

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Rights 35-02498, 35-04095
) and 35-07756

IDWR has completed the following Administrative Proceeding:

☒ Change of Address
☐ Substitution of Party
☐ I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: VALEN BURUSCO
New Address: 2514 W 1700 S
ABERDEEN ID 83210
Phone: (208) 397-4610

Claimant's Water Rights: 35-02498, 35-04095 and 35-07756

The Claimant has filed Objections or Responses to the following water
rights: 35-02498, 35-04095 and 35-07756

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
8/20/1999

35-02498, 35-04095 and 35-07756

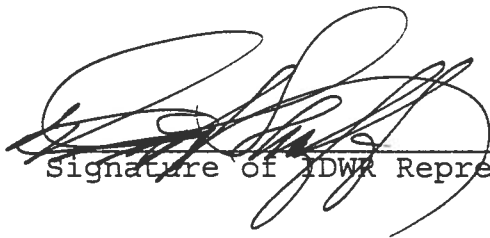
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

9/29/99

A handwritten signature in black ink, appearing to be "B. J. Smith", is written over a horizontal line.

Signature of IDWR Representative

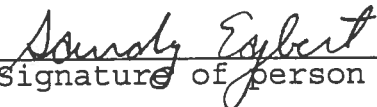
CERTIFICATE OF MAILING

I certify that on 10-18-1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

VALEN BURUSCO
JUAN BURUSCO
2514 W 1700 S
ABERDEEN ID 83210

JOHN A ROSHOLT
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1999
PAGE: A-8

RIGHT NUMBER: 35-04095

NAME & ADDRESS: JUAN BURUSCO
VALEN BURUSCO
2514 W 1700 S
ABERDEEN ID 83210

SOURCE: GROUNDWATER

QUANTITY: 5.07 CFS
1008.0 AFY

PRIORITY DATE: 04/01/1946

POINT OF DIVERSION: T05S R31E S25 NWNWNW Within BINGHAM County
SWSWNW
NESWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	5.04 CFS
			1008.0 AFY
	STOCKWATER	04-01 11-01	0.03 CFS

PLACE OF USE:	IRRIGATION	Within BINGHAM County			
	T05S R31E S25	NENW 1	NWNW 35	SWNW 39	SENW 4
		NESW 40	NWSW 39	SWSW 40	SESW 40
	S36	NENW 11	NWNW 3		
	252 ACRES TOTAL				
	STOCKWATER	Within BINGHAM County			
	T05S R31E S25	SWNW			

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1999
PAGE: A-9

RIGHT NUMBER: 35-04095 (CONT)

EXPLANATORY MATERIAL: (CONT)
STOCKWATER, 550 SHEEP.

Stage: BENEFICIAL USE

BINGHAM County

252.0

[illegible]

Misc: Water District Number: Field Inspection Flag:

AJ0749NP
No. 35-04095

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/99
PAGE: 2

Comments: Date: 04/27/1993 User-ID: THOMPSON Subject: RESET VERIFIED DATE
RESET VERIFIED DATE

Date: 11/19/1998 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 08/18/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 08/18/99 SSHERMAN

AUG 16 1999

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 10, 1999

DIRK KEMPTHORNE
GOVERNORKARL J. DREHER
DIRECTORJUAN BURUSCO
VALEN BURUSAO
2514 W 1700 S
ABERDEEN ID 83210

RE: Snake River Basin Adjudication (SRBA)
 Water Rights #35-02498, 35-04095, 35-07756, 35-11538,
 35-11539 & 35-11540

cc: W.A.

Dear Water Right Holders:

records changed, NCA prepared,
 - 8/18-99

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water rights you have, and return this letter by August 23, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
 Technical Records Specialist
 Adjudication Bureau

SS:region
 Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

(208) 397-4610
 Telephone No.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

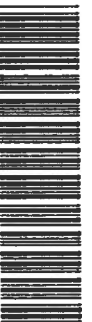
CIVIL CASE NUMBER: 39576

Ident. Number: A35-04095
Date Received: 5/25/1989
Receipt No: E008034
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUAN BURUSCO 208-397-4610
Address: 2531 W. 1700 S.
ABERDEEN, ID 83210
OR
Name: VALEN BURUSCO 208-397-4610
Address: 2531 W. 1700 S.
ABERDEEN, ID 83210

A3504095



2. Date of Priority: APR 01, 1946

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	31E	25	NW	NW			BINGHAM
			SW	NW			BINGHAM
			SW	SW			BINGHAM

5. Description of diverting works:
WELLS, PIPELINE & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.100		
STOCKWATER	04/01	11/01	0.030		

7. Total Quantity Appropriated is:
5.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 756.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/550 SHEEP.

A35-04095

Page 1

Date: 05/25/89

MICROFILMED

DEC 10 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	31E	25	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SW		NW		STOCK	
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	240.0
		36	NE		NW		IRR	7.0
			NW		NW		IRR	5.0
							Section Acres	12.0
							Total Acres	252.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

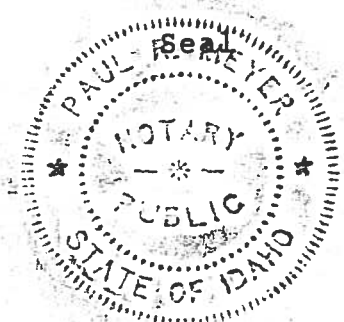
Signature of Claimant(s): Juan B. Buitrago Date: 5-25-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of May 19 89

