

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
A. Subcase 37-12388
(Insert water right number)
STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: Gary Hoffman, President, Sun Valley Trailer Parks, Inc.
Address: P.O. Box 5826
Ketchum, Idaho 83340
Daytime Phone: 208-725-5522

Name & Address of Attorney, if any:
Andrew J. Waldera
Moffatt Thomas Barrett Rock & Fields
P.O. Box 829, Boise, ID 83701-0829

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Larry M. Cooper and Sun Valley Trailer Parks, Inc.
Address: P.O. Box 3780
Ketchum, Idaho 83340

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☒ **Name and Address**
Should be: Sun Valley Trailer Parks, Inc., P.O. Box 5826, Ketchum, ID 83340; see attached annual report
2. ☐ **Source**
Should be: _____
3. ☒ **Quantity** 0.11 cfs as claimed with greater volumetric limitation
Should be: _____
4. ☒ **Priority Date** May 31, 1955 as claimed
Should be: _____
5. ☐ **Point of Diversion**
Should be: _____
6. ☐ **Instream Flow Beginning and Ending Point**
Should be: _____
7. ☒ **Purpose(s) of Use**
Should be: see quantity objection above
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: POU should not include 0.5 acre irrigation limitation
10. ☐ **I object because:**
 - ☐ This water right Should not exist.
 - ☐ This water right was not recommended, but Should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTIONS(S): _____

F.

VERIFICATION (must be completed)

State of Idaho)
)ss.
County of Ada)

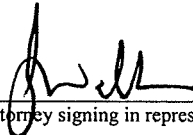
Andrew J. Waldera

(Name of person filing objection)

, duly sworn, upon oath, deposes and says:

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

(Signature of person filing objection)

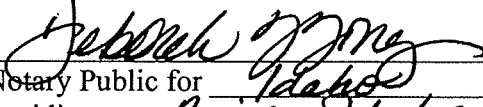


(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

August 21, 2013




Notary Public for

Residing at:

My Commission Expires:

Boise, Idaho
10/10/2013

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on August 21, 2013, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: N/A

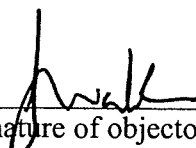
Address: _____

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449



Signature of objector or attorney
mailing on Objector's behalf

No. C 114407	Due no later than Apr 30, 2013 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SUN VALLEY TRAILER PARKS, INC. GARY F HOFFMAN PO BOX 5826 KETCHUM ID 83340		GARY HOFFMAN 235 SPUR LANE # 202 KETCHUM ID 83340			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	GARY HOFFMAN	PO BOX 5826	KETCHUM	ID	USA	83340
5. Organized Under the Laws of: ID C 114407		6. Annual Report must be signed.* Signature: Gary Hoffman Name (type or print): Gary Hoffman Date: 02/24/2013 Title: President				
Processed 02/24/2013		* Electronically provided signatures are accepted as original signatures.				