

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02917A

Date Received: 9/23/1992

Receipt No: X777777

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEIL J POULSON 208-226-2072
Address: 2849 N PLEASANT VALLEY RD
AMERICAN FALLS ID 83211

OR

Name: MARITA POULSON 208-226-2072
Address: 2849 N PLEASANT VALLEY RD
AMERICAN FALLS ID 83211

2. Date of Priority: SEP 30, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	6	SE	SW	NW	5	POWER

5. Description of diverting works:
18"X52' WELL WITH 20HP PUMP OPEN DISCHARGE TO FLOOD IRRIGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.140		

7. Total Quantity Appropriated is:
1.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	31E	6	NE	NW	3	IRR	24.0

A35-02917A

Page 1

Date: 04/27/94

A3502917A

MICROFILMED

NOV 15 1996

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	31E	6	NW	NW	4	IRR	12.0
			SW	NW	5	IRR	10.0
			SE	NW		IRR	40.0
						Section Acres	86.0
						Total Acres	86.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ABERDEEN SPRINGFIELD CANAL CO.

14. Remarks:
THIS NOTICE IS BASED ON TRANSFER 4134, APPROVED 3 MARCH 1994,
AND REFLECTS THE UNCHANGED PORTION OF THE RIGHT.
FILING FEES RECEIVED ARE RECORDED UNDER RECEIPT E017894.

15. Basis of Claim: LICENSE

Water Right Number: 20680

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
NOV 15 1996

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
NOV 15 1996

APRIL 27, 1994

NEIL J POULSON
2849 N PLEASANT VALLEY RD
AMERICAN FALLS ID 83211

RE: TRANSFER

Dear Mr. Poulson:

Our office has received notice of approved transfer #4134 resulting in a split of water right #35-02917.

The Snake River Basin Adjudication claim filed on this right has been amended to reflect the division based on the transfer. The Notice of Claim was divided as follows:

A35-02917A	NEIL POULSON	1.140 CFS	86.0 Acres
A35-02917B	NEIL POULSON	1.260 CFS	94.0 Acres

The enclosed Notices identify your portion of the right. Please review the notices carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notices please place the copy with your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMED
NOV 15 1996

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 16 1998
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02917A

NEIL J POULSON
MARITA POULSON
2849 N PLEASANT VALLEY RD
AMERICAN FALLS ID 83211

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/12/98 SIGNATURE: Marita Poulson
Please print your name: Marita Poulson

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161



STATE OF IDAHO

Department of Water Resources

Eastern Region

Water Right(s): 35-02917A

Claimant: Neil or Marita Poulson



LEGEND



Point of Diversion



Place of Use



Section Line



Quarter-section line

Point(s) of Diversion:
T07S R31E S06
Lot 5 (SWNW)



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: E. Carlsen
Date: September 1998

NO. OF CLAIMS IN POLYGON 1CLAIM NUMBERS 35-02917ADATE Sept 1, 1998AGENT E. Carlson

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 86

GEOGRAPHIC INFO SYSTEM

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS	7S	31E	6					26	12	11	40								86
								43	44	45									
RECOM	7S	31E	6					24	12	10	40								86
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF 9-9-98ATTRIBUTES OF B35-POU.SHP (1207) 9-9-98B35-DBPOD.DBF 9-9-98ATTRIBUTES OF B35-POD.SHP (751) 9-9-98Claimant: Neil Paulson

P.O.D./Source

E.G.W. S.W.

Township

, Range

, Sect.

1. 7S 31E 6 SE SW NW Lot 5.

2.

3.

Other Rights:

P/U CONFLICT yes () no (X)

P/D CONFLICT yes () no (X)

SENT FOR DECREE yes () no ()

CLAIM NO(S). 35-02917A
DATE: 29 April 94 T 073 R 31E
SOURCE OF DOC: ASC's aerial photo
SIGNATURE: Ernest Calma

Water Right Number - R35-02917A Prefix Translation: RESEARCH Old (D) Number - 20680
+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
POULSON

NEIL J 1 - 2849 N PLEASANT VALLEY RD
2 -
3 -
City- AMERICAN FALLS State- ID Zip- 83211
Phone - 208-226-2072
MARITA 1 - 2849 N PLEASANT VALLEY RD
2 -
3 -
City- AMERICAN FALLS State- ID Zip- 83211
Phone - 208-226-2072

*** O - ORIGINAL OWNER ***
POULSON

ARNOLD E 1 -
2 -
3 -
City- AMERICAN FALLS State- ID Zip- 0
Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
09/30/1948 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

07S 31E 6 SE SW NW 5 (77) POWER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.140 344.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.140 344.00 258.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

07S 31E 6 NE NW 3 24.0 01 IRRIGATION (77) POWER
07S 31E 6 NW NW 4 12.0 01 IRRIGATION (77) POWER
07S 31E 6 SW NW 5 10.0 01 IRRIGATION (77) POWER
07S 31E 6 SE NW 40.0 01 IRRIGATION (77) POWER

Total Acres: 86.0

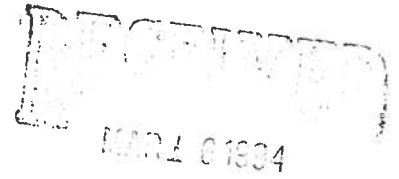
+ - - Diversion Means - 18"X52' WELL WITH 20HP PUMP OPEN DISCHARGE TO FLOOD IRRIGATE

[illegible]

4134

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4134
WATER RIGHT NO. 35-02917B



This is to certify that: NEIL J POULSON
MARITA POULSON
2849 N PLEASANT VALLEY RD
AMERICAN FALLS ID 83211

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.26 CFS	376.0 AF

SOURCE

GROUNDWATER

Priority: 09/30/1948

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 32, Township 06S, Range 31E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	31E	32	NWSE 14	SWSE 40		54
07S	31E	5	Lot 2(NWNE) 22	SWNE 18		40
Total number of acres irrigated:						94

CONDITIONS/REMARKS:

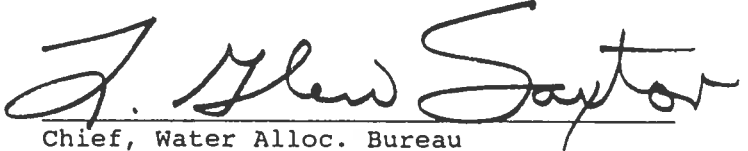
1. Use of water under this right may be affected by an agreement between the protestant and the right holder.
2. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.

TRANSFER NO. 4134
WATER RIGHT NO. 35-02917B

CONDITIONS/REMARKS:

5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

Dated this 3rd day of March, 1994.


Chief, Water Alloc. Bureau

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	31E	32														14	40		54
7S	31E	5		22	18														40
				L-2															
		6					24	12	10	40									86
							L-3	L-4	L-5										

PART 1

6. General Information:

a. Description of diversion system System "B" - well + pump; open discharge into
ditches for flood irrigation

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-02917 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☒ Other Disclaimer from owner of 1/2 of property, Dorian Hus

3. Source of water Groundwater tributary to _____

4. Date or priority Sept. 30, 1948

5. Water is used for the following purpose:

amount 2.40 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
5		SW	NW	6	7S	31E	Power	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	31E	6					35			50	47			48					180
							L-4			L-5	L-6			L-7					

Total acres 180

9. Describe any other water rights used for the same purpose as described above Abandon-Spring Field shares

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