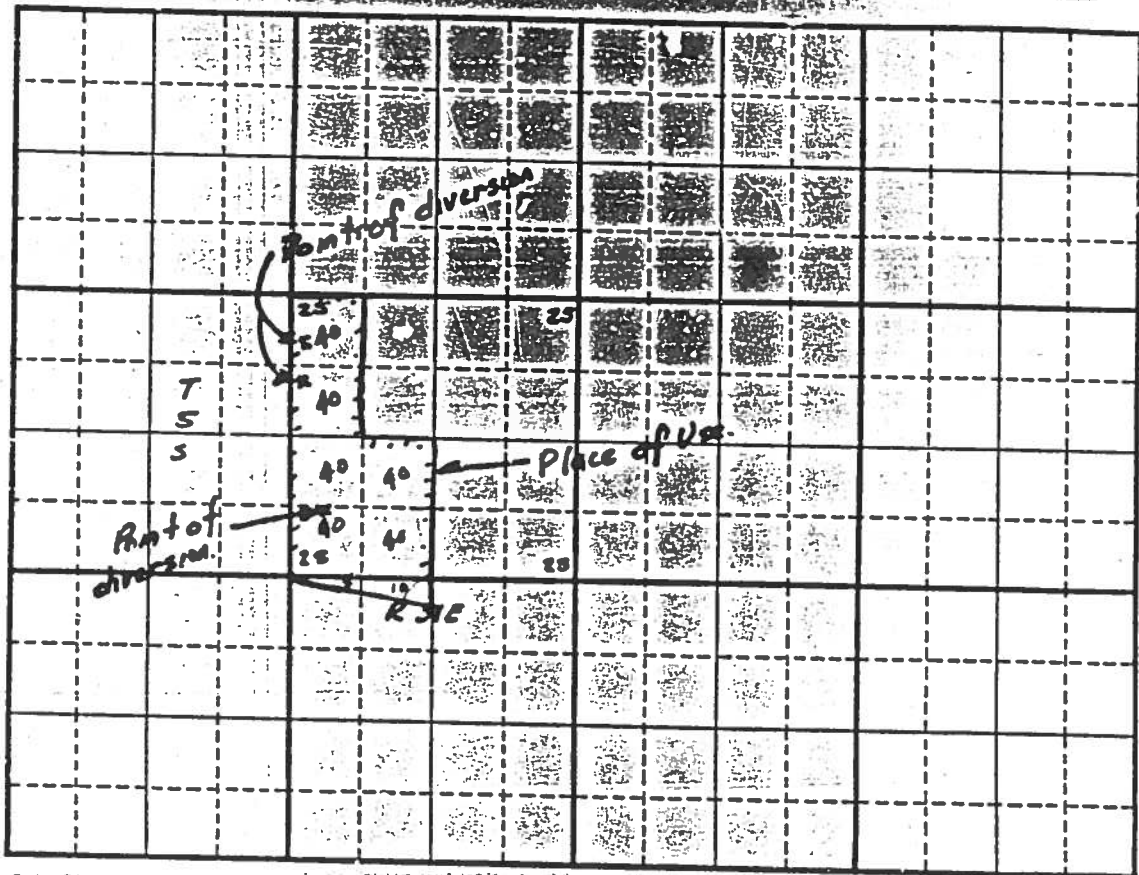
[Signature]
Notary Public



Residing at Idaho Falls
My Commission Expires 9-12-94

A25-04095

(8) Remarks The water right under license # 35-2093 is no longer used in section #36 for the 15 acres in this claim.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Blaine

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 2 day of June

Juan Bensus
(Claimant)

19 80

Ruth H. Walker

Notary Public

Residing at Idaho Falls

My commission expires 3/15/83

FOR DEPARTMENT USE ONLY

Received by SM
Prelim. check by SM
\$20.00 fee received by SM
Published in Blackfoot News
Dates 6/12 & 6/19/80

Date 6-2-80
Date 6-3-80
Date 6/3/80

Exception filed by:

Forwarded to
claimant by:

Date

#14831

MICROFILMED

DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

17-Jun-1991

JUAN & VALEN BURUSCO
2531 W 1700 S
ABERDEEN ID 83210

RE: Evidence of Priority
NO. A35-04095

Dear Claimant:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled "**Evidence of Priority**". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date**".

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the required evidence supporting the priority date by JULY 15, 1991, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

MICROFILMED

DEC 10 1992

JUAN & VALEN BURUSCO
A35-0495

page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Eric Verner
Senior Water Agent

EV:rb

Enc. Brochure on "Evidence of Priority"
Proof Report

MICROFILMED

DEC 10 1997

35-4095

**REAL ESTATE AGREEMENT
(escrow)**

144231

THIS AGREEMENT, Made and entered into this 7th day of January, 1969, between IRENE YTUARTE, a widow, MARIA YTUARTE, an unmarried person and AGAPITO YTUARTE, JR., all of American Falls, County of Power, State of Idaho, hereinafter called Vendor and JUAN BURUSCO and VALEN BURUSCO, husband and wife, of Aberdeen, County of Bingham, State of Idaho, hereinafter called Purchaser;

WITNESSETH:

That the Vendor in consideration of the covenants and agreements on the part of the Purchaser, hereinafter contained, agrees to sell and convey unto the Purchaser, and the Purchaser agrees to buy, all that certain piece or parcel of land situated and lying and being in Bingham County, State of Idaho, and bounded and particularly described as follows, to-wit:

W $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Section 25, Township 5 South, Range 31 East, Boise Meridian.

Vendor agrees to sell all the right, title and interest in and to all grazing licenses or permits for grazing livestock adjacent to said property, it being understood, however, that the Purchaser shall pay all license fees for the year 1969 and all subsequent years during the life of this contract.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; subject, however, to all zoning laws, city ordinances, easements, restrictive agreements and rights of ways of public roads as of the date of this agreement.

For the sum of FORTY-FIVE THOUSAND and no/100ths DOLLARS (\$45,000.00). lawful money of the United States of America.

DEC 10 1992
MICROFILMED

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA
STANDARD COVERAGE POLICY

3-8411

SCHEDULE A

AMOUNT

10,000.00

EFFECTIVE DATE

April 29, 1983
at 9:00 A.M.

INSURED

JUAN BURUSCO

1. The title to the fee simple estate or interest in the land described below is at the date hereof vested in:

JUAN BURUSCO

2. The land referred to in this policy is described as follows:

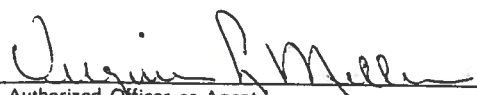
Township 5 South, Range 31, East of the Boise Meridian, Bingham County, Idaho.

