

NO LATE FEE IF RECEIVED

BY 4/5/90 *2.O.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A35-04164
Date Received 5014199
Receipt Number 5014200/90

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM
TO A

WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

RECEIVED

FEB - 6 1990

Please type or print clearly

1. Name of Claimant (s) George Vollmer Phone () 236-2118

Mailing Address Vollmer Loop Am. Falls, Id. Zip 83211

2. Date of Priority (Only one (1) per claim) Mar. 15, 1947

3. Source of water supply (a) Ground water
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 7-S Range 30-E Section 24,
SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Power

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

16" Cased well 215' depth
In 1960, Pump was changed from electric driven
to tractor driven gear head pump.

Well is used as supplemental water.



MICROFILMED

DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Farm Irrigation purposes from MAY 15 to NOV. 15 amount 2.42 CFS

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.42 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 363 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	30E	24													25	39	33	24	121

Total number of acres irrigated 121

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Aberdeen Springfield Canal Co. or None ()

14. Remarks:

Last Name Vollmer Ident No. _____

Copies: White State Yellow Claimant

DEC 10 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 35-41652 35-4164
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George J. Volmer

Date FEB 5, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of POWER)

SS.

Subscribed and sworn (or affirmed) before me this

5th

day of FEBRUARY

19 90

SEAL

Notary Public [Signature]

Residing at Am Falls

My Commission Expires FOR LIFE

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

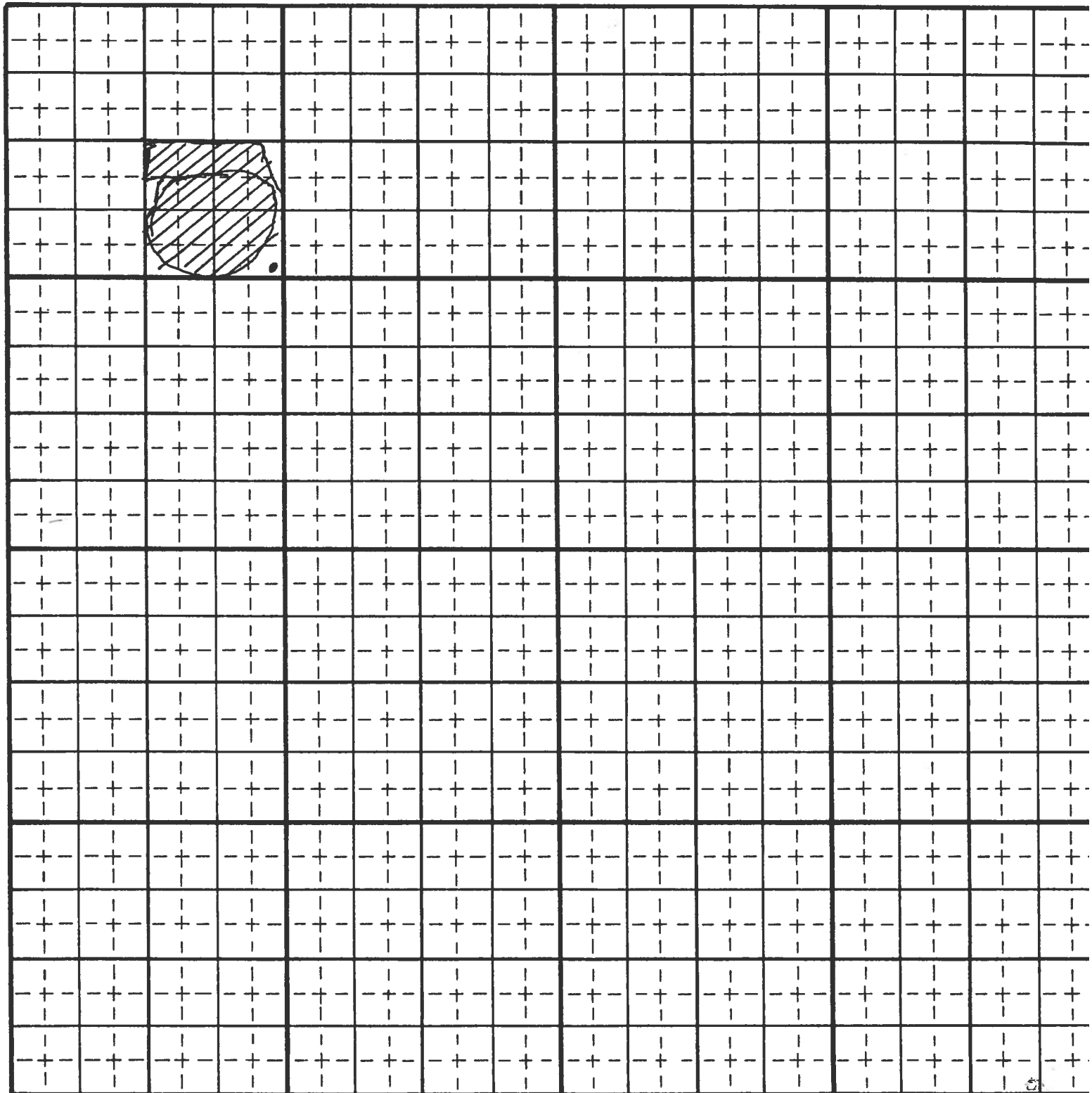
Last Name Volmer Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
DEC 10 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Sec. 24 - T7-S - R30-E



Last Name VOLLMER Ident No. _____

Copies: White-State, Yellow-Claimant **RECORDED**

DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: February 6, 1990

George Vollmer
3003 Vollmer Loop
American Falls, ID 83211

RE: Notices of Water Right Claim Returned

Dear Mr. Vollmer:

The Idaho Department of Water Resources (IDWR) is returning your check #1277 (\$220.00) and Notice of Claim to a Water Right because of insufficient information and/or fees. All items on the notice must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected notice within the 30-day period may result in an assessment of an additional \$50.00 late-fee.

- Item #2: The day water was first used for domestic purposes must be entered for the August 1916 claim. If you do not know the precise date, you must estimate the day, or apply the last day of the month, i.e. August 31, 1916.
- Insufficient Fee: The filing fee for each domestic Notice of Claim is \$25.00. The filing fee for the irrigation Notice of Claim is \$50.00 plus \$1.00 per acre (\$121.00). The total fee for the three claims is \$221.00.

