

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04039
Date Received: 4/28/1989
Receipt No: 1285
Received By: _____

SEP 25 1989

SEP 20 1989

Department of Water Resources

Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: FARM CREDIT BANK OF SPOKANE
Address: P.O. BOX 10
BLACKFOOT, ID 83221

208-785-0820

2. Date of Priority: APR 01, 1934

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	9	SW	SE			BINGHAM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	16	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
Section Acres							80.0

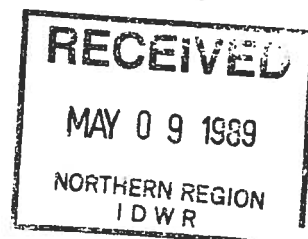
A35-04039

Page 1

Date: 04/28/89

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DEC 10 1992



A3504039



10. Place of Use: Continued

Total Acres 80.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____, and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

16. Signatures(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: 1

For Organizations

I do solemnly swear or affirm that I am the Senior Engineer-Appraiser of Farm Credit Bank of Spokane, that I have signed the foregoing document in the space below as Senior Engineer-Appraiser of Farm Credit Bank of Spokane and that the statements contained in the foregoing document are true and correct.

Herbert J. Sanders
(Signature of authorized Agent)

Senior Engineer-Appraiser
Farm Credit Bank of Spokane
(Title and Organization)

5/4/89
(Date)

State of WASHINGTON)
~~Idaho~~)
County of SPOKANE) SS.
~~Kootenai~~)

Subscribed and sworn (or affirmed) before me this 4th day of May, 1989

Caryl M. Byrd
Notary Public

SEAL

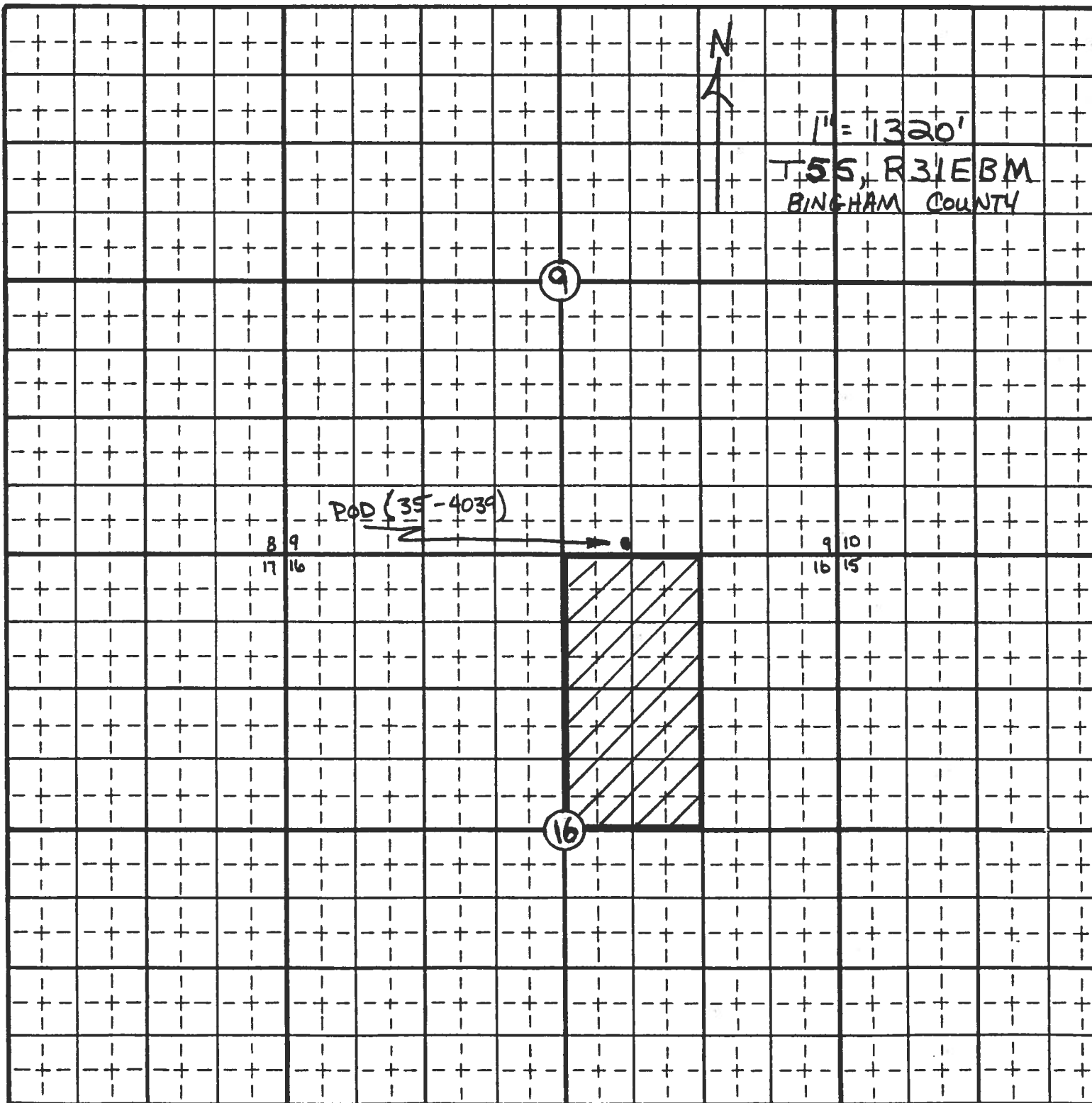
Residing at Spokane, WA
My Commission Expires: 8-17-89