Section 36: Part of the NW $\frac{1}{4}$ described as follows:

Beginning at a point on the North line of said NW $\frac{1}{4}$, from which the NW corner of said Section 36 bears N 89°44' W 178.00 feet, (said point also being on the Northerly right of way of an existing county road); thence S 89°44' E, along the said North line, 2270.40 feet; thence S 35°47' W 511.60 feet to the Northerly right of way line of said county road; thence N 77°49' W, along said right of way, 2016.65 feet to the Point of Beginning...

AMERICAN LAND TITLE COMPANY, INC.

Countersigned:


Authorized Officer or Agent

Issued at: Blackfoot, Idaho

Page 1 of Sched. A-Pol No. 74-00- 002781

MICROFILMED

DEC 10 1992

Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

STANDARD COVERAGE POLICY

SCHEDULE B

This policy does not insure against loss or damage by the reason of the following:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing the issuance thereof; water rights, claims or title to water.

PART II

1. General taxes for the year 1983, which are a lien, payable on the fourth Monday in November of said year.
2. Easement to Idaho Power Company, recorded June 26, 1945, as Instrument No. 47667, records of Bingham County Idaho. Said easement being for power lines.
3. Unpatented mining claims, reservations or exceptions in Patents or in Acts authorizing the issuance thereof; water rights, claims, or title to water.

MICROFILMED

DEC 10 1992



Idaho Power Company

P.O. Box 309
American Falls, Id. 83211
July 1, 1991

Mr. Juan Burusco
2531 W 1700 S
Aberdeen, Idaho 83210

RE: Sec. 25, T5S, R31 EBM

Dear Mr. Burusco,

It appears as per our records that electric power was built into those pumps in 1945 on WO# AB 8250 and WO# AB 8265 in 1946.

If you need more information please advise.

Sincerely,

Roger L. Rowe
District Manager
American Falls

RLR:ap

cc:file

MICROFILMED

DEC 1 1992



IDAHO POWER COMPANY

BOISE, IDAHO

December 15, 1954

A Ytuarte
Aberdeen, Idaho

Dear Mr. Ytuarte:

Under Idaho law, electrical energy used for pumping water to irrigate land in Idaho is exempted from the state kilowatt hour tax, and utility facilities used for this purpose are exempted from ad valorem taxes. Both exemptions directly benefit the irrigators.

Your use of electric service for irrigation pumping during the current season entitles you to a refund based upon tax exemptions which can be computed only at the end of the year.

The Public Utilities Commission of Idaho has examined our records of irrigation pumping service for the current season, and has determined the proper individual credits arising from the tax exemptions. These credits apply to your use of electricity for irrigation pumping in the present fiscal year as follows:

Credit from KWH tax exemption. . .	\$ 28.00
Credit from property tax exemption	\$ 65.10
Total	\$ 93.10

We enclose our check in the amount of \$ 90.95, which is the amount of the tax refund owing you less your current balance, if any.

We are desirous of extending every possible assistance in the development of irrigation pumping which brings new lands under cultivation and makes additional water supplies available. Please do not hesitate to call on our organization for any help we can give in connection with the use of our service.

Very truly yours,

IDAHO POWER COMPANY

By J.B. Grinnett

MICROFILMED

DEC 10 1992

IN THE MATTER OF:)

Evidence of Priority)

NO. A35-04095)

State of Idaho)

County of Bingham)

RECEIVED

JUL 19 1991

Department of Water Resources
Eastern District Office

AFFIDAVIT

RECEIVED

JUL 16 1991

Department of Water Resources
Eastern District Office

JUAN BURUSCO

being first duly sworn,

deposes and says: Based on Idaho Power's letter
dated 7/1/91 (see attached letter) and per
statements made by neighbors and previous
owners now deceased, the year that water was
first put to beneficial use was 1946. This
water was used for the purpose of irrigation on 525.

MICROFILMED

DEC 10 1992

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 16 1998
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-04095

JUAN BURUSCO
VALEN BURUSCO
2531 W 1700 S
ABERDEEN ID 83210

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: _____ **SIGNATURE:** _____
Please print your name: _____