If you have any questions, please call Tony Olenichak, Water Right Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

Enclosure

Mrs. Vollmer called the IDWR on 5/3/90 and said she didn't receive this letter until 5/2/90. I told her to return the corrected notices and \$221.00 fee immediately.

FILED
JUN 10 1992

George Sollmer

May 3, 1990 -

I talked to Tony Obuchak on the phone May 3rd 1990. I told him we didn't receive the return notice of water right claim. dated Feb. 6, 1990. sent May 2, 1990.

I am returning the forms with the correct information and a ck. for (221.00) correct fees.

Sorry for this delay -

Thank you
George Sollmer.

MICROFILMED

DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04164
Date Received: 2/06/1990
Receipt No: E014200
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE VOLLMER 208-226-2118
Address: 3003 VOLLMER LOOP
AMERICAN FALLS, ID 83211

2. Date of Priority: MAR 15, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	30E	24	SE	SE	SW		POWER

5. Description of diverting works:
WELL/PUMP 215' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/15	11/15	2.420		

7. Total Quantity Appropriated is:
2.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 363.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	30E	24	NE	SE	3	IRR	25.0
			NW	SE		IRR	39.0
			SW	SE		IRR	33.0
			SE	SE	4	IRR	24.0

A35-04164

Page 1

Date: 06/18/90

MICROFILMED
DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	121.0
					Total Acres	121.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ABERDEEN SPRING. CANAL CO.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

17-Jun-1991

GEORGE VOLLMER
3003 VOLLMER LOOP
AMERICAN FALLS ID 83211

RE: **Evidence of Priority**
NO. A35-04164

Dear Claimant:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by JULY 15, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED

DEC 10 1992

GEORGE VOLLMER
A35-04164

page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"
Proof Report

MICROFILMED

DEC 10 1992



Idaho Power Company

July 9, 1991

Mr. George Vollmer
3003 Vollmer Loop
Am. Falls, Idaho 83211

Mr. Vollmer our records on the feeder map shows that your irrigation pump on Vollmer Loop was installed approximately on or about 1949. It was installed on work-order # 49-9 which indicates the year 1949.

Please let me know if you need further information.

cc:file

RECEIVED

JUL 18 1991

Department of Water Resources
Eastern District Office

Sincerely,

A handwritten signature in black ink, appearing to read "R. Rowe".

Roger L. Rowe
District Manager
Idaho Power Co.
American Falls, Idaho

MICROFILMED

DEC 10 1992

REFUND REQUEST

SUBMITTED TO AUDITOR

ON 08-05-92

TO: S. Frazee to Log In
 FOR: J. Carlson/D. Shaff/D. Allen
 FROM: Ernie Carlsen

RECEIVED

RE: Payor GEORGE VOLLMEIR
 Address 3003 VOLLMEIR LOOP
AMERICAN FALLS ID 83211

Department of Water Resources

Claimant if NOT Payor SAMERefund Amount \$ 117⁰⁰Claim Location EASTERNExtension Filed? Y/N NACopy Attached? Y/N NALate Fees Paid? Y/N NA

On Receipt # _____

S.O. Verified Ext. by _____ on _____

Refund Generated By () Agent (X) Claimant telecon

Refund Category Double payment of variable fee.Date of Last Correspondence (copy attached) 4-27-1992

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A35-04164</u>	<u>01</u>	<u>\$ 171.00</u>	<u>54⁰⁰</u>	<u>E014200</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____

Detailed Reason(s) for Refund Attached Y/N

Region Adj. Supervisor Approval EMC John Carlson Approval 8-5-92
 Don Shaff Approval 7-29-92 Hold _____ To Fiscal 8-5-92
 Not Refunded as of _____ Logged 04-30-92
 Data Base Modified? Y/N NA By _____ Date _____

Claimant paid assessment to Aberdeen Springfield Canal Company for land served by canal and then also paid the variable fee for the

P.O.U. on A35-04164

Subsequently the Canal Company paid the variable fee for the P.O.U on A01-0002320 and A01-0002321 under receipt E014259. Comparison of the

P.O.U. on these claims reveals an overlap of 117 acers.The claimant is therefore requesting a refund of \$117⁰⁰ paid under receipt E014200.

7 EMC don't lfr.

05/01/91

MICROFILMED

DEC 10 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				NE				SW				SE				SUM				
		NE Lt	NW Ac	SE Lt	SW Ac	NE Lt	NW Ac	SE Lt	SW Ac	NE Lt	NW Ac	SE Lt	SW Ac	NE Lt	NW Ac	SE Lt	SW Ac									
A3504164	T07S R30E S24	GROUNDWATER																: 03-25				33 04-24				121
A0100023Z1	LARGE CLAI	38	40			37	39	39	39	39	40	40	40	40	35	36	34	492								
A0100297Z1	LARGE CLAI	38	40			37	39	39	39	39	40	40	40	35	36	34	492									
A0102064G1	LARGE CLAI	38	40			37	39	39	39	39	40	40	40	35	36	34	492									
A0102068G1	LARGE CLAI	38	40			37	39	39	39	39	40	40	40	35	36	34	492									
A0102068H1	LARGE CLAI	38	40			37	39	39	39	39	40	40	40	35	36	34	492									
A3502543Z1	LARGE CLAI	38	40			37	39	39	39	39	40	40	40	35	36	34	492									
A3504246Z1	LARGE CLAI	38	40			37	39	39	39	39	40	40	40	35	36	34	492									
A3507462	GROUNDWATE					37	39	39	39	39	40	40	40	35	36	34	492									
A3507789	GROUNDWATE					38	39	40	39		39	39	39				157									
																	156									

overlap
117 acres.

MICROFILMED
DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

DATE: *April 27, 1992.*

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*GEORGE VOLLMER
3003 VOLLMER LOOP
AMERICAN FALLS, ID 83211*

RE: REFUND

Dear *George*;

This office has initiated a Refund Request for the double payment of fees in the Snake River Basin Adjudication (SRBA).

Comparison of the land list on your Notice(s) with the lands listed on claims submitted by Aberdeen-Springfield Canal Company revealed an overlap of the following:

117 acres on A35-04164

Therefore, the Refund Request is for \$*117⁰⁰*, paid under receipt *E014200*. A check for this amount should be mailed from Boise in the near future.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen

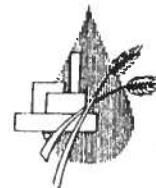
Ernest Carlsen
Adjudication Supervisor

EC:jt

cc: Aberdeen-Springfield Canal Company

File: To Claim

MICROFILMED
DEC 10 1992



Notice is hereby given that

George Vollmer (Name)

(Name of Claimant)

Rt#1 Box 46, American Falls ID.

