

1/60.50

NO LATE FEE IF RECEIVED

BY 6/23/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A35-07102

Date Received 5/22/89

Receipt Number E008949

RECEIVED

JUN - 6 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

MAY 22 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) O.E. or Berneta Feld Phone (208) 397 42 82

Mailing Address 1470 S 2750 W Orderville, Id. Zip 83210

2. Date of Priority (Only one (1) per claim) October 10/21/69

3. Source of water supply (a) Deep Well - Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5S Range 31 Section 16E
SW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, 31E B.M., County of Bingham

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well is 16" diameter and 160 ft. deep. There is
a 75 horse pump with a 39 ft. lift.
There are five wheel lines. An additional 5
acres was added in 1971 with a total of 120 acres
irrigated less the house and yard.

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A3507102

6. Water is claimed for the following purposes:

For Irrigated purposes from ^(both dates are inclusive) April 4/1 to November 11/1 amount 2.17 (cfs) or 387 (acre feet)
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.17 (cfs) and/or (b) 3.5 (acre feet)

8. Total consumptive use claimed is ~~331.5~~ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	31E	16									36.5	~~35~~	39						~~110.5~~ 110.5
												35							

Total number of acres irrigated ~~110.5~~ 110.5

11. In which county (ies) are lands listed above as place of use located? Bingham

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: We have 120 shares in Jordan Spunkell Canal Co. All ditches have been removed and we can no longer have this water delivered to our farm.

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Last Name Feld Ident No. ~~22576~~

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 20x20 grid of graph paper. The grid is composed of small squares, each containing a crosshair. In the lower-left quadrant, there are several handwritten notes in black ink:

- Row 15, Column 5: "Sec 16"
- Row 15, Column 7: "31 E"
- Row 16, Column 5: "39 Acres"
- Row 16, Column 7: "NW 1/4"
- Row 16, Column 9: "36.5"
- Row 17, Column 5: "40 Acres"
- Row 17, Column 7: "NE 1/4"
- Row 17, Column 9: "NE 1/4"
- Row 18, Column 5: "SW 1/4"

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Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use 1a Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 35-7102
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 5-19-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 19th day of May 19 89

SEAL

Notary Public Laron Warner

Residing at Aberdeen

My Commission Expires 7-7-92

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Feld Ident. Number _____

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Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: May 23, 1989

O.E. and Berneta Feld
1470 S. 2750 W.
Aberdeen, ID 83210

A 35-07102
A 35-12088
A 35-12089

RE: Water Right Claim Returned

Dear Mr. and Mrs. Feld:

The Idaho Department of Water Resources (IDWR) is returning your check #954 (\$195.00) and Notices of Claim to Water a Right because of insufficient information. All items on the claim form must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected claim within the 30-day period may result in an assessment of an additional \$50.00 late-fee.

Irrigation Claim

- The total acreage on Water Right License 35-7102 is 110.5 acres (copy enclosed). If you have added ~~four~~ *five* acres of irrigation since the issuance of the license, you must complete a separate Notice of Claim (blank form enclosed) for the additional ~~four~~ *five* acres, with the priority date of the day they were added. The Notice of Claim with the licensed priority date must only contain 110.5 acres in Item #10.
- After changing the acreage in Item #10, the total consumptive use in Item #8 must also be adjusted downward to 331.5 acre feet per annum to reflect the amount needed for 110.5 acres.
- The fee for the Notice of Claim based on License 35-7102 is \$160.50. If you complete a Notice of Claim for the additional ~~four~~ *five* acres, an additional \$54.00 filing fee is due. *five*

\$55.00

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JUN - 6 1989

Department of Water Resources
Eastern District Office

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Domestic Claim

- Item #2: The date water was first used for the house must be entered. If you do not know the precise date, you must estimate the day, month, and year.

The total filing fee for the domestic claim and the claim based on License 35-7102 is \$185.50. If you complete a separate claim for an additional four acres, the total filing fee would be \$239.50.

If you have any questions, please call Tony Olenichak, Water Rights Agent, at (208)-525-7161.