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DEC 10 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{2}$ inches equals 1 mile



Last Name FARM CREDIT BANK Ident No. 435-04039
OF SPOKANE

MICROFILMED
Copies: White-State, Yellow-Claimant
DEC 10 1992

35-4039

June 12, 1991

FARM CREDIT BANK OF SPOKANE
PO BOX 10
BLACKFOOT ID 83221

RE: **Evidence of Priority**

Dear Sirs:

The Notice of Claim identified with the number shown at the end of this letter has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates the water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date.

For your reference I have provided a printout of your Notice and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

It is our goal to recommend this historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel. **But, the Department will not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.**

Please submit the required evidence supporting the priority date by **July 12, 1991**, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

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DEC 10 1992

FARM CREDIT BANK OF SPOKANE

Page 2

All Notices required to submit this evidence are currently being reviewed for recommendation to the court. Hence, the need for expediency on your part or your agency. Every effort should be made to submit this information within 30 days of the date of this letter.

Respectfully submitted,

Ernest Carlsen
Water Right Supervisor, Adjudication

EC:sc

Enclosure: Brochure on "Evidence of Priority"
Proof Report

A35-04039
FARM CREDIT BANK OF SPOKANE
P.O. BOX 10

BLACKFOOT ID 83221

MICROFILMED
DEC 10 1992

December 18, 1991

A35-04039

FARM CREDIT BANK OF SPOKANE
PO BOX 10
BLACKFOOT ID 83221

RE: Evidence of Priority *****FINAL REQUEST*****
 RESPONSE DEADLINE
 JANUARY 20, 1992

Dear Sirs:

Our records indicate that your claim, listed above, is based upon either a "Statutory Claim" or "Beneficial Use" of the water. For water rights of this type, the claimed "Priority Date" must be substantiated with supporting evidence. We previously requested this supporting evidence be submitted by July 25, 1991, and to date we have not received the requested documentation.

Before the Department can make a recommendation to the Court to decree the claim, some evidence of the priority date must be submitted. We are enclosing a brochure outlining the types of evidence you may submit, and a printout of your claim for reference. We request that you submit your evidence of priority as soon as possible.

If we do not receive the requested documentation, the Department will recommend the claim be disallowed, due to lack of evidence supporting any priority date.

Please submit the required evidence supporting the priority date by January 20, 1992. Please reference the claim number on your correspondence. If you have questions or need other assistance, please contact this office.