83211

(Zip Code)

Telephone No. 226-2118

(1) Date of priority: (When was the water first applied to a beneficial use) Mar. 15, 1960

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater

tributary to

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)

(Mo., Day) (Mo., Day)

Quantity 3.57 2.4 cfs

Use Irrigation

Period of Use From Mar. 15 To Nov. 15

Quantity

Use

Period of Use From _____ To _____

Quantity

Use

Period of Use From _____ To _____

Quantity

Use

Period of Use From _____ To _____

Quantity

Use

Period of Use From _____ To _____

- (4) 3.57 2.4 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

(^{Lot # 24} SE ¼ SE) ¼, Sec. 24 Twp. 7 S Rge. 30 E B.M., County of Power

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 16' x 25' well 40hp motor was changed to belt driven pump

change. 16' x 215' well 40hp motor was changed to belt driven pump in 1960 when use was ~~mainly~~ changed to supplemental water

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

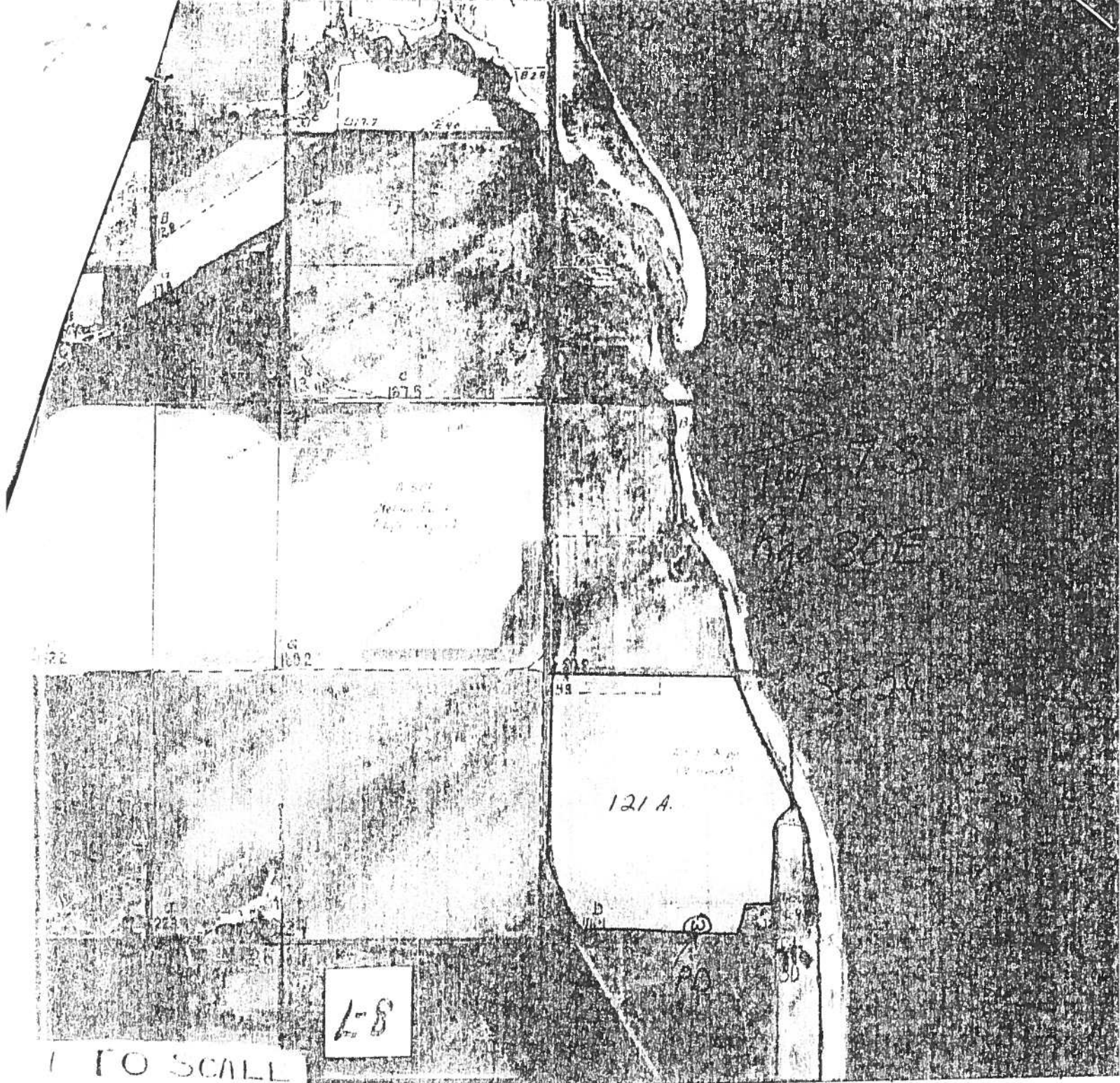
[illegible]

No. of acres 121

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization: _____



section, township and range of the public land survey system.

State of Idaho)
County of Lamar) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of April, 1983.
George Tollner (Claimant)
Rose Ann Lusk
Notary Public
Residing at Am. Falls, Ida.

My commission expires is for life

FOR DEPARTMENT USE ONLY

Received by <u>HWJ</u>	Date <u>4-24-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWJ</u>	Date <u>4-24-83</u>		claimant by:	
\$30.00 fee received by <u>HWJ</u>	Date <u>4-24-83</u>			
Published in <u>Lamar County Press</u>				
Dates <u>5/12 - 5/19/83</u>				

Stage: BENEFICIAL USE

POWER County

NE

TOTAL ACRES

Audit: 10/28/98 ARUBERRY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:03:59
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-04164

LAST: VOLLMER
ADDRESS: 3003 VOLLMER LOOP
CITY: AMERICAN FALLS
PHONE NUMBER: 208-226-2118

FIRST: GEORGE

STATE: ID ZIP: 83211

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE

VERIFICATION REQUIRED DUE TO REMARKS?

