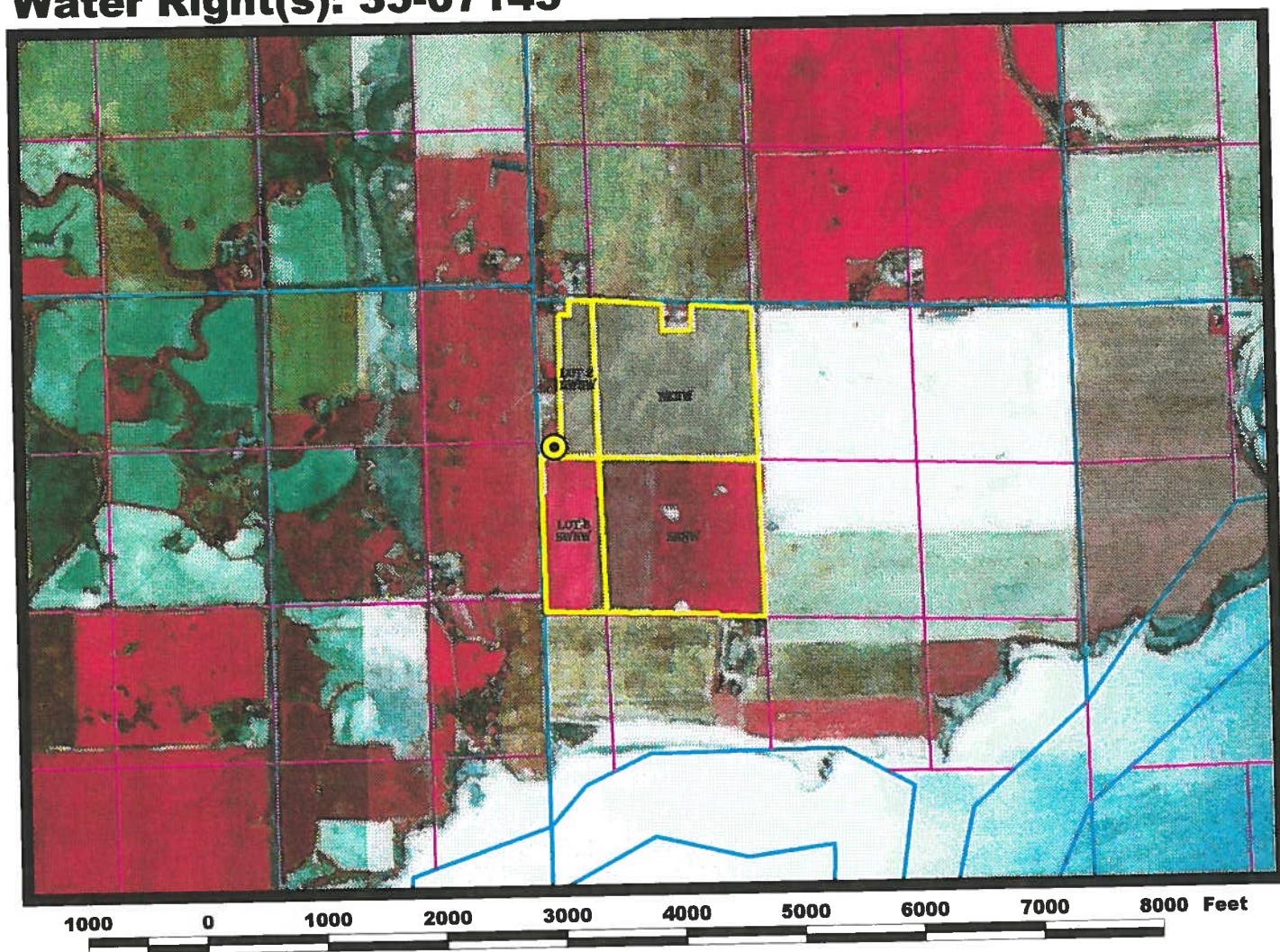
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Clarence & William Schroeder

Water Right(s): 35-07145



LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T.7S., R.31E.
Sec. 7 NW**

**Point(s) of Diversion: T.7S., R.31E.,
Sec. 7 Lot 2 (SWNWNW)**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

LAST: BAISCH FIRST: ROBERT L.
ADDRESS: STATE: ID ZIP: 00000
CITY: N/A
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: WEST FAIRVIEW IRRIGATION CORP. FIRST:
ADDRESS: C/O ROBERT L. BAISCH STATE: ID ZIP: 63211
CITY: 37.1 AMERICAN FALLS
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: SCHROEDER FIRST: CLARENCE R.
ADDRESS: 2308 ~~SANNA~~ MOSER ROAD STATE: ID ZIP: 83211
CITY: AMERICAN FALLS
PHONE NUMBER: 208-226-2007