Sincerely,

Eric Verner
Senior Water Rights Agent

EV:jt

Enclosure: Brochure/Proof Report

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DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-04039
Date Received: 5/ 9/1989
Receipt No: N002865
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: VAL F WAHLEN
Address: PO BOX 442
ABERDEEN ID

208-397-4392

83210

2. Date of Priority: APR 1, 1934

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	31E	9		SW	SE		BINGHAM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	31E	16	NW	NE		IRR	40.0
			SW	NE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 055 Range 31E
Section 9, _____ 1/4 of _____ 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet. sec. 16 W 1/2 NE 1/4

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A35-04039 and A35-02647A
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): Farm Credit Bank of Spokane PO Box 10 Black Ht.
83221
- ☐ New Owner/Claimant (Purchaser): Val F. Wahlen
- ☐ New Mailing Address: PO Box 442
Aberdeen ID 83210
- ☐ New Telephone Number: (208) 397-4392
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty deed & Disclaimer
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☒ Signature of New Owner/Claimant(s) Val F. Wahlen Date 3/1/93

Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 15 1994

MARCH 11, 1993

VAL F WAHLEN
PO BOX 442
ABERDEEN ID 83210

RE: CHANGE IN OWNERSHIP FOR A35-04039 AND A35-02647A

Dear Mr. Wahlen:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Copies of Notices

cc: Farm Credit Bank of Spokane

MICROFILMED

APR 15 1994

March 13, 1993

RE: Government well on former Fred Maisch farm

Val Wahlen asked me for any history I could provide on the deep well which is located on the former Fred Maisch farm. This well was furnished and financed by the US Government for the purpose of irrigation on the farms of Roland Duffin, Karl Duffin and Bert Stroschein.

In 1946 my father, Fred Maisch, purchased the Bert Stroschein farm and then became one of the users of the well.

I can remember the three partners always working together. They shared in the well-related maintenance, electricity and ditch work that had to be done periodically. I can also remember the three parties building two cement water checks which diverted the water from this well to each partner's farm.

This well produced about 125 to 130 miner inches of water which was split between the three parties.

Signed: Roger Maisch
Roger Maisch,
Son of Fred Maisch

Dated: MAR 13-93

STATE OF IDAHO
County of Bingham

On this 18th day of March, 1993 personally appeared before me Roger Maisch, whom I know to be the person who signed this document and he proved that he signed it.

(SEAL)

Bessie Nielsen
Notary Public, State of Idaho
Residing at Aberdeen, Idaho
Commission Expires: 3-28-94

MICROFILMED
APR 15 1994

July 29 1993

This statement made by Roger Maisch
on March 18 1993 pertains to a well
drilled on $\frac{1}{4}$ of $\frac{1}{4}$ of $\frac{1}{4}$ Township 5 south
SW SE 31 East Section 9 Bingham County. Its
place of use is Section 16 Township 5 So
Range 31 east. Bingham County Idaho
Signed Val Wahlen

State of Idaho
County of Bonneville

Done Carl
Notary Public, Idaho
Residing Heise, Id
Expires 2/26/96

MICROFILMED
APR 15 1994

November 20, 1998

RECEIVED

DEC 24 1998

Department of Water Resources
Eastern Region

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-04039

VAL F WAHLEN
PO BOX 442
ABERDEEN ID 83210

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Source: groundwater

2. Describe the changes you wish to make in the proposed recommendation:

My wells are shallow perch wells and are fed by canal sub and fluctuates with recharge of the system eac Spring. I want to keep my ground water right but have,

3. Give a brief explanation as to why you disagree with these portions:

classified surface water with changed point of Delivery.

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-17-98 SIGNATURE: Val Wahlen
Please print your name: VAL WAHLEN

IDAHO DEPARTMENT OF WATER RESOURCES

VAL F. WAHLEN

Water Right No(s).