N

FIELD
EXAMINER

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

George Volmer

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 8/1/91

APPOINTMENT MADE: Y() N()

TIME: : - - A() P()

ACCOMPANIED BY:

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

6-14-91 - 11:30 am - no answer
6-17-91 - 7:25 AM - called at Mo. - George came in a few days - I'll try next week

A. AJ CLAIM: # A35-04164

PRIORITY DATE: 03-15-1947

STAGE: 5

B. MR RECORD: # 35-04164

PRIORITY DATE: 03-15-1960

STAGE: 5

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER *[Signature]*

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(✓) N()
IF YES EXPLAIN.

REMARKS: *Original claim 35-4165 was for injury at 64 across - P.D. 03-15-1947.*

In 1960 additional across (57) were put under investigation - P.D. 14men 15.1960.

Based on Claimant's statement of claim.

Recommended P.D. as 04-01-1960 by Dept. S&I as first day of injury started.

RECOMMENDED PRIORITY DATE:

04-01-1960

REVIEWED BY *[Signature]*

DATE *12-6-53*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-04164	07S	30E	24	SE	SE	SW	4	POWER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

HR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. HR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-04164	07S	30E	24	SE	SE	SE	4	POWER

OTHER HR RECORDS WITH SAME HR POD
A PREFIX R PREFIX
NONE NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	<i>[Signature]</i>

REMARKS:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP. RGE. SEC. 1/4 1/4 1/4 LOT COUNTY

1/3 SW 24 SE SE SE 4 Power

SOURCE: GROUNDWATER TRIR:

REVIEWED BY: JS DATE: 8-16-91

A. ROOT WATER RIGHT NUMBERS: A35-04164

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AD #/ACRES	MR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECON. ACRES
07S	30E	24	NE	SE	3	VOLLNER, GEORGE	A35-04164 /25.0	35-04164 /25.0	18.0		23.0
			NE	SE		LARGE CLATH	A01-0002321/35.0	-	/		
			NE	SE		LARGE CLATH	A01-0029721/35.0	-	/		
			NE	SE		LARGE CLATH	A35-0254521/35.0	-	/		
			NE	SE		LARGE CLATH	A35-0424621/35.0	-	/		
			NE	SE		LARGE CLATH	A01-0206461/35.0	-	/		
			NE	SE		LARGE CLATH	A03-0206861/35.0	-	/		
			NE	SE		LARGE CLATH	A01-02068H1/35.0	-	/		
			NE	SE	3	VOLLNER, GEORGE		35-04165 /16.0		Gov't Lot 3	
07S	30E	24	NW	SE		VOLLNER, GEORGE	A35-04164 /39.0	35-04164 /39.0	42.0		39.0
			NW	SE		LARGE CLATH	A01-0002321/35.0	-	/		
			NW	SE		LARGE CLATH	A01-0029721/35.0	-	/		
			NW	SE		LARGE CLATH	A35-0254521/35.0	-	/		
			NW	SE		LARGE CLATH	A35-0424621/35.0	-	/		
			NW	SE		LARGE CLATH	A01-0206461/35.0	-	/		
			NW	SE		LARGE CLATH	A01-0206861/35.0	-	/		
			NW	SE		LARGE CLATH	A01-02068H1/35.0	-	/		
			NW	SE		VOLLNER, GEORGE		35-04165 /13.0			
07S	30E	24	SW	SE		VOLLNER, GEORGE	A35-04164 /33.0	35-04164 /33.0	42.0		33.0
			SW	SE		LARGE CLATH	A01-0002321/36.0	-	/		
			SW	SE		LARGE CLATH	A01-0029721/36.0	-	/		
			SW	SE		LARGE CLATH	A35-0254521/36.0	-	/		
			SW	SE		LARGE CLATH	A35-0424621/36.0	-	/		
			SW	SE		LARGE CLATH	A01-0206461/36.0	-	/		
			SW	SE		LARGE CLATH	A01-0206861/36.0	-	/		
			SW	SE		LARGE CLATH	A01-02068H1/36.0	-	/		
			SW	SE		VOLLNER, GEORGE		35-04165 /17.0			
07S	30E	24	SE	SE	4	VOLLNER, GEORGE	A35-04164 /24.0	35-04164 /24.0	26.0		24.0
			SE	SE		LARGE CLATH	A01-0002321/34.0	-	/		
			SE	SE		VOLLNER, GEORGE	A35-12842 /	-	/		
			SE	SE		LARGE CLATH	A01-0029721/34.0	-	/		
			SE	SE		LARGE CLATH	A35-0254521/34.0	-	/		
			SE	SE		LARGE CLATH	A35-0424621/34.0	-	/		
			SE	SE		LARGE CLATH	A01-0206461/34.0	-	/		
			SE	SE		LARGE CLATH	A01-0206861/34.0	-	/		
			SE	SE		LARGE CLATH	A01-02068H1/34.0	-	/		
			SE	SE	4	VOLLNER, GEORGE		35-04165 /18.0		Gov't Lot 4	
TOTAL ACRES							A35-04164	121.00	121.00	128.00	119.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET: 5

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
Y js

PRESUMPTION FLAG:

REMARKS:

ASCS photo - 119.0 acres by Port Cement
Mr. Loomer stated during ASC Field Exam 9-28-93 that the American Falls Reservoir
was caused by erosion of surrounding crop lands.

RECOMMENDATIONS:

TOTAL ACRES: 119

REVIEWED BY: ASL P. Loomer

DATE: 12-6-93

A. AJ CLAIMED USES:

PURPOSES
A35-04164 IRRIGATION

MONTH/DAY
FROM 05-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

~~2.38~~ DIVERSION QUANTITY

~~2.420~~ CFS

2.420 CFS

B. WR RECORDED USES:

PURPOSES
35-04164 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.400 CFS DIVERSION QUANTITY

2.400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD
DATABASE (EXAMINER)
N
Y
Y

[Signature]

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

Recommend 04-01 to 10-31 per DWR Stel

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y () N (✓)

AJ TOTAL CLAIMED DIVERSION RATE: 2.420 CFS
HR ROOT RIGHT TOTAL DIVERSION RATE: 2.400 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
*** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ***
*** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. ***

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD EXAMINER

B.