Sincerely,

*Tony Olenichak
for Ernest Carlsen*

Ernest Carlsen
Adjudication Supervisor

Enclosure

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State of Idaho
Department of Water Resources

SEP 20 1969

WATER RIGHT LICENSE

Department of Water Resources
Eastern District Office

License of Water Right No. 35-7102 Priority Oct. 21, 1969 Amount 2.17 cfs

THIS IS TO CERTIFY, that O. E. FELD
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7102 issued pursuant to Application for Permit dated October 21, 1969
and has submitted proof to the Department of Water Resources on January 22, 1975
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.17 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>2.17</u> cfs and	<u>387 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.17 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
387 acre feet per year, said waters to be diverted within the SW¹/₄SW¹/₄ of Sec. 16,
Twp. 5 S, Rge. 31 E, B. M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
5 S	31 E	16									36.5	35	30						110.5

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4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME FELD CLAIM IDENT. NO. A35-07102DATE RECEIVED 5/22/89 CK # _____ AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-----------------|----------|----------------|
| 1. Is the name and address complete with zip code? | <u>X</u> | ___ | * |
| 2. Is a priority date entered? | <u>X</u> | ___ | * |
| Is the priority date acceptable in view of mandatory filing dates? | <u>X</u> | ___ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | <u>X</u> | ___ | * |
| 3. (a) Is a source entered? | <u>X</u> | ___ | * |
| (b) Is a tributary to entered? (if required) | N/A <u>X</u> | ___ | ___ |
| 4. Is the legal description of the p.d. sufficient? | <u>X</u> | ___ | * |
| 5. Is there a description of the diverting works? | <u>X</u> | ___ | ___ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>X</u> | ___ | * |
| Is the period of use included? | <u>X</u> | ___ | ___ |
| Is a quantity claimed for each use? | <u>X</u> | ___ | * |
| 7. Is a total quantity claimed entered? | <u>X</u> | ___ | ___ |
| 8. If required is a consumptive use entered? | N/A <u>X</u> | ___ | ___ |
| Is the consumptive use correct? | N/A <u>X</u> | ___ | ___ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A <u>X</u> | ___ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>X</u> | ___ | * |
| 11. Is (are) the county(ies) entered? | <u>X</u> | ___ | ___ |
| 12. Is the ownership of p.u. checked? | <u>X</u> | ___ | ___ |
| 13. Are other water rights listed or "none" indicated? | ___ | <u>X</u> | ___ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A <u>X</u> | ___ | ___ |
| 15. Is the basis of the claim indicated? | <u>X</u> | ___ | ___ |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A <u>X</u> | ___ | ___ |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>X</u> | ___ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>X</u> | ___ | * |
| 19. Was this claim filed on time, or was an extension granted? | <u>X</u> | ___ | * |
| 20. Is the fee enclosed correct? | Exempt <u>X</u> | ___ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A <u>X</u> | ___ | ___ |
| 22. Should this claim be data entered? | <u>X</u> | ___ | ___ |

Claim checked by: TO Date: 7/13/89Claim must be returned to claimant: (Yes) X (No) ___Claimant must be notified of modifications: (Yes) X (No) ___Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____Comments: (13) NONE (15) CODE "LICENSE"

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DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07102
Date Received: 5/22/1989
Receipt No: E008949
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: O.E. FELD 208-397-4282
Address: 1470 S 2750 W
ABERDEEN, ID 83210

OR

Name: BERNETA FELD 208-397-4282
Address: 1470 S 2750 W
ABERDEEN, ID 83210

2. Date of Priority: OCT 21, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	16	SW	SW			BINGHAM

5. Description of diverting works:
16" CASING, 160' DEEP; 75 HP PUMP/39' LEFT; 5 WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.170		387.00

7. Total Quantity Appropriated is:
2.170 C.F.S. (and/or) 3.50 A.F.A.

8. Total consumptive use is 331.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A35-07102

Page 1

Date: 08/04/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	16	NE	SW		IRR	36.5
			NW	SW		IRR	35.0
			SW	SW		IRR	39.0
						Section Acres	110.5
						Total Acres	110.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
120 SHARES/ABERDEEN SPRINGFIELD. ALL DITCHES HAVE BEEN REMOVED
AND NO LONGER DELIVERED TO OUR FARM

15. Basis of Claim: LICENSE
Water Right Number: 357102

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WHITE — State Auditor
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

8031
Date
02/06/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.

Pre-Audit

Date

Warrant No.