35-04039



0 1320 Feet



Point of Diversion
Location



Place of Use
Boundary



Section Lines



Quarter/Quarter Lines

Township(s) 05S, Range(s) 31E
Section(s) 16



GIS Place of Use Illustration
1987/1988 NAPP Photograph
Prepared by: Greg Taylor
Date: Oct. 9, 1998

Water Right Number - R35-04039

Prefix Translation:

RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
WAHLEN VAL F
1 - PO BOX 442
2 -
3 -
City- ABERDEEN State- ID Zip- 83210
Phone - 208-397-4392

*** O - ORIGINAL OWNER ***
FARM CREDIT BANK OF SPOKANE

1 - P.O. BOX 10
2 -
3 -
City- BLACKFOOT State- ID Zip- 83221
Phone - 208-785-0820

Priority Date - + 15 EASTERN + - - - - Stage - - - - + Status - - - - +
04/01/1934 J - BENEFICIAL USE

Source - - - - - Tributary - - - - -
GROUNDWATER

Twn Rng Sec Tract Lot Rflg County Point of Diversion - - - - -
05S 31E 9 SW SW SE (11) BINGHAM

Code Description Period From Period To Water Use - - - - - Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.420 284.00

Total Div. Rate - + 1.420 + - Total Div. Volume - + 284.00 + - Total Consumptive Use - + ~~243.00~~ + - KW Usage - +

Twn Rng Sec Tract Lot Acres Place of Use - - - - - Description County
05S 31E 16 NW NE 31.0 01 IRRIGATION (11) BINGHAM
05S 31E 16 SW NE 40.0 01 IRRIGATION (11) BINGHAM

Total Acres: 71.0

- - - Diversion Means - WELL TO MAINLINE AND SPRINKLERS

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks - - - - -
No Remarks found.

Water right number - R35-04039

Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - No Old Water Right Numbers Found - - - - - +

+ - - - - - Conditions of Approval - - - - - +

+ - - - - - No Conditions of Approval found. - - - - - +

+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - + - - - - - Decree Date - - +

+ - - - - - 00/00/0000

+ - - - - - Date: 03/11/1993 User Id: THOMPSON Subject: C/O
CHANGE IN OWNERSHIP 3-11-93/JT

+ - - - - - Comments - - - - - +

+ - - - - - Audit Fields - - - +

+ - - - - - 09/03/93 TAYLOR

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

+ - - - - - Court Report Filing - 00/00/0000 - 00/00/0000 - 00/00/0000 - 39576

+ - - - - - Objection Filed Date - 00/00/0000 - Field Inspection Made - 00/00/0000 - Old Case Number -

+ - - - - - Response Filed Date - 00/00/0000 - Field Inspection Flag - - 09/03/1993 - Old Judicial District -

+ - - - - - Claim Received Date - 05/09/1989 - Verified Date - 00/00/0000 - Temporary Right - P

+ - - - - - Last Amended Date - - - - - M002865 - Water District -

+ - - - - - Receipt Number - - - - - Y - Federal/State Indicator - S

+ - - - - - POU Ownership Flag - - - - - Notice of Error Flag -

HEL
2
18.6

2750 W

Slough Rd.

0.5
0.5
0.5

White Placence Neck
T 2325
3443

PLACE OF USE

T2350
163

Highway 39

2700 W

R35-04039 Verified 9-3-93
NAPP, OR 1987 A5CS photo
T55, R31E Sec. 16
W 1/2 NE 1/4 H. J. J. J.

HEL

5
22.6

HEL

7
17.6

4.5
4.5

22318
2206

HEL
1
1542

T2320
3426

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:41:30
05/29/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-04039

LAST: ~~THAT CREDIT BANK OF SPOKANE~~ *Val Mahlen* FIRST:
ADDRESS: P.O. BOX 10
CITY: BLACKFOOT STATE: ID ZIP: 83221
PHONE NUMBER: 208-785-0920

OWNER CODE: C

FIELD EXAM REQUIRED?