MEASUREMENT METHOD Conductivity Logging Flow Measurement SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ABERDEEN SPRING. CANAL CO.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-04164	GROUNDWATER	VOLLNER, GEORGE	2.420	0.020		
A01-0002321	LARGE CLAIM		9999.990	0.420		
A35-0254321	LARGE CLAIM		9999.990	0.420		
A35-0424621	LARGE CLAIM		9999.990	0.420		
A01-0206461	LARGE CLAIM		9999.990	0.420		
A01-0206861	LARGE CLAIM		9999.990	0.420		
A01-02068H1	LARGE CLAIM		9999.990	0.420		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-12842	DOMESTIC	VOLLNER, GEORGE	FROM 01-01 TO 12-31	.040 CFS	

Exam states this well is now supplemental. Field Exam shows Aberdeen-Springs has same water as the main irrigation source.

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 119 X 0.02 CFS/ACRE = 2.38 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

242 $\Rightarrow$ 2.38 cfs

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

Reduced to 2.38 cfs based on reduction
or Nevada,

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 363.0 AF/A

ACRES 119 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 357 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 119 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 476 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER	REC. CONS. USE	EXAMINER
	FROM	TO								
IRRIGATION	05-15	11-15	~~2420~~	<u>2.38</u>		<u>476.0</u>		<u>357</u>		
TOTAL FOR THIS RIGHT			~~363.0~~							

REVIEWED BY: MM DATE: 12/29/03

PolySonic - 1225 gpm = 2.73 cfs
Pygmy Mole - 2.065 cfs = 926.77 gpm

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED
() ()
NEEDS
REVIEW
() ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-04164

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 2.400

EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-04164	2.420	-	-	35-04164	2.400

TOTAL CFS 2.420

2.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
N

FIELD
EXAMINER _____

REMARKS:

No Split

AUTHENTICATION:

SIGNATURE: *John Buckner*

DATE: *8-16-91*

Asst. Secretary Sr. Asst. 12-6-93
Aaron R. Rubenry

NAME OF FIELD EXAMINER: _____

TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A35-04164

17:03:59
05/29/91

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		12-6-83			12-9-93	12-7-93	12-7-93
POINT OF DIV	Y		11		5-2			
SOURCE					5			
PLACE OF USE	Y		11		5-2			
DIV. AMOUNT CFS/VOLUME	Y		11		5			
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y		11		6			
BASIS OF CLAIM	Y		11					
REMARKS								

VERIFIED BY CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Presumption Flags: None

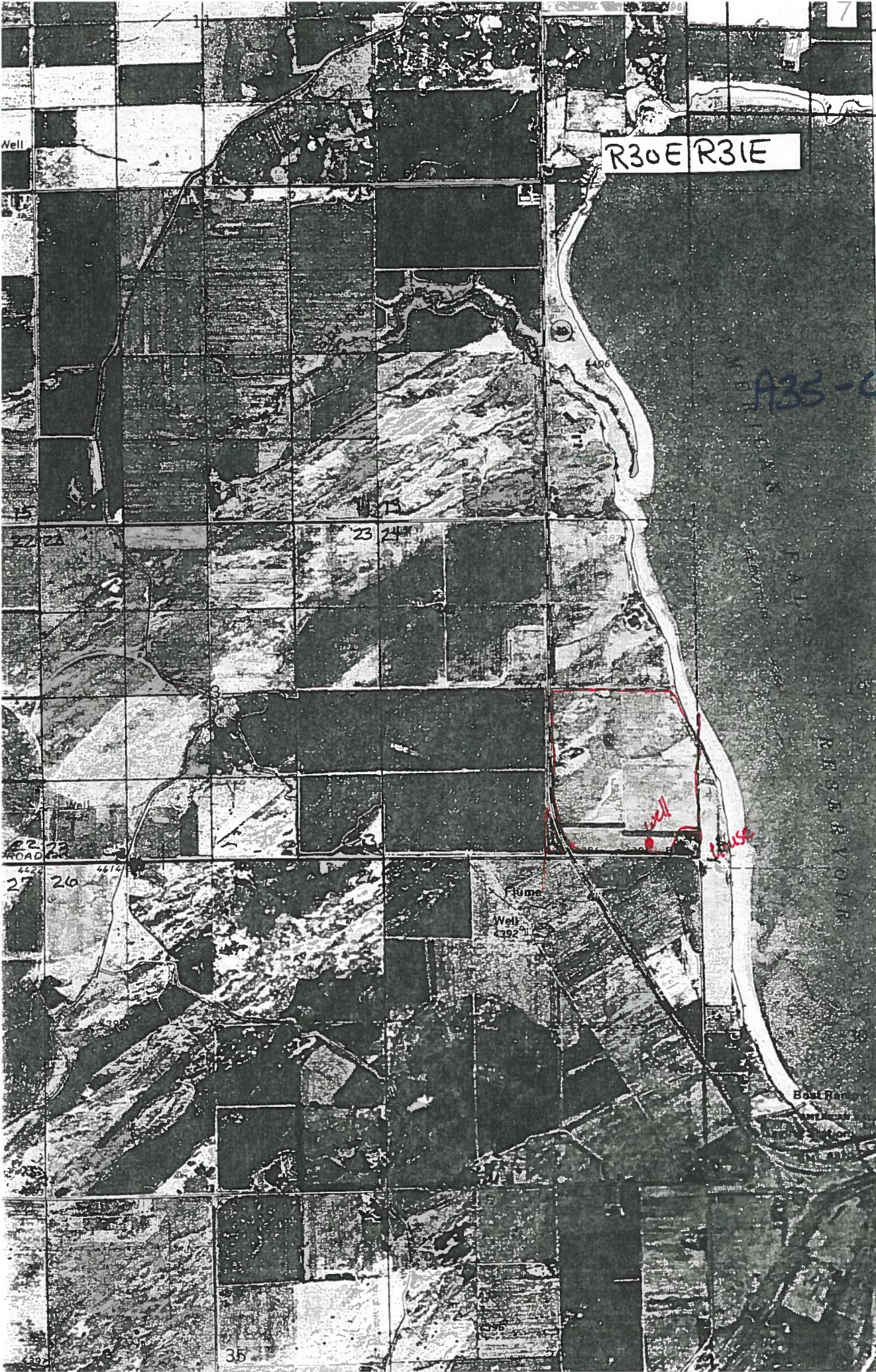
BAE Code:

RR 92 12-7-93 Asm

Condition/Remarks Code:

EP2

A status from S to J.