PAY

TO

O.E./BERNETA FELD
 1470 S. 2750 W.
 ABERDEEN, ID 83210

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS WR #A35-07102 12/19/89 9.00 PER J. CARLSON	9.00	
TOTAL						9.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

TO: Debbie Allen

THRU: D. Shaff *DS*

FROM: J. CARLSON

DATE: 12-19-89

RE: Receipt E008949 Refund

Please process a refund of \$ 900 to:

O.E./Berneta Feld
1470 S 2750 W
Aberdeen ID 83210

Overpayment A35-07102

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DEC 10 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: E008949

Date: 06/06/89
Time: 14:44:40

Received

From: FELD, O.E./BERNETA

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$240.50
OVERPAYMENT	0410162 9337 6490	\$9.00
Total		\$249.50

CHECK 964

WR/NO: A35-07102 A35-12088 A35-12089

Idaho Department of Water Resources

Region: EASTERN

Signature: Tony Olenchak

Claimant mailed 3 claims but added fee incorrectly.

A 35 - 07102	(110.5 acres)	\$160.50
A 35 - 12088	(5 acres)	\$55.00
A 35 - 12089	(Domestic/Stock)	\$25.06
		<u>\$240.56</u>

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Approval *[Signature]* 1/31/90
Data Entry NA
Region File

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

Date	8586
Code	04/03/92
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES
 TAX EXEMPT # X-189030-E-920
 VALID THRU 1/94

PAY
 TO

O.E. BERNETTA FELD
 PO BOX B
 ABERDEEN, ID 83210

Document No.	
1075606	
Pre-Audit	Date
	APR 07 1992
Warrant No.	

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER ERNIE CARLSEN CLAIM #A35-07102 4/ 2/92 109.00 CLAIM #A35-12088 4/ 2/92 5.00	114.00	
 APR 23 1992 Department of Water Resources Eastern District Office							
TOTAL						114.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

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DEC 10 1992

REFUND REQUEST

TO: S. Frazee to Log In
FOR: J. Carlson/D. Shaff/D. Allen
FROM: Ernie Carlsen

Feb 24, 1992

RE: Payor
Address

O. E. ^{Bernett} ~~FELD~~

P.O. Box B

ABERDEEN, ID 83210

RECEIVED

FEB 28 1992

Claimant if NOT Payor

same

Department of Water Resources

Refund Amount \$ 11400

Claim Location Region

Extension Filed? Y/N NA

Copy Attached? Y/N NA

Late Fees Paid? Y/N NA

On Receipt #

S.O. Verified Ext. by on

Refund Generated By () Agent (X) Claimant telecon

Refund Category Double payment of variable fee.

Date of Last Correspondence (copy attached) 2-24-92

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A35-07102</u>	<u>01</u>	<u>\$ 160.50</u>	<u>57.50</u>	<u>E008949</u>
<u>A35-12088</u>	<u>01</u>	<u>\$ 55.00</u>	<u>50.00</u>	<u>"</u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>

Detailed Reason(s) for Refund Attached Y/N

Region Adj. Supervisor Approval EMC

John Carlson Approval 4-20

Don Shaff Approval 4-02-92

Hold To Fiscal 4-2-92

Not Refunded as of 03-04-92

Logged 02-29-92

Data Base Modified? Y/N NA By D. Shaff

Date 02-29-92

Claimant paid assessment to Aberdeen Springfield Canal Company for land served by canal and then also paid the variable fee for the

P.O.U. on A35-07102, A35-12088.

Subsequently the Canal Company paid the variable fee for the P.O.U. on A01-00023Z0 and A01-00023Z1 under receipt E014259. Comparison of the P.O.U. on these claims reveals an overlap of 114 acers.

The claimant is therefore requesting a refund of \$ 11400 paid under receipt E008949.

→ EDC sent ltr.

05/01/91

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DEC 10 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE			NW			SE			SW			NE			SE			SW			SE			SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A3507102	T05S R31E S16 GROUNDWATER																									110
A010002320	SNAKE RIVE	30	30	40	40	35	35	40	40	35	35	40	40	35	35	40	40	38	38	40	40	39	39	30	30	577
A010029720	SNAKE RIVE	30	30	40	40	35	35	40	40	35	35	40	40	35	35	40	40	38	38	40	40	39	39	30	30	577
A010206460	SNAKE RIVE	30	30	40	40	35	35	40	40	35	35	40	40	35	35	40	40	38	38	40	40	39	39	30	30	577
A010206860	SNAKE RIVE	30	30	40	40	35	35	40	40	35	35	40	40	35	35	40	40	38	38	40	40	39	39	30	30	577
A0102068H0	SNAKE RIVE	30	30	40	40	35	35	40	40	35	35	40	40	35	35	40	40	38	38	40	40	39	39	30	30	577
A350254320	GROUNDWATE	30	30	40	40	35	35	40	40	35	35	40	40	35	35	40	40	38	38	40	40	39	39	30	30	577
A3504039	GROUNDWATE		40	40																						80
A350424620	GROUNDWATE	30	30	40	40	35	35	40	40	35	35	40	40	35	35	40	40	38	38	40	40	39	39	30	30	577
A3507164A	GROUNDWATE						36	38	39	37																150
A3507164B	GROUNDWATE							24	38																	62
A3507584	GROUNDWATE																				17	39	35	10	10	101
A3507728	GROUNDWATE																	38	38					0	0	38
A3510690	GROUNDWATE																									
A3512088	GROUNDWATE											05														5