IDAHO DEPARTMENT OF WATER RESOURCES

JUAN & VALEN BURUSCO

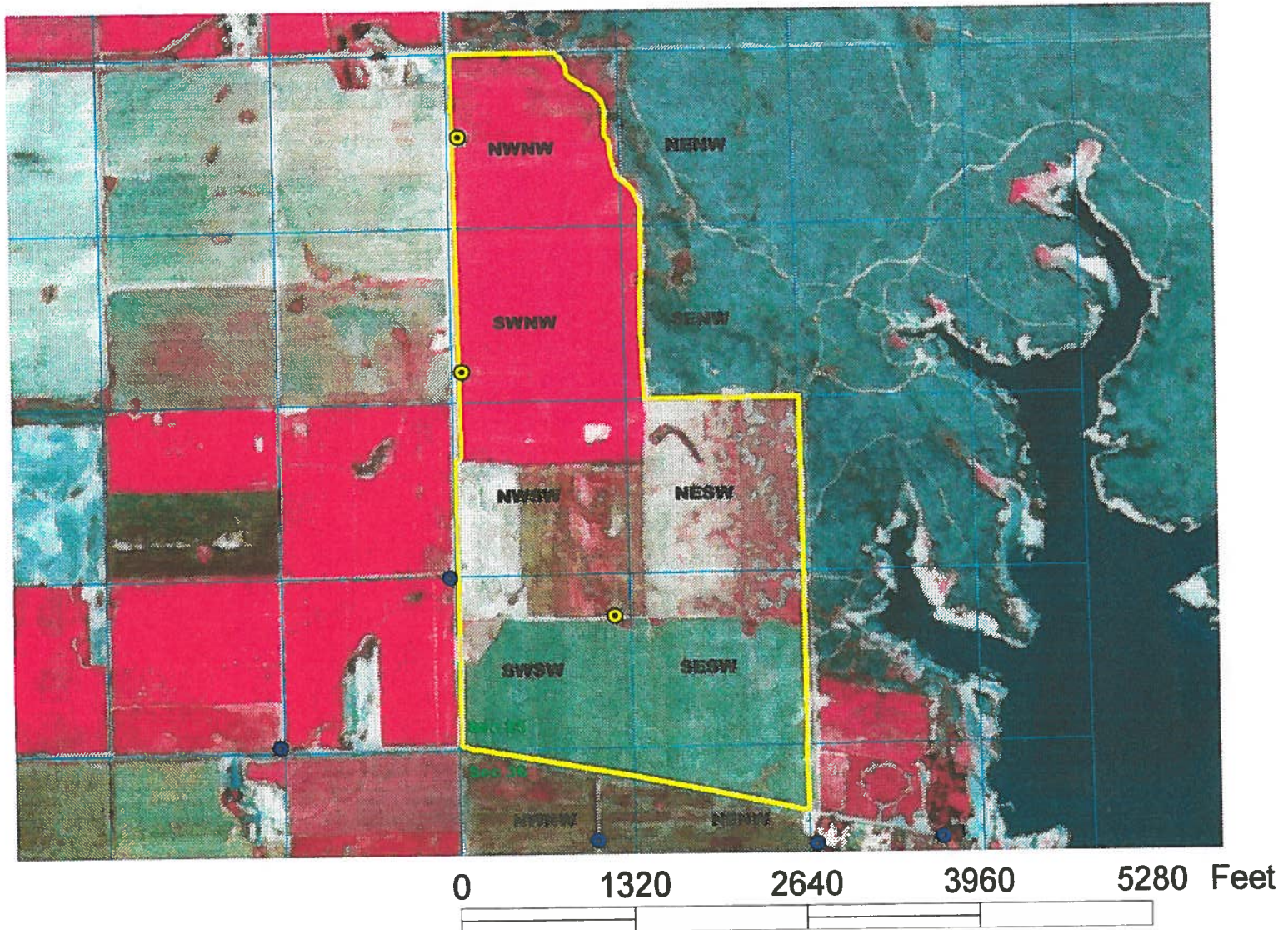
Water Right No(s).

35-04095

RECEIVED

DEC 16 1998

Department of Water Resources
Eastern Region



Point of Diversion
Location



Place of Use
Boundary

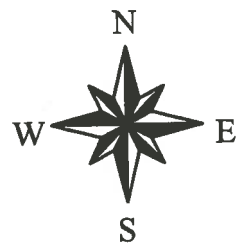


Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 25 & 36



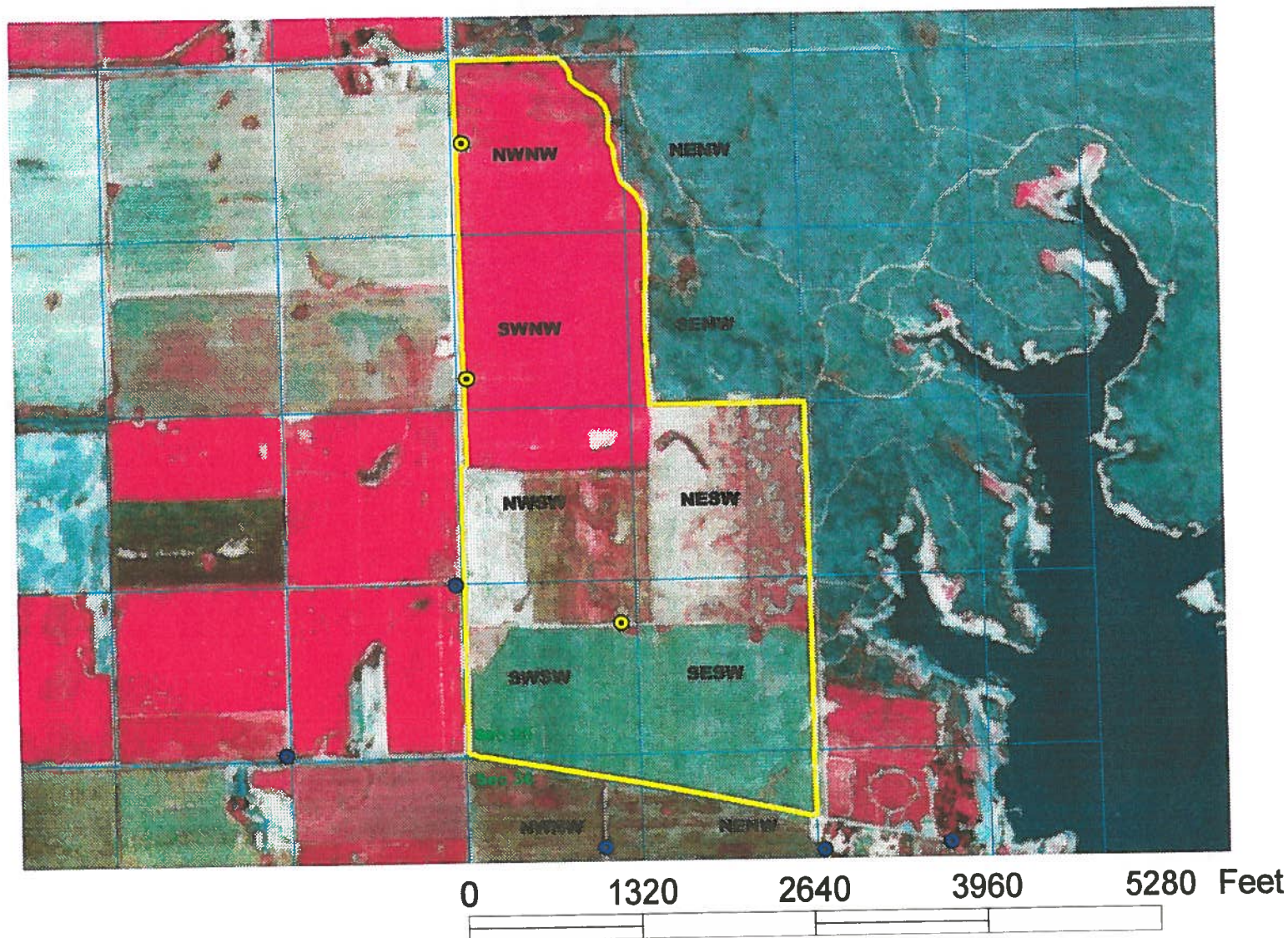
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Oct. 8, 1998

IDAHO DEPARTMENT OF WATER RESOURCES

JUAN & VALEN BURUSCO

Water Right No(s).