R30E R31E

T
1
S

A35-4164

Well

Well
4392

Flume

Well

House

Belt Road

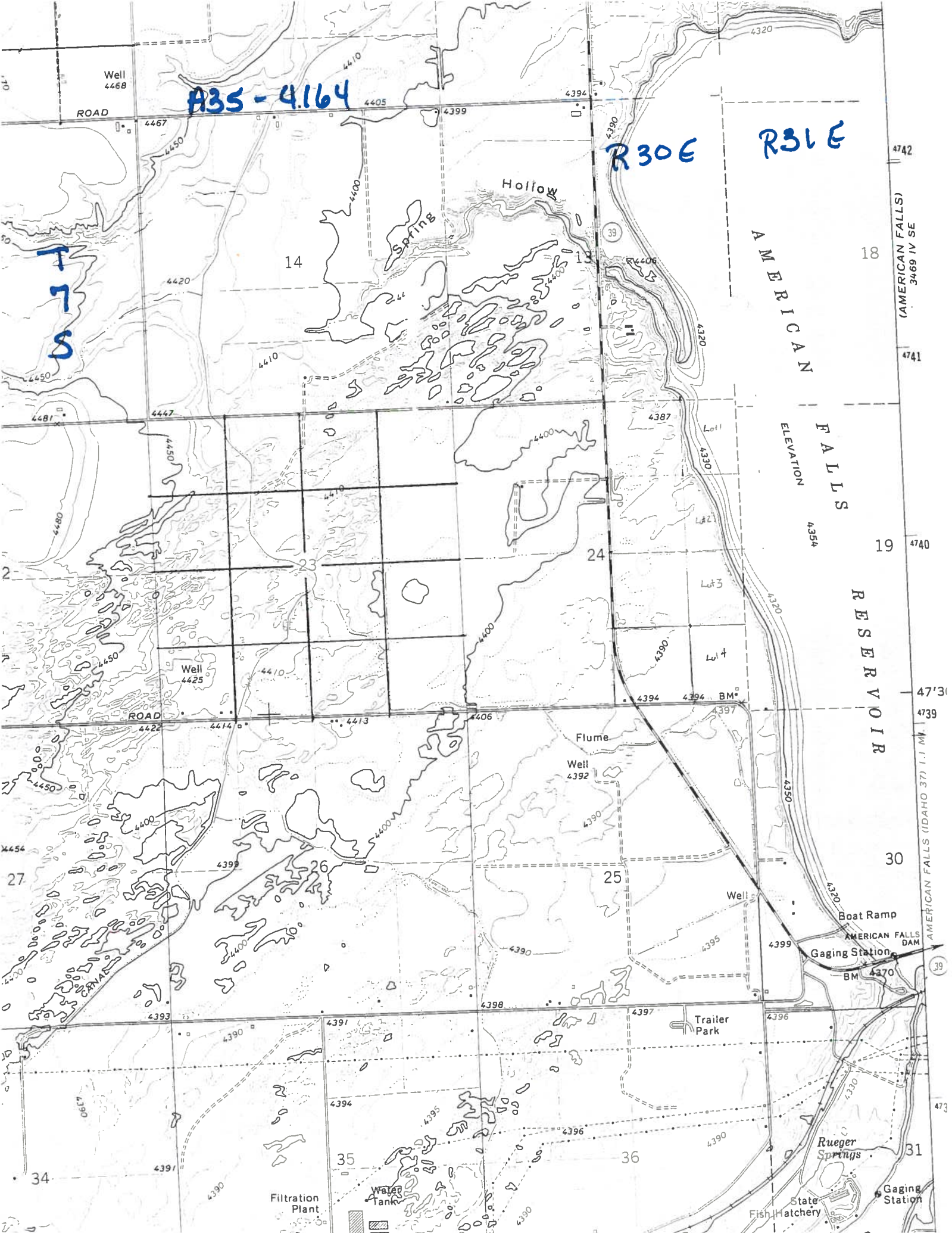
47' 30"

4' 38"

AMERICAN FALLS (IDAHO 37) 1.1 MI

4' 37"

4' 37"



SIGNATURE: 

A35-4164

Vollmer



A35-4164
Wollmer



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. A35-4164

1. Owner: George Vollmer Phone No. _____

Current Address: _____

2. Accompanied by: George Vollmer EXAM. DATE: 6-17-91

Address: _____ Phone No. _____

Relationship to Permit Holder: Owner

3. Source: groundwater to open ditch tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: canal co.

☐ Copies Attached

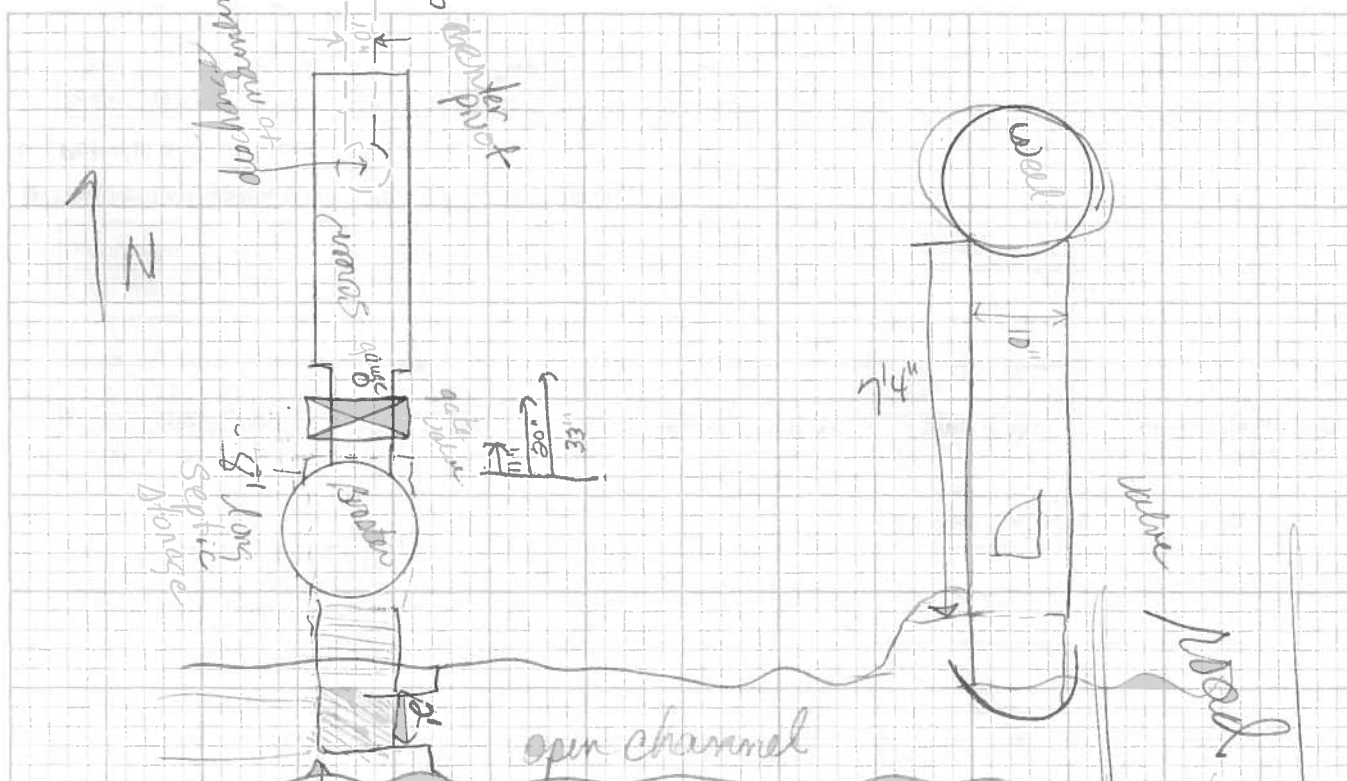
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadra gle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump open discharge into ditch
 apr 1000 ft west side a booster (40 hp) into mainline
 to pivot system (low pressure - 35 lb - 7 span)
 plus two wheel lines w/ birds @ gpm
 (only one at a time)