109

MICROFILMED
DEC 10 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SE				SW				NE				NW				SE				SUM	
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac						
A3512088	T05S R31E S16	GROUNDWATER												05																5	
A010002320	SNAKE RIVE	30		30	40		35		40		40		35		35		40		40		38		30		40		39		30		577
A010029720	SNAKE RIVE	30		30	40		35		40		40		35		35		40		40		38		30		40		39		30		577
A010206460	SNAKE RIVE	30		30	40		35		40		40		35		35		40		40		38		30		40		39		30		577
A010206860	SNAKE RIVE	30		30	40		35		40		40		35		35		40		40		38		30		40		39		30		577
A0102068H0	SNAKE RIVE	30		30	40		35		40		40		35		35		40		40		38		30		40		39		30		577
A350254320	GROUNDWATE	30		30	40		35		40		40		35		35		40		40		38		30		40		39		30		577
A3504039	GROUNDWATE			40	40																										80
A350424620	GROUNDWATE	30		30	40		35		40		40		35		35		40		40		38		30		40		39		30		577
A3507102	GROUNDWATE														36		35		39												110
A3507164A	GROUNDWATE								36		38		37																		150
A3507164B	GROUNDWATE										24		38																		62
A3507584	GROUNDWATE																						17		39		35		10		101
A3507728	GROUNDWATE																			38										38	
A3510690	GROUNDWATE																											0			

MICROFILMED
DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

DATE: *Feb 24, 1992*

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*D. E. FELD
P O Box B
ABERDEEN ID 83210*

RE: REFUND

Dear *Mr. Feld:*

This office has initiated a Refund Request for the double payment of fees in the Snake River Basin Adjudication (SRBA).

Comparison of the land list on your Notice(s) with the lands listed on claims submitted by Aberdeen-Springfield Canal Company revealed an overlap of the following:

*109 acres on A35-07102
5 acres on A35-12088*

Therefore, the Refund Request is for \$ *11400*, paid under receipt *E008949*. A check for this amount should be mailed from Boise in the near future.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen.