OWNER CODE: C

LAST: SCHROEDER FIRST: WILLIAM R.
ADDRESS: 2308 ~~SANNA~~ MOSER ROAD STATE: ID ZIP: 83211
CITY: AMERICAN FALLS
PHONE NUMBER: 208-226-2179

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? N
FIELD EXAMINER
NO REMARKS IN CLAIM

6LPA2N KUTIKEX. MOJUV 1443

PHONE NUMBER: () - -

APPOINTMENT MADE: V(____) V(____) TIME: ____:____ A(____) P(____)

PHONE NUMBER: () - -

Blank manuscript page with horizontal ruling lines.

PRIORITY DATE REVIEW PAGE

A. AD CLAIM: 0 435-07145

PRIORITY DATE: 04-22-1970

STAGE: 1

B. HR RECORD: 0 35-07145

PRIORITY DATE: 04-22-1970

STAGE: 1

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
EXAMINER
N

ARE THERE OBTAINING REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

IF YES EXPLAIN.

REMARKS: *Priority date claimed matches license*

RECOMMENDED PRIORITY DATE:

04-22-1970

REVIEWED BY

CS

DATE

5-28-92

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07145	075	51E	7		NW	NW	2	POWER

OTHER AD CLAIMS WITH SAME AD POD
1 PREFIX R PREFIX
NONE NONE
WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER TRI3:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07145	075	51E	7		NW	NW	2	POWER

OTHER WR RECORDS WITH SAME WR POD
AD CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER TRI3:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	--N--

REMARKS:

P.O.D. claimed matches license

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. R3E. SEC. 1/4 1/4

1/4

LOT

COUNTY

75 31E 7

NW

NW

2

Lower

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

CA

DATE:

5-28-92

A. ROOT WATER RIGHT NUMBERS: A35-01145

B. POOL LISTINGS

TRP RND SEC 1/4 1/4 LOT NAME

AD #/ACRES NR #/ACRES LANDSAT DATA FIELD EXAM. RECOMM. ACRES

075 31E 7 NE NM SCHROEDER, CLARENCE R. A35-07145 /39.0 35-07145 /39.0 39.0 37

NE NM LARGE CLAIM A01-0002521/40.0
NE NM LARGE CLAIM A01-0029721/40.0
NE NM LARGE CLAIM A35-0254521/40.0
NE NM LARGE CLAIM A35-0424521/40.0
NE NM LARGE CLAIM A01-0205451/40.0
NE NM LARGE CLAIM A01-0206861/40.0
NE NM LARGE CLAIM A01-0206881/40.0
NE NM BALSCH, ROBERT L. 35-07481 /

075 31E 7 N4 NM SCHROEDER, CLARENCE R. A35-07145 /11.0 35-07145 /11.0 19.0 1/

N4 NM LARGE CLAIM A01-0002521/40.0
N4 NM LARGE CLAIM A01-0029721/40.0
N4 NM LARGE CLAIM A35-0254521/40.0
N4 NM LARGE CLAIM A35-0424521/40.0
N4 NM LARGE CLAIM A01-0206461/40.0
N4 NM LARGE CLAIM A01-0206861/40.0
N4 NM LARGE CLAIM A01-0206881/40.0
N4 NM LARGE CLAIM A01-0206841/40.0

075 31E 7 S4 NM SCHROEDER, CLARENCE R. A35-07145 /15.0 35-07145 /15.0 19.3 15

S4 NM ALLEN FARMS A35-12815 /
S4 NM LARGE CLAIM A01-0002521/40.0
S4 NM LARGE CLAIM A01-0029721/40.0
S4 NM LARGE CLAIM A35-0254521/40.0
S4 NM LARGE CLAIM A35-0424521/40.0
S4 NM LARGE CLAIM A01-0206461/40.0
S4 NM LARGE CLAIM A01-0206861/40.0
S4 NM LARGE CLAIM A01-0206881/40.0
S4 NM SCHROEDER, ARNIA 35-02701 /39.0