35-04095



Point of Diversion
Location



Place of Use
Boundary

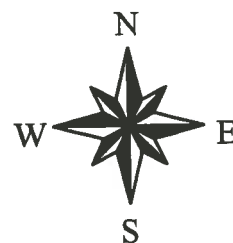


Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 25 & 36



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Oct. 8, 1998

DATE: 10/08/98
PAGE: 1

TOTAL DIVERSION:	5.07 CFS	1008.00 AFA
------------------	----------	-------------

Stage: BENEFICIAL USE

BINGHAM County

2.

TOTAL ACRES 252.0

2

..

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

LAST: BURUSCO
ADDRESS: 2531 W. 1700 S.
CITY: ABERDEEN
PHONE NUMBER: 208-397-4610

FIRST: JUAN

STATE: ID ZIP: 83210

OWNER CODE: C

LAST: BURUSCO
ADDRESS: 2531 W. 1700 S.
CITY: ABERDEEN
PHONE NUMBER: 208-397-4610

FIRST: VALEN

STATE: ID ZIP: 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

CONTACT PERSON: Juan Bureco

PHONE NUMBER: () 397 4640

DATE OF FIELD EXAM: 7/10/91

APPOINTMENT MADE: V (X) N ()

TIME: 4:00 A (X) P ()

ACCOMPANIED BY: Juan Bureco

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: - - - -

DIRECTIONS TO PROPERTY / REMARKS:

7-8-91 5:00 p - Exp Stat Court 1 1/2 mi - on right corner 2nd Bina - meet at house.

A. AJ CLAIM: # A35-04095 PRIORITY DATE: 04-01-1946 STAGE: S
B. HR RECORD: # 35-04095 PRIORITY DATE: 04-01-1946 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N
FIELD EXAMINER *[Signature]*

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS:

*Priority date is okay as claimed - evidence not
submitted supports the 1946 date.*

Stage of claim is recommended as J to B/C

RECOMMENDED PRIORITY DATE:

04-01-1946 *OK* *44 5-10-93*

REVIEWED BY

[Signature]

DATE *7-10-91*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.
A35-04095	055	31E	25
A35-04095	055	31E	25
A35-04095	055	31E	25

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

HR RECORDS IN SAME 40 ACRE TRACT

NONE

skd NW NE
1/4 1/4 1/4
SH NH NH
NH NH NH
LIVESTOCK WELL
NORTH WELL
SOUTH WELL

CNTY BINGHAM
BINGHAM
BINGHAM

3 wells

7-10-01
96

SOURCE: GROUNDWATER

TRIB:

B. HR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.
35-04095	055	31E	25
35-04095	055	31E	25
35-04095	055	31E	25

OTHER HR RECORDS WITH SAME HR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

CNTY BINGHAM
BINGHAM
BINGHAM

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<i>HL</i>
		N	<i>HL</i>

REMARKS:

North & South well used for crop irrigation. SW SW NW well used for livestock

Per field exam, DO, MRP, ASSCS

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4		1/4	LOT	COUNTY
TWP.	RBE. SEC.					
35	31E	25	NU	NU	---	Bingham
35	31E	25	NU	NU	---	Bingham
35	31E	25	NU	NU	---	Bingham
SOURCE: GROUNDWATER						
REVIEWED BY: <i>[Signature]</i>						
DATE: 7-10-91						

2-10-93

A. ROOT WATER RIGHT NUMBERS: A35-04095

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	HR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECORD ACRES
055	31E	25	NH	NH		BURUSCO, JUAN	A35-04095 140.0	35-04095 140.0	39.0	37	37
055	31E	25	NH	NH		BURUSCO, JUAN	A35-04095 140.0	35-04095 140.0	35.0	39	39
055	31E	25	NE	SW		BURUSCO, JUAN	A35-04095 140.0	35-04095 140.0	37.0	39	39
055	31E	25	NH	SW		BURUSCO, JUAN	A35-04095 140.0	35-04095 140.0	27.0	39	39
055	31E	25	SW	SW		BURUSCO, JUAN	A35-04095 140.0	35-04095 140.0	40.0	39	40.0
055	31E	25	SE	SW		BURUSCO, JUAN	A35-04095 140.0	35-04095 140.0	38.0	39	39
055	31E	36	NE	NH		BURUSCO, JUAN	A35-04095 17.0	35-04095 110.0	39.0	11	11
055	31E	36	NH	NH		FARM CREDIT BANK OF SPOKANE	A35-02093 128.0	35-02093 140.0			
055	31E	36	NH	NH		BURUSCO, JUAN	A35-04095 15.0	35-04095 15.0	40.0	4	4
055	31E	36	NH	NH		FARM CREDIT BANK OF SPOKANE	A35-02093 140.0	35-02093 140.0			
055	31E	36	SW	NH		BURUSCO, JUAN	A35-04095 1	35-04095 140.0	35.0	Sto	Sto
TOTAL ACRES							A35-04095	252.00	295.00	326.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y
FIELD
EXAMINER

PRESUMPTION FLAG:

REMARKS:

also in sec 36 on north side of road.

also 1 Acre in NE NW sec 25

4 Acres in SE NW sec 25

PER Field Exam by Lyn Burshaw 7-10-91, NAPP, BSCS,
00.