Ernest Carlsen
Adjudication Supervisor

EC:jt

cc: Aberdeen-Springfield Canal Company

File: To Claim

MICROFILMED

DEC 10 1992



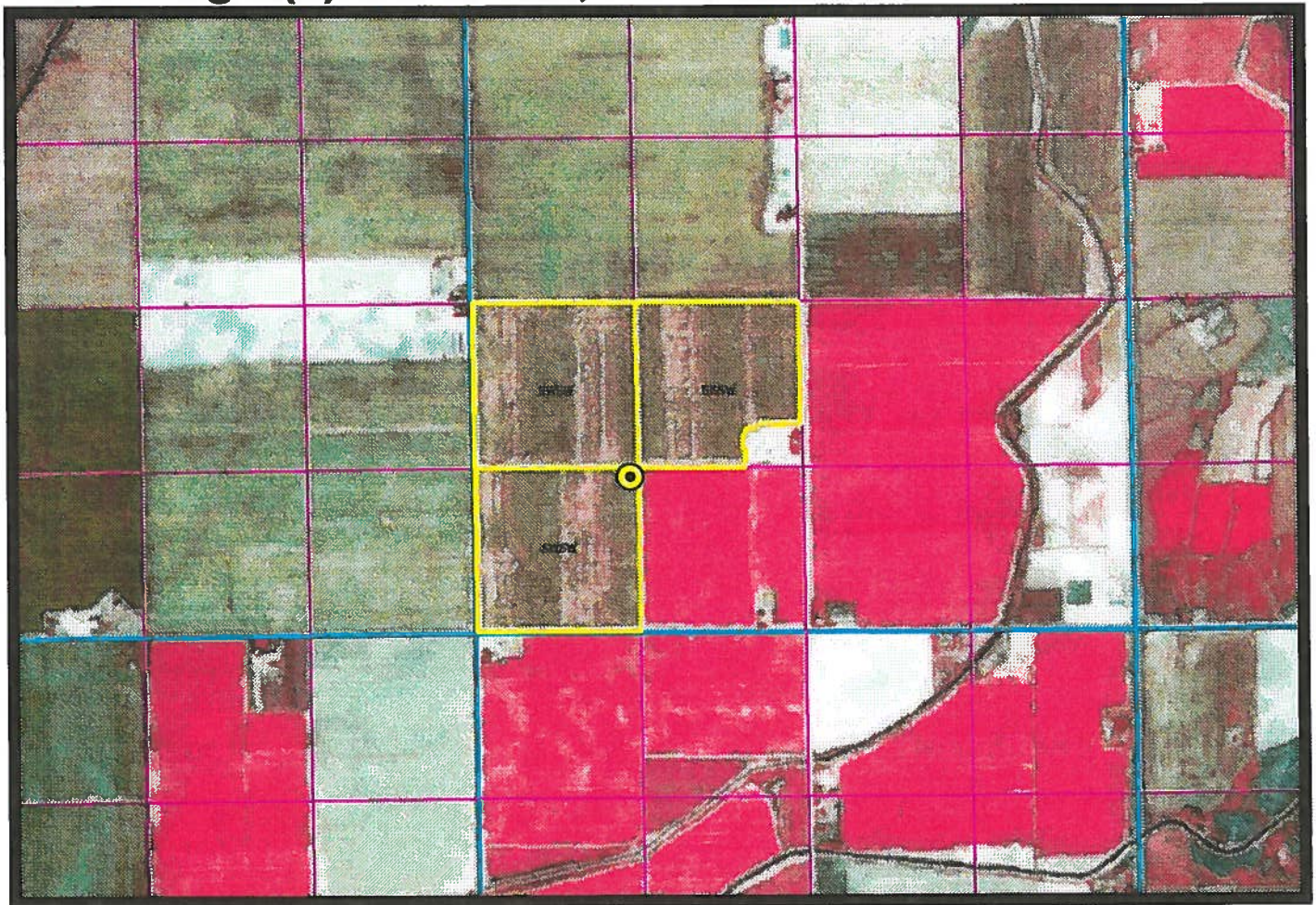
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: O. E. Feld

Water Right(s): 35-07102, 35-12088



500 0 500 1000 1500 2000 2500 3000 3500 4000 4500 5000 5500 6000 6500 7000 7500 8000 Feet

LEGEND



Point of Diversion

SESE

Place of Use



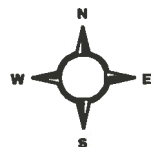
Section Line



Quarter-section line

Legal Description: T.5S., R.31E.
Sec. 16 N2SW, SWSW

Point(s) of Diversion: T.5S., R.31E.,
Sec. 16 NESWSW



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

DATE: 10/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	O E FELD	10/21/1969	IRRIGATION	04-01 10-31	2.17 CFS	
C	BERNETA FELD					
	1470 S 2750 W					
	ABERDEEN ID 83210					
	(208) 397-4282					
				TOTAL DIVERSION:		2.17 CFS

Stage: LICENSE

BINGHAM County

[illegible]

POU County: BINGHAM

Other Rights: 35-12088, ABERDEEN SPRINGFIELD CANAL CO.

Conditions of Approval =

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
 - SECTION 42-1425, IDAHO CODE.
 E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
 - ABERDEEN SPRINGFIELD CANAL CO.
 M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
 - MAINTAINED AS A PART OF THE DIVERTING WORKS.

Remarks: QNT

USE OF THIS RIGHT WITH RIGHT NO. 35-12088 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.17 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 462 AF.

POUT

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 110.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-12088 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 115.5 ACRES IN A SINGLE IRRIGATION SEASON.

EXP

RIGHT NO. 35-12088 IS ALSO DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE.
RIGHT NO. 35-12088 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates:

Exam Made Date: 02/04/1993

Verified Dates:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Comments: Date: 02/04/1993 User-ID: VERNER Subject: COPIED FROM REMARKS

120 SHARES/ABERDEEN SPRINGFIELD. ALL DITCHES HAVE BEEN REMOVED
AND NO LONGER DELIVERED TO OUR FARM

Date: 10/21/1998 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
RIGHT NO. 35-12088 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

RIGHT NO. 35-12088 IS AN EXPANSION OF THIS RIGHT PURSUANT TO
IDAHO CODE 42-1416(2).