075 31E 7 S3 NM SCHROEDER, CLARENCE R. A35-07145 /37.0 35-07145 /37.0 41.0 37

S3 NM LARGE CLAIM A01-0002521/40.0
S3 NM LARGE CLAIM A01-0029721/40.0
S3 NM LARGE CLAIM A35-0254521/40.0
S3 NM LARGE CLAIM A35-0424521/40.0
S3 NM LARGE CLAIM A01-0206461/40.0
S3 NM LARGE CLAIM A01-0206861/40.0
S3 NM LARGE CLAIM A01-0206881/40.0
S3 NM SCHROEDER, ARNIA 35-02701 /5.0

TOTAL ACRES A35-07145 102.30 102.30 118.30

102

NEWM AS NOT ACCOUNTED IN OUTAGE - plus Co. Rd.
SEWED OLD HS REMOVED - NEW REMOVED

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO PDJ DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE Y

AJ

PRESUMPTION CLASS:

REMARKS:

P.O.U. claimed matches license.

RECOMMENDATIONS:

TOTAL ACRES:

102

REVISED BY:

CA

DATE:

5-28-92

A. AS CLAIMED USES:

PURPOSES
35-07145 IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01DIVERSION QUANTITY
2.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.000 CFS

B. WR RECORDED USES:

PURPOSES
35-07145 IRRIGATIONMONTH/DAY
FROM 04-01 TO 10-31DIVERSION QUANTITY
2.000 CFS 357.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.000 CFS 357.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	N
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	N
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

New Standard 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(X) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
 HR FOOT RIGHT TOTAL DIVERSION RATE: 2.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
 ** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
 ** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DOE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD DATABASE EXAMINER N

B. MEASUREMENT METHOD N.A. FLOW MEASUREMENT SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

claim states shares in Aberdeen Springfield

OTHER RIGHTS LISTED IN CLAIM: ABERDEEN-SPRINGFIELD SHARES

LIST ALL RIGHTS WITH A SAME PDU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. VOL.	DIV. VOL./ACRE
A35-07145	GROUNDWATER	SCARLETT, CLARENCE R.	2.000	0.019	
A01-0093521	LARGE CLAIM		9999.990	0.420	
A35-0254321	LARGE CLAIM		9999.990	0.420	
A35-0424621	LARGE CLAIM		9999.990	0.420	
A01-0203461	LARGE CLAIM		9999.990	0.420	
A01-0205061	LARGE CLAIM		9999.990	0.420	
A01-0205841	LARGE CLAIM		9999.990	0.420	

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-12815	DOMESTIC	ALLEN FARMS	FROM 01-01 TO 12-31	0.040 CFS	

Aberdeen Springfield Canal Co. claims 40 Acs. Delivery in each CO.

LOT 2 (NW/4) contains 14.55 ac, LOT 3 (SW/4) contains 15.24 ac.

NO DELIVERY OF CANAL WATERS TO CHAPPEL LANDS.

STATE/INCOME "CARCERATING" (7995SECTION)

15. CALCULATIONS

2.00 ✓ 2.0 ✓

ATTACHED? V() N()

IRRIGATION CONSUMPTIVE USE

536.0 4F7A

SCORES 102 X CONSUMPTIVE VOL. 47/A FOR AREA 3

306 EF 19

IRRADIATION DIVERSION VOLUME

CLATHED DIVERISION VOLUME = 9F/A

102 X DIVERSION VOL. AREA FOR AREA 4

408

CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(~~X~~)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1. The first part of the document is a title page. It contains the title of the report, the author's name, and the date of the report. The title is "The Impact of Climate Change on the Environment". The author is "John Doe". The date is "January 1, 2023".

2. The second part of the document is an abstract. It provides a brief summary of the report's findings. The abstract states that the report examines the impact of climate change on the environment, focusing on the effects of rising temperatures, sea level rise, and extreme weather events. It concludes that climate change is a significant threat to the environment and that urgent action is needed to mitigate its effects.

3. The third part of the document is the introduction. It provides a more detailed overview of the report's purpose and scope. The introduction states that the report is intended to provide a comprehensive overview of the current state of climate change research and to identify the key challenges facing the world in the fight against climate change. It also outlines the structure of the report, which includes a literature review, a discussion of the scientific basis of climate change, and a series of case studies illustrating the impact of climate change on different regions and sectors.

4. The fourth part of the document is the literature review. It provides a detailed overview of the current state of climate change research, focusing on the effects of rising temperatures, sea level rise, and extreme weather events. The literature review identifies the key findings of recent research and highlights the areas where further research is needed. It also discusses the implications of the research for policy and action.