FIELD EXAMINER
DATABASE N

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - -

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y () N ()

TIME: : A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

NEW OWNER: *Val & Lori Mahlen*

PO Box 442 Aberdeen 15675 2700W

83210

397-4392

A. AJ CLAIM: # A35-04039 PRIORITY DATE: 04-01-1934 STAGE: S

B. WR RECORD: # 35-04039 PRIORITY DATE: 04-01-1934 STAGE: S

C. FIELD EXAM REQUIRED?

DOE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N -X-

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

REMARKS: original statutory claim shows priority date of 4-1-1934

Affidavits filed w/ claim reference govt. program to drill wells for
farmers. Govt. program took place during Depression (1930's)

RECOMMENDED PRIORITY DATE:
04-01-1934

REVIEWED BY W. Doyle DATE 2-8-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-04039	Q55	31E	9		SW	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE

HR RECORDS IN SAME 40 ACRE TRACT
 NONE

SOURCE: GROUNDWATER

TRIB:

B. HR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-04039	Q55	31E	9		SW	SE		BINGHAM

OTHER HR RECORDS WITH SAME HR POD
 AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	<u>N</u>

REMARKS:

PER AG, MAP, ASCS i Drive by

P.D. to 10 Acres

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. R6E. SEC. 1/4 1/4

1/4 LGT

COUNTY

055 24E 09

SW SW SE

Bingham

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: df Taylor

DATE: 4-3-98

DATE: 5-93

A. AD CLAIMED USES:

PURPOSES
A35-04039 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.600 CFS
1.600 CFS

B. HR RECORDED USES:

PURPOSES
35-04039 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.600 CFS
1.600 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD	EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)	
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)	
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO HR STANDARDS OR OTHER?

Y() N()
Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.600 CFS
NR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
*** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. ***

FLOW MEASUREMENT REQUIRED?

FIELD DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y N

B. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-04039	GROUNDWATER	FARM CREDIT BANK OF SPOKANE	1.600	0.020	57133.00	1.61
A01-0206460	SNAKE RIVER	LING, ROGER D.				
A01-0002320	SNAKE RIVER	LING, ROGER D.	1250.000	0.035		
A35-0254320	GROUNDWATER	LING, ROGER D.	6.000			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
A01-0206560	SNAKE RIVER	LING, ROGER D.	129940.00			3.66
A01-0206800	SNAKE RIVER	LING, ROGER D.	22860.00			0.64

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 7 X 0.02 CFS/ACRE = 1.4 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☒) ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 280.0 AF/A

ACRES 71 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 213 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 71 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 284 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CF3	VOL.	AF/A	USE	EXAMINER
IRRIGATION	04-01	~~10-31~~ 11-01	1.600	<u>1.412</u>		<u>284</u>	280.0	<u>213</u>
TOTAL FOR THIS RIGHT			1.600				280.0	

REVIEWED BY:



DATE: 9/3/93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-04039

TOTAL DIVERSION RATE OF HR SPLITS

DATABASE
1.600

EXAMINER
1.60

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

HR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-04039

1.600

-

35-04039

1.600

TOTAL CFS

1.600

1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

Recommend 1.42 cfs 71 acres (0.0265 acre) = 1.42 cfs

No Ditch loss - closed system

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE: 9-3-93

NAME OF FIELD EXAMINER: GJ TAYLOR

TITLE:

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:41:30
05/29/91

PAGE: 11
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-04039

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY HHMM/DATE	FIELD EXAM BY HHMM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW HHMM/DATE	COMPLETED DATA ENTRY HHMM/DATE	VERIFIED DATE HHMM/DATE
PRIORITY DATE			9-3-93			9/1	9/1	9/1
POINT OF DIV	Y		9/3	TO 10 AC	42445			
SOURCE			9/3	Y	42445			
PLACE OF USE	Y		9/3	Y	42445			
DIV. AMOUNT CFS/VOLUME			9/3	Y	42445			
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM			9/3	Y	4			
REMARKS								

"VERIFIED BY" CODES

TOPD MAP/DRTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.