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 110.5 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THIS RIGHT WITH RIGHT NO. 35-12088 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.17 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 462 AF, A TOTAL COMBINED ANNUAL
CONSUMPTIVE USE VOLUME OF 346.5 AF, AND TO THE IRRIGATION OF A
COMBINED TOTAL OF 115.5 ACRES IN A SINGLE IRRIGATION SEASON.

Audit: 10/21/98 ARUBERRY

LAST: FELJ FIRST: O.E.
ADDRESS: 1470 S 2750 W
CITY: ABERDEEN STATE: ID ZIP: 83210
PHONE NUMBER: 208-597-4232

OWNER CODE: C

LAST: FELJ FIRST: BERNETA
ADDRESS: 1470 S 2750 W
CITY: ABERDEEN STATE: ID ZIP: 83210
PHONE NUMBER: 208-597-4232

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

Y DATABASE FIELD EXAMINER

CLAIM REMARKS: 120 SHARES/ABERDEEN SPRINGFIELD. ALL DITCHES HAVE BEEN REMOVED
AND NO LONGER DELIVERED TO OUR FARM

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 2/4/93

APPOINTMENT MADE: V(____) H(X____)

TIME: _____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Desk top Review w/ OR AA36, NAF AA36UUU AND ASSG PHOTO (P82 FUGHT)

PRIORITY DATE REVIEW PAGE

A. AJ CLAIM: # 835-07102 PRIORITY DATE: 10-21-1989 STAGE: L

B. MR RECORD: # 35-07102 PRIORITY DATE: 10-21-1989 STAGE: L

C. FIELD EXAM REQUIRED? FIELD EXAMINER N

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

IF YES EXPLAIN.

REMARKS: VERIFIED MATCH w/ USDOSS

RECOMMENDED PRIORITY DATE:

10-21-1989

REVIEWED BY DATE 2/4/93

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	AGE	SEC.	1/4	1/4	1/4	LOT	CNTY
								BINGHAM

A35-07102 055 31E 15/

15/

54

SH

BINGHAM

OTHER AD CLAIMS WITH SAME AD POD

WR RECORDS IN SAME 40 ACRE TRACT

1 PREFIX 2 PREFIX
A35-12058 NONE

NONE

SOURCE: GROUNDWATER

TRIA:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	AGE	SEC.	1/4	1/4	1/4	LOT	CNTY
								BINGHAM

55-07102 055 31E 16

16

54

SH

BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AD CLAIMS IN SAME 40 ACRE TRACT

1 PREFIX 2 PREFIX

NONE

A35-12058

NONE

SOURCE: GROUNDWATER

TRIA:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

Y

N

DATABASE

FIELD EXAMINER

-B-

REMARKS:

IS NOT CLAIMING A CHANGE OF POD. OLD A35 SHOWS POD w/ THE NE SUBS.

CLAIM A35-12058 IS FROM SAME WELL. FDS: 35-12058

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE
TYP. RSE. SEC.

1/4

LOT

COUNTY

SS 31E 16

NE SW

SW

SS 31E 16

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

28

DATE:

2/4/93

5764-1 0908170000 124 2 4000

925-07102

1111

ACRES

2

3.

$$\frac{1}{0}$$

00000000000000000000

20

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110

PRESUMPTION FLAG:

REMARKS:

IS NOT CLAIMING A CHANGE OF POB. CLAIM A35-12089 IS CLAIMED AS A 2ND PRESUMPTION EXPANSION. VERIFIED ACRES w/ A35 PHOTO. REQUIRED 115.5 ACRES REQUISITE PLACE OF USE w/ CONVICTION CDS AND REMARKS: K06: 110.5 AC, K01: 35.12088.

RECOMMENDATIONS:

TOTAL ACRES: 115.5 ac / K06: 110.5 ac.

REVIEWED BY: ES DATE: 2/4/93

A. AS CLAIMED USES:

PURPOSES
AS5-07102 IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.170 CFS 387.00 AF/A
2.170 CFS 3.50 AF/A

B. AS RECORDED USES:

PURPOSES
55-07102 IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2.170 CFS 387.00 AF/A
2.170 CFS 387.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	DATABASE	EXAMINER
DUE TO DATE-USE DISCREPANCY?	(Y/N)		
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)		
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)		

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO AS STANDARDS OR OTHER?