RECOMMENDATIONS:

TOTAL ACRES: 252.0

REVIEWED BY:

[Signature]

DATE: 2-10-93

A. AJ CLAIMED USES:

PURPOSES
A35-04095 IRRIGATION
A35-04095 STOCKWATER

MONTH/DAY
FROM 04-01 TO 11-01
FROM 04-01 TO 11-01

DIVERSION QUANTITY

5-100 CFS
0.030 CFS

of head
in stream stockwater
canals

TOTAL DIVERSION RATE/VOLUME CLAIMED

B. HR RECORDED USES:

PURPOSES
35-04095 IRRIGATION
35-04095 STOCKWATER

MONTH/DAY
FROM 04-01 TO 11-01
FROM 04-01 TO 11-01

DIVERSION QUANTITY

5-100 CFS
0.500 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

5-700 CFS

4 normally
- Sheep 500 head
- watered in trough
- through ped from
- both wells

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N Y N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO HR STANDARDS OR OTHER?

Y (✓) N (✓)
Y (✓) N (✓)

EXPLAIN IN REMARKS, BELOW.

REMARKS:

4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(X)

AJ TOTAL CLAIMED DIVERSION RATE: 5.130 CFS
NR RIGHT TOTAL DIVERSION RATE: 5.700 CFS

#8 Stock

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
*** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. ***

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD DATABASE EXAMINER *[Signature]*

B.

FLOW MEASUREMENT

X MEASUREMENT METHOD *Polysonic*, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-04095	GROUNDWATER	BURUSCO & JUAN	5.130	0.020		
A35-02093	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	5.500	0.024		

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

Polysonic

- South well - 1425.8 gpm = 3.18 cfs

North well - 1273.1 gpm = 2.84 cfs

2698.9 gpm = 6.02 cfs

Heon.

(100 hp)(8.804)(1.7) = 2,70 cfs = 1211.7 gpm

39' + (82 psi * 2.308)

(100 hp)(8.804)(1.7) = 3,27 cfs = 1467 gpm

5.97 cfs = 2678.7 gpm

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 252 X 0.02 CFS/ACRE = 5.04 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 756.0 AF/A

ACRES 252 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 756 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 252 X DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 1008.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01	10.31		
STOCKWATER	04-01	5.100	100F	756.0
	11-01	0.030		
TOTAL FOR THIS RIGHT		5.130	5.07	

REVIEWED BY: [Signature] DATE: 2-10-93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-04095
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 5.700

EXAMINER 570

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-04095	5.130	-	-	35-04095	5.700

TOTAL CFS 5.130

5.700

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE N FIELD EXAMINER

REMARKS:

Recommended 5.07 → 252 Acres X .02 cfs / acre = 5.04 cfs
plus .03 cfs for stockwater = 5.07 cfs
Capacity of system is 6.01 cfs

AUTHENTICATION: [Signature]
SIGNATURE: Dyn Bushaw
NAME OF FIELD EXAMINER: Dyn Bushaw

DATE: 2-10-93 see date stamp
TITLE: Field Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:56:35
05/29/91

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-04095

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			ALL 8/2-10-93			ALL 8/2-10-93	ALL 8/2-10-93	ALL 8/2-10-93
POINT OF DIV	Y		8/2-10-91	Y	2/5	ALL 8/2-10-93	ALL 8/2-10-93	ALL 8/2-10-93
SOURCE				Y	3/5			
PLACE OF USE	Y		8/2-10-91	Y	5/2			
DIV. AMOUNT CFS/VOLUME	Y		8/2-10-91	Y	5			
CONSUMPTIVE USE	-			Y				
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM	Y			Y	6			
REMARKS								

"VERIFIED BY" CODES

- TOPD MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- MAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

2207

A3S-4095

Burrowed

T
S
S

R31E

Field Exam 7-10-91 by
Lyn Burshaw.

Verified in office

2-10-93

H.J.I.

ASCS, NAPP, OGA

1
66.7

2
7.5

23 24
26 25

2602

HEL

30.1 P.D.

37

Stockwater
P.D.

1

39

1

4

PLACE OF USE

2
72.3

HEL

2

78.0.5

39

39

HEL

3

39.5

HEL

4

38.5

HEL

5

26.3

HEL

6

17.7

39

39

P.D.

HEL

7

33.7

HEL

8

71.4

35 36

4

11

24 G21

MODE SELECT
INPUT

7-10-91
A35-4095

MODE SELECT ER
INPUT

MODE SELECT ER *ch*

~~13:19+ 1.456E 3GPM 00I
+ 6.223E 0FPS 00I
+000.30% AI2 00I
13:22+ 1.456E 3GPM 00I
+ 6.223E 0FPS 00I
+000.30% AI2 00I
13:25+ 1.456E 3GPM 00I
+ 6.223E 0FPS 00I
+000.30% AI2 00I
13:28+ 1.456E 3GPM 00I
+ 6.223E 0FPS 00I
+000.30% AI2 00I
13:31+ 1.456E 3GPM 00I
+ 6.223E 0FPS 00I
+000.30% AI2 00I~~

7-10-91
A35-4095
North
Well

MODE SELECT
INPUT

OUTER DIAMETER
8.7531 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.28100 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
6.723 IN U