5. The fifth part of the document is the discussion of the scientific basis of climate change. It provides a detailed overview of the scientific evidence for climate change, focusing on the effects of rising temperatures, sea level rise, and extreme weather events. The discussion highlights the key findings of recent research and discusses the implications of the research for policy and action.

6. The sixth part of the document is a series of case studies illustrating the impact of climate change on different regions and sectors. The case studies are organized into three main sections: "Impact on Agriculture", "Impact on Coastal Areas", and "Impact on Human Health". Each section contains a detailed overview of the impact of climate change on the respective region or sector, followed by a discussion of the implications for policy and action.

7. The seventh part of the document is the conclusion. It provides a summary of the report's findings and discusses the implications for policy and action. The conclusion states that climate change is a significant threat to the environment and that urgent action is needed to mitigate its effects. It also outlines the key recommendations for policy and action, including the need for international cooperation, the need for stronger climate change policies, and the need for increased investment in climate change research and adaptation.

8. The eighth part of the document is the references. It provides a list of the sources used in the report, including books, articles, and websites. The references are organized alphabetically by author's name.

9. The ninth part of the document is the appendix. It contains additional information related to the report, including a list of figures and tables, a list of abbreviations, and a list of acronyms.

10. The tenth part of the document is the index. It provides a list of the topics covered in the report, organized alphabetically by topic. The index is intended to help readers find the information they need quickly and easily.

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV U/L, AF/A	REC. CONS. USE
IRRIGATION	04-01 11-31	2.030 2.00	408	306.0
TOTAL FOR THIS RIGHT				

REVIEWED BY: CA DATE: 5-28-92

Conditions:

MØ1 EØ2 CØ5

Presump. FLAG C

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREST/ABANDON
ADDITIONAL DIV. AMOUNTACCEPTED
AS CLAIMED
NEEDS
REVIEW
(X) ()
(X) ()
() ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 55-07145

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
2.000EXAMINER
2.00

CFS

SPLITS:

OLD RIGHT
NUMBERSCURRENT
CLAIM NUMBERSDIVERSION
RATECURRENT "R"
CLAIM NUM."R" DIV.
RATEWR RIGHT
NUMBERSDIVERSION
RATE

55-07145

2.000

35-07145

2.000

TOTAL CFS

2.000

2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)DATABASE
YFIELD
EXAMINER
Y

REMARKS:

AUTHENTICATION:

SIGNATURE: *Carter Fritschle*

DATE: 5-28-92

NAME OF FIELD EXAMINER: *Carter Fritschle*TITLE: *Sr. W.R. Agent*

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>In Office</i>					
POINT OF DIV	Y		<i>CA 5-28-92</i>	N	<i>6</i>	<i>CA 5-28-92 DRC 11/1/93</i>	<i>CA 5-28-92</i>	<i>DRC 11/1/93</i>
SOURCE				N	<i>4, 1</i>			
PLACE OF USE	Y			<i>4, 1</i>	<i>4, 1</i>			
DIV. AMOUNT CFS/VOLUME				Y	<i>6</i>			
CONSUMPTIVE USE				N	<i>6</i>			
PURPOSES				N	<i>6</i>			
PERIOD OF USE	Y			Y	<i>6</i>			
BASIS OF CLAIM				N	<i>6</i>			
REMARKS			<i>✓</i>	N	<i>6</i>			

"VERIFIED BY" CODES

TOPG MAP/DIRT-RO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

BAR Code.

RPR

72

11/1/93

A35-07145

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7145 Priority April 22, 1970 Amount 2.0 cfs

THIS IS TO CERTIFY, that West Fairview Irrigation Corporation
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7145 issued pursuant to Application for Permit dated April 22, 1970,
and has submitted proof to the Department of Water Resources on March 3, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.0 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>2.0</u> cfs and	<u>357 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
357 acre feet per year, said waters to be diverted within the Lot 2 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of
Sec. 7, Twp. 7 S, Rge. 31 E, B. M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	31 E	7					39	L.2 11	L.3 15	37									102

Total number of acres irrigated 102

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
October, 19 76.