pto on tractor - used to vary flow

(≈ 115 in³ water
 for septena)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well	Amarillo	70	2BL	Jayne	
Booster	US Mfg	40	2261347	Deming Co	15634 1750 ppm

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4								

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flowmeter	ultra sonic	Polysonic	TP-2	149743	1/2"	V-
pygmy meter						
top-sitter meter						

2. Measurements:

pressure 32 psi - installed gauge Ashcroft

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

at booster - short-coupled turbine pump
submersed ~ 6 ft in 36" tile casing -
discharges to 8" discharge (dia)

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Totals:				

2. Recommended Amendments

- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name _____

Signature _____

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MODE SELECT
MEMO RUN

OUTER DIAMETER
10.8224 IN

6-26-91
A35-4164

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.14700 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
8.290 IN U

ZERO MODE
AUT ZERO

00-00 00:3600 *H
+ 0.000E 26PH

PRT PERIOD
03 MIN

PRT UNIT GPH
NO

PRT UNIT GPM
YES

PRT UNIT MGD
NO

PRT UNIT FPS
YES

PRT UNIT INTEG
NO

PRT UNIT AI1
NO

PRT UNIT AI2
YES

START TIME
06-26 10:43

OPERATION TIME
10 HOR

00-00 00:3800 *R
+ 1.219E 3GPM

00-00 00:3800 *R
+ 1.252E 3GPM

MODE SELECT
T0 CHECK

0386.3 MMSEC
098.18 % T0

0386.3 MMSEC
098.19 % T0

00-00 00:3900 *R
+ 4.573E 0FPS

00-00 00:4000 *R
+002.90 % AI2

00-00 01:2700 *R
+ 1.204E 3GPM

1225 gpm
avg.

A35-04164

Water Right No.
(if applicable)

.90

1. Name of stream or ditch: PRIVATE .92

2. Location: T7SA30E 24 SE SE SE .92

3. Person conducting measurement: LYNN BUSHARD .94

4. Date and time of measurement: 6-26-91, EV. LYNN .94

5. Accompanied by: OWNER .96

6. Measuring device size and ID no.: SONIC METER 149743 ID 12 .97

7. Spin test before measurement OK? OK after measurement OK? OK .97

8. Purpose of measurement: B/UEXAM CLAIM FROM WELL .98

.99

[illegible]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04164
Date Received: 2/06/1990
Receipt No: E014200
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE VOLLMER 208-226-2118
Address: 3003 VOLLMER LOOP
AMERICAN FALLS, ID 83211

2. Date of Priority: MAR 15, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	24	SE	SE	SW		POWER

5. Description of diverting works:
WELL/PUMP 215' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/15	11/15	2.420		

7. Total Quantity Appropriated is:
2.420 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 363.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	24	NE	SE	3	IRR	25.0
			NW	SE		IRR	39.0
			SW	SE		IRR	33.0
			SE	SE	4	IRR	24.0

0. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	121.0
					Total Acres	121.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ABERDEEN SPRING. CANAL CO.

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

NO LATE FEE IF RECEIVED

BY 4/5/90 2.0.IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A35-04164E0141995014200/90

RECEIVED

MAY - 5 1990

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB - 6 1990

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) George Vollmer Phone (1226-2118
Mailing Address Vollmer Loop Am. Falls, Id. Zip 83211
2. Date of Priority (Only one (1) per claim) Mar. 15, 1947
3. Source of water supply (a) Ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 7-S Range 30E Section 24,
SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Power

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 16" Cased well 215' depth
In 1960 Pump was changed from electric driven
to tractor driven gear head pump.
Well is used as supplemental water.

claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

~~Firm Irrigation~~ purposes from May 15 to Nov. 15 amount 2.42 cfs

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.42 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~400~~ 363 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7S</u>	<u>30E</u>	<u>24</u>													<u>25</u>	<u>39</u>	<u>33</u>	<u>24</u>	<u>121</u>

Total number of acres Irrigated 121

11. In which county (ies) are lands listed above as place of use located? Powder

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Aberdeen Springfield Canal Co. or None ()

14. Remarks:

Last Name Vollmer Ident No. _____

rights that
in your
system

Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
Applicable provide IDWR Water Right Number 35-4165 & 35-4164
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) George J. Volmer Date FEB 5, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____ Organization _____, that I have signed the foregoing
document in the space below as _____ Title _____ of _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of POWER) SS.