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. A35-4095

1. Owner: Juan Burusco Phone No. _____

Current Address: _____

2. Accompanied by: Juan Burusco EXAM. DATE: 7-10-91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

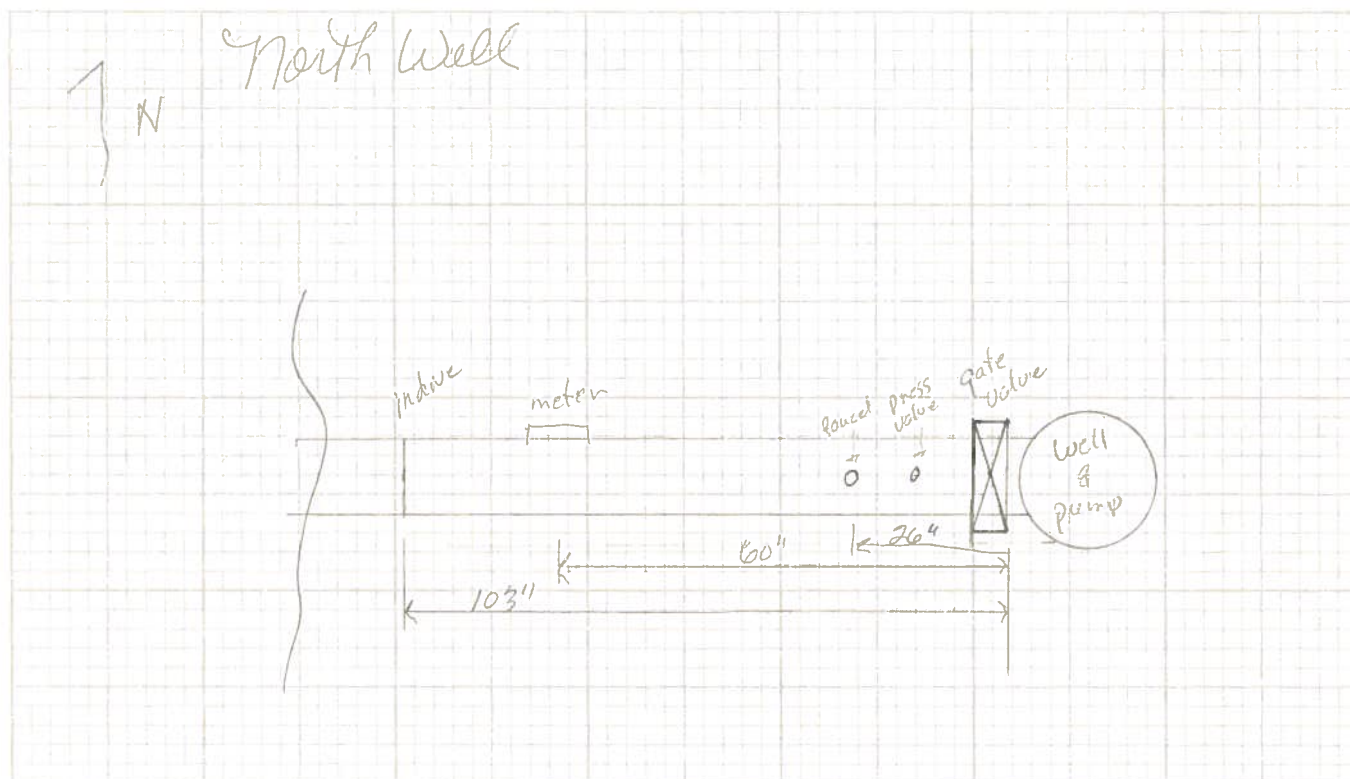
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pump to mainline to wheel lines & hand lines -
 3" wheel lines & 3 hand lines - 3 wheel lines w/ 32 birds
 w/ 5/32 nozzles + 3 hand lines w/ 32 birds w/ 5/32 nozzles (3" pipe.)

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Northwell	GE	100	SK6257XH50/C	Johnston	8"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gauge		Funk			0.750	
flowmeter	ultra sonic	Polysonic	TF-10		8mm	N-method
well depth probe						

2. Measurements:

82 psi (in line gauge)
 39' dynamic level
 2.699 cfs = 1211 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. A35-4095

1. Owner: Juan Burusco Phone No. _____

Current Address: 2531 W 1700 S Aberdeen

2. Accompanied by: Juan Burusco EXAM. DATE: 7-10-91

Address: _____ Phone No. _____

Relationship to Permit Holder: Owner

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

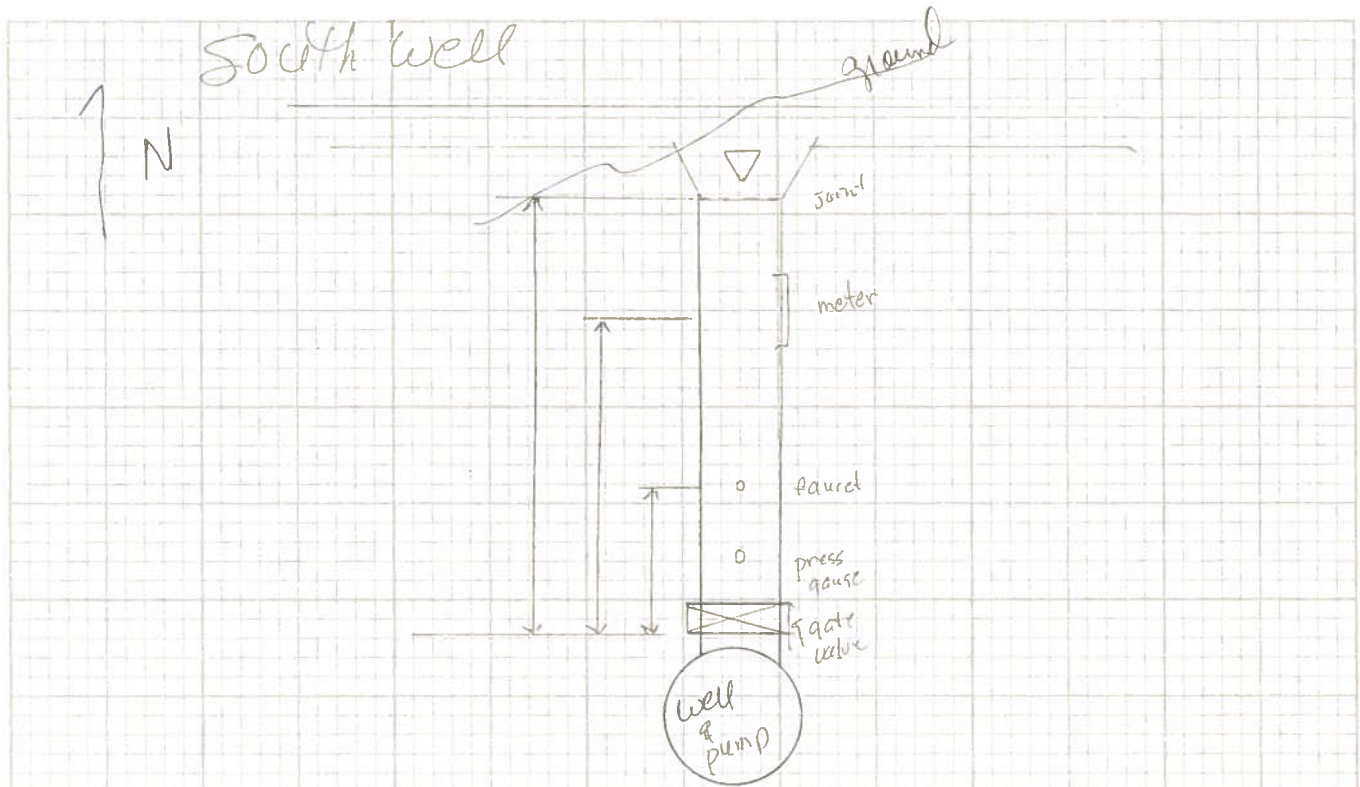
2. Other water rights with same point of diversion: _____