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder West Fairview Irrigation Corporation

Post office address American Falls, ID 83211

Person to contact

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to

3. Water will be used for the following purposes:

Amount 2.2 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Location of Point(s) of Diversion:

Township 7S N/S, Range 31E E/W, B.M., Section 7, Subdivision SW ^{corner of Lot #2} 1/4 NW 1/4, Power County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 14" x 234' deep, 60 hp pump, wheel moves.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **110**

Permit No. 35-7145
Examination for b/u

Rge - 31E

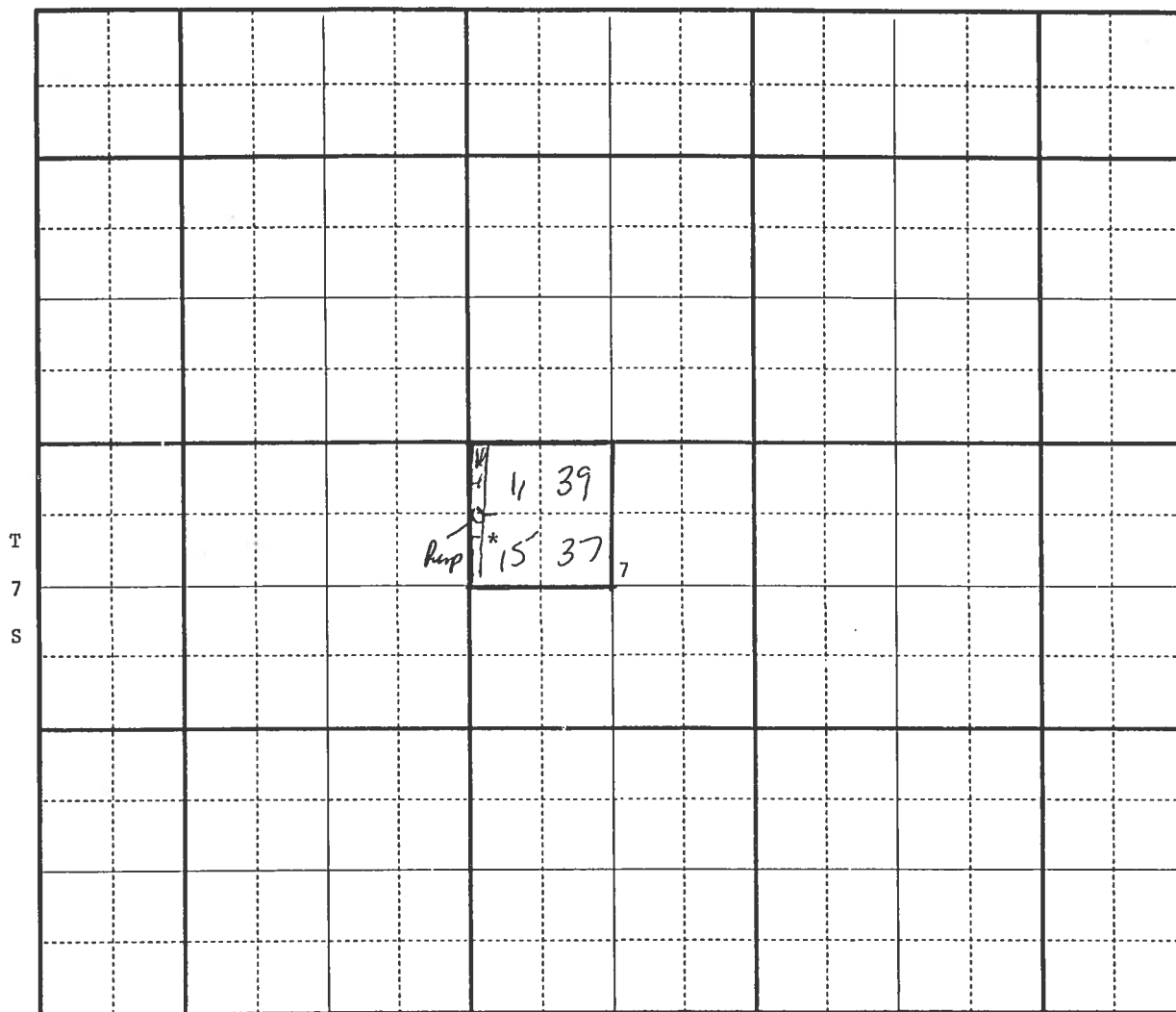
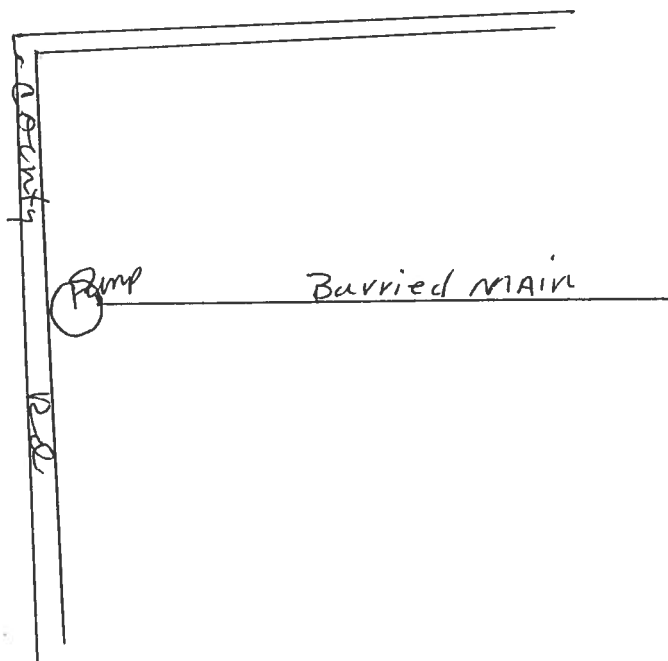