Subscribed and sworn (or affirmed) before me this 5th day of FEBRUARY 19 90

SEAL

Notary Public [Signature]
Residing at Am Falls
My Commission Expires FOR LIFE

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

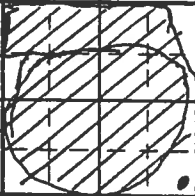
Signature _____
Address _____
Date _____

Last Name Volmer Ident. Number _____

Subject: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Sec. 10 - T7N - R30E



Last Name VOLLMER Ident No. _____

Copies: White-State, Yellow-Claimant

State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

Date: February 6, 1990

George Vollmer
3003 Vollmer Loop
American Falls, ID 83211

RE: Notices of Water Right Claim Returned

Dear Mr. Vollmer:

The Idaho Department of Water Resources (IDWR) is returning your check #1277 (\$220.00) and Notice of Claim to a Water Right because of insufficient information and/or fees. All items on the notice must be correctly completed and fees submitted before the IDWR can process the claims.

Please correct the items identified below and return the forms to the IDWR within 30 days of the date of this letter. Failure to return the corrected notice within the 30-day period may result in an assessment of an additional \$50.00 late-fee.

- Item #2: The day water was first used for domestic purposes must be entered for the August 1916 claim. If you do not know the precise date, you must estimate the day, or apply the last day of the month, i.e. August 31, 1916.
- Insufficient Fee: The filing fee for each domestic Notice of Claim is \$25.00. The filing fee for the irrigation Notice of Claim is \$50.00 plus \$1.00 per acre (\$121.00). The total fee for the three claims is \$221.00.

If you have any questions, please call Tony Olenichak, Water Right Agent, at (208)-525-7161.

Sincerely,

Tony Olenichak
for Ernest Carlsen
Ernest Carlsen
Adjudication Supervisor

Enclosure

Mrs. Vollmer called the IDWR on 5/3/90 and said she didn't receive this letter until 5/2/90. I told her to return the corrected notices and \$221.00 fee immediately.

Tony O.

George Sollman

May 3, 1990 -

I talked to Tony Olachak on the phone May 3rd 1990. I told him we didn't receive the return notice of water right claim dated Feb. 6, 1990. until May 2, 1990.

I am returning the funds with the correct information and a ck. for (\$221.00) correct fees.

Sorry for this delay -

Thank you
George Sollman.

November 20, 1998

**NOTICE OF ERROR
REPLY**

**RECEIVED
DEC 07 1998**

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-04164

GEORGE VOLLMER
3003 VOLLMER LOOP
AMERICAN FALLS ID 83211

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-4-98

SIGNATURE: George Vollmer

Please print your name: George Vollmer

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

A



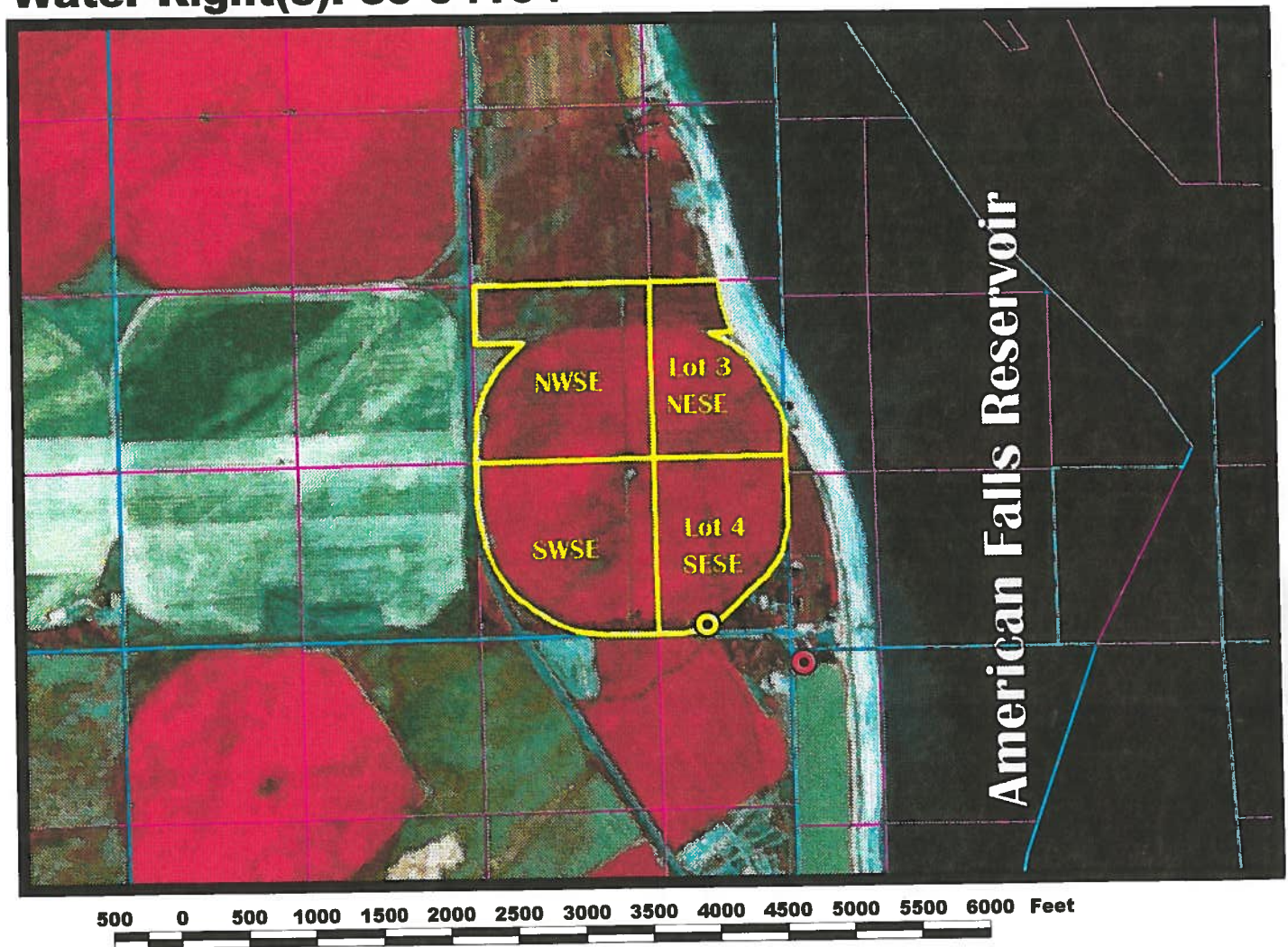
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: George Vollmer

Water Right(s): 35-04164



LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line

Legal Description: T.7S., R.30E.
Sec. 24 SE

Point(s) of Diversion: T. 7S., R.30E.,
Sec. 24 SESESE



GIS Place of Use illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998