Y() N(X)

Y(X) N()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

PERIOD OF USE IS 4/1 TO 10/31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AD TOTAL CLAIMED DIVERSION RATE:

2.170 / CFS

WR FOOT RIGHT TOTAL DIVERSION RATE:

2.170 / CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
 *** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ***
 *** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. ***

FLOW MEASUREMENT REQUIRED?

FIELD
 DATABASE EXAMINER
 Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

Bo

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(X) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ~~none~~ 35-12088, ALBERTA STRAIGHTFIRE CANAL CO.

LIST ALL RIGHTS WITH A SAME PDU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07102	GROUNDWATER	FIELD, D.E.	2.170	0.019	3.50	0.03
A01-0205460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0829720	SNAKE RIVER	LING, ROGER D.	230.000	0.005		
A35-0254512	GROUNDWATER	LING, ROGER D.	6.000			
A35-0624620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440		129940.00	3.66
A31-0205560	SNAKE RIVER	LING, ROGER D.			22850.00	0.64
A01-0205840	SNAKE RIVER	LING, ROGER D.				
A35-12038	GROUNDWATER	FIELD, D.E.	2.170	0.434		

LIST ALL RIGHTS WITH SAME PDU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-12089	DOMESTIC	FIELD, D.E.	FROM 01-01 TO 12-31	0.040 CFS	

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 115.5 X 0.02 CFS/ACRE = 2.31 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y () N (X)

*** IF YES ADDITIONAL WATER USE FROM FILES AND ATTACHED? Y () N (X) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 331.5 AF/A
ACRES 115.5 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 346.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 3.50 AF/A
ACRES 115.5 X DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 462 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y () N (X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

CAUD: CFS, EFD REMARKS: FDS: 35-12088

KDC: KDI: 35-12088

KDC: 110.5 AC

EFD: 2.17 cfs, 462 AF/A, 346.5 cfs, 115.5 AC

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
W/LR QF/A

REC. CONS.
USE

IRRIGATION

04-01

~~11-01~~
10-31

DATABASE EXAMINER
2.170 2.17

DATABASE EXAMINER
~~337.00~~

DATABASE EXAMINER
~~331.5~~

TOTAL FOR THIS RIGHT

2.170

~~3.50~~

~~331.5~~

REVIEWED BY:

SB

DATE:

2/4/93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREIGN/AMERICAN
ADDITIONAL DIV. AMOUNTACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07102

TOTAL DIVERSION RATE IF WR SPLITS

DATABASE
2.170EXAMINER
2.17

CFS

SPLITS:

OLD RIGHT
NUMBERSCURRENT
CLAIM NUMBERSDIVERSION
RATECURRENT "R"
CLAIM NUM.WR DIV.
RATEWR RIGHT
NUMBERSDIVERSION
RATE

35-07102

2.170

2.17 cfs

35-07102

2.170

TOTAL CFS

2.170

2.170

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)DATABASE
YFIELD
EXAMINER
Y

REMARKS:

RIGHT IS CLAIMED AND RECOMMENDED IN FULL.

AUTHENTICATION:

SIGNATURE:

Eric S. Davenport

DATE:

3/4/93

NAME OF FIELD EXAMINER:

Eric S. Davenport

TITLE:

SUA

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y			N	1462	B 2/4/93	B 2/4/93	B 2/4/93
SOURCE								
PLACE OF USE	Y			Y	1462			
DIV. AMOUNT CF5/VOLUME								
CONSUMPTIVE USE	-			Y	6			
PURPOSES								
PERIOD OF USE								
BASES OF CLAIM				Y	6			
REMARKS	Y							

VERIFIED BY CODES

TOP MAP/DRTMO-PQ = 1
 ASCS MAP = 2
 MASTERMASTER RECORDS = 3
 MAP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 5

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

High Line Canal

2294
3187

HEL
2
18.6

HEL
1
55.2

968

2
228

1163

165

Highway 39

EXAM PHOTO A35-07102 & A35-12088.
2/4/93 En Slava
TSS R31E

2750 W
Slough Rd.

Highway 39

owner Clarence Peck

Soil Conservation District

FARMSTEAD
3 PLACES
OUT

POINT OF INVERSION
PLACE OF WE

102.4

21