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well pumps manually to wheel line - 7 wheel lines
(variable lengths) w/ 5/32 nozzles. (# birds =)

of Buds { 12 to center line - 23 tot (south end of field 11)
26 to N of well - west side of field (field #9)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Southwell	GE	100	5K6267X41A	Johnston	10"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gauge		Span Instruments			0-200	

2. Measurements:

73 psi (in line gauge)

(no access port)

18'-20' static depth (acc'd to man)

3.27 cfs = 1467 gpm (-4 hours)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

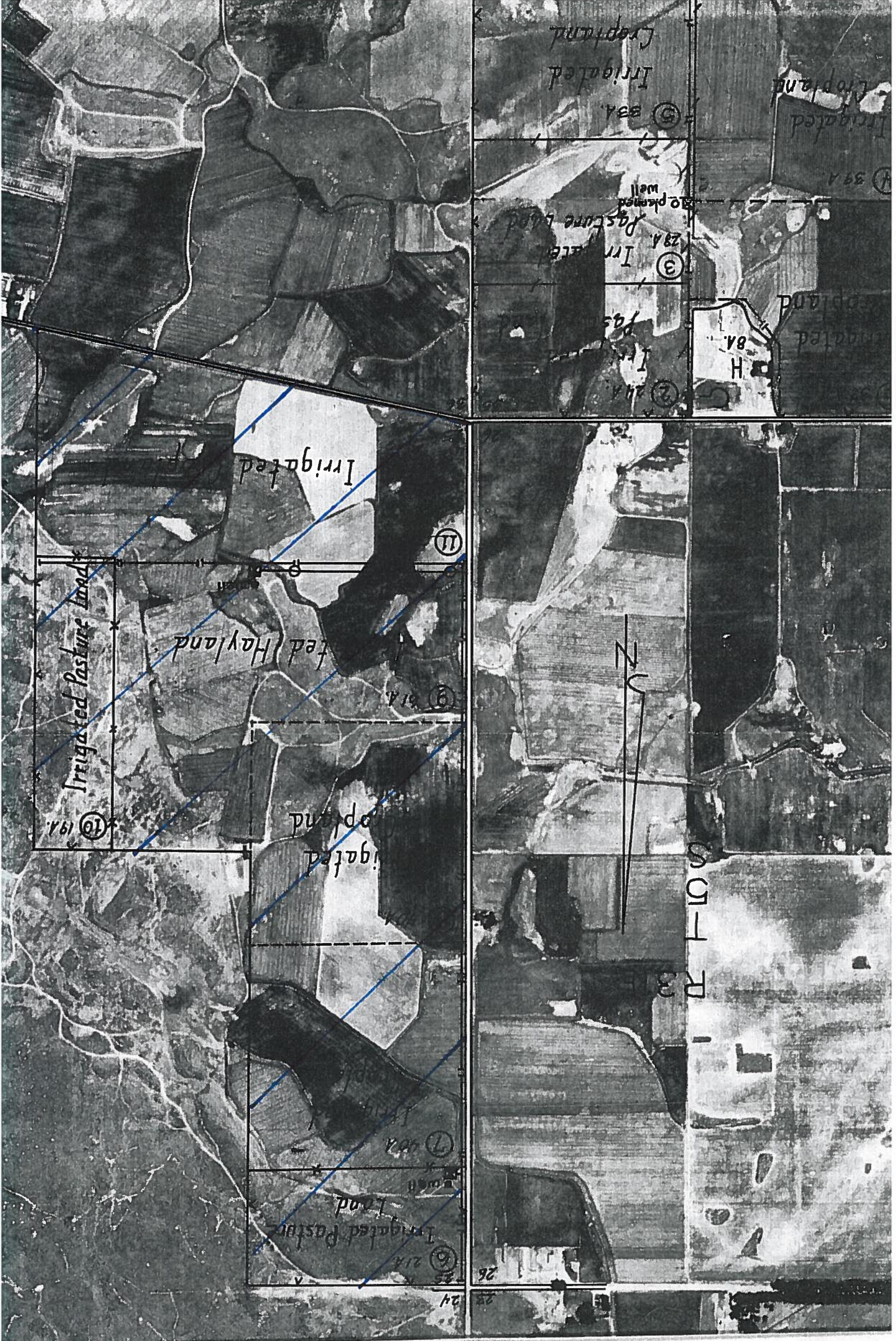
$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1400 = 3.1 cfs
1.98 cfs = 888.9 gpm
5.1





cooperating with

South Bingham

Idaho

OWNER Juan Burusco

OPERATOR Same

Bingham

FARM NO. 2178

DATE 2-7-78

SCALE 8" = 1 mile

ACRES 417

PHOTO NO. 212-212

APPROXIMATE

Mean Directional

22600.45

18 37.49 37.20 37.04 36.81 36.64 37.11 37.39 37.66 37.80 37.90 37.80

19 37.49 37.20 37.04 36.81 36.64 37.11 37.39 37.66 37.80 37.90 37.80

20 37.49 37.20 37.04 36.81 36.64 37.11 37.39 37.66 37.80 37.90 37.80

21 37.49 37.20 37.04 36.81 36.64 37.11 37.39 37.66 37.80 37.90 37.80

S. 0.2' W.											
75.86											
Sec. 22.											
640											
S. 0.2' W.											
79.90											
Sec. 27.											
640											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
79.85											
Sec. 34.											
628.60											
S. 0.2' W.											
7											