Diagram of System



DATE OF EXAM July 15, 1975ACREAGE
Found 102
Recommended 102Irrigation Requirement 3.5 Ac Ft/AcUSE
Irrigation Q = 20 c.f.s. V = 357 AF/Ann. from Apr 1 to Oct 31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____Is water co-mingled? yes _____ no ☒Name source: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Exchange? yes _____ no ☒Name source exchanged with: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of injection: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of exchange: N.A.
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Total Q measured 2.0 cts Method of measurement In Line MeterTotal Q recommended 2.0 cts Meter No. M0347907 Type Badger Condition _____Total V recommended 357 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION

$$Q = 900 \text{ g/min} \div 448.8 = 2.0 \text{ cts}$$

$$V = 102 \text{ Ac} \times 3.5 \text{ AF/Ac} = 357 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

60 Hp G.E. motor Ser # DFI422526
JACU221 Pump Ser # WVB-13A 1/4 mi wheel moves w/ 1 1/4" NOR

REMARKS:

Examiner's Signature Bill RhoadsDate July 17, 1975Checked by Loren O HalversonDate Dec 19, 1975

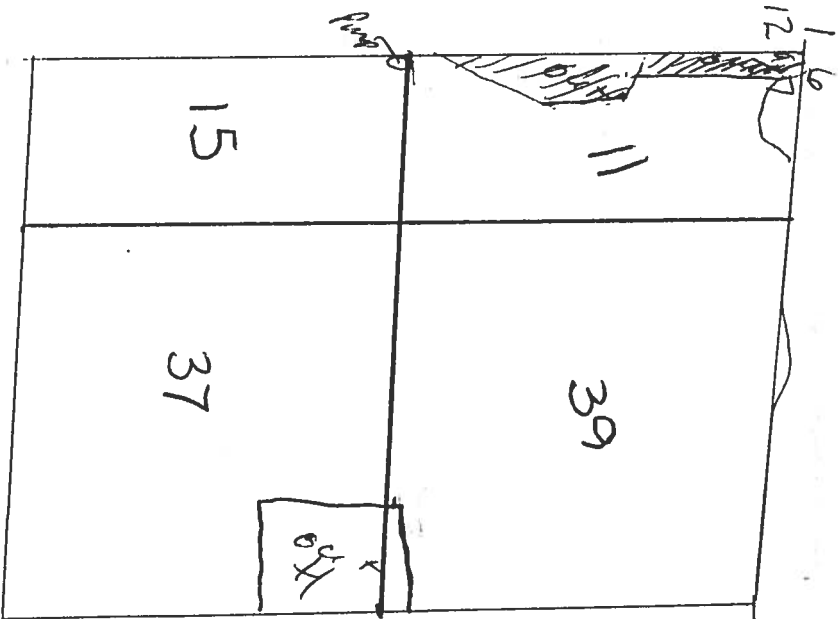
Approved by _____

Date _____

30E

R31E

35-7145



4.7
12.5
11.2
7.2
14.3
5.9
6.4
10.9
2.3
6.4
15.8

A35-07145

T6S

T7S

T7S
R31E



CLAIM NO. 35-07145

HUSE RD

Q-2-6



SCALE: 8" = 1 MILE

T. 7S R. 31E SEC. 07

DATE 9-22-93

AGENT SPK

OQ MAP REF. AA-85186

NAPP REF. AA-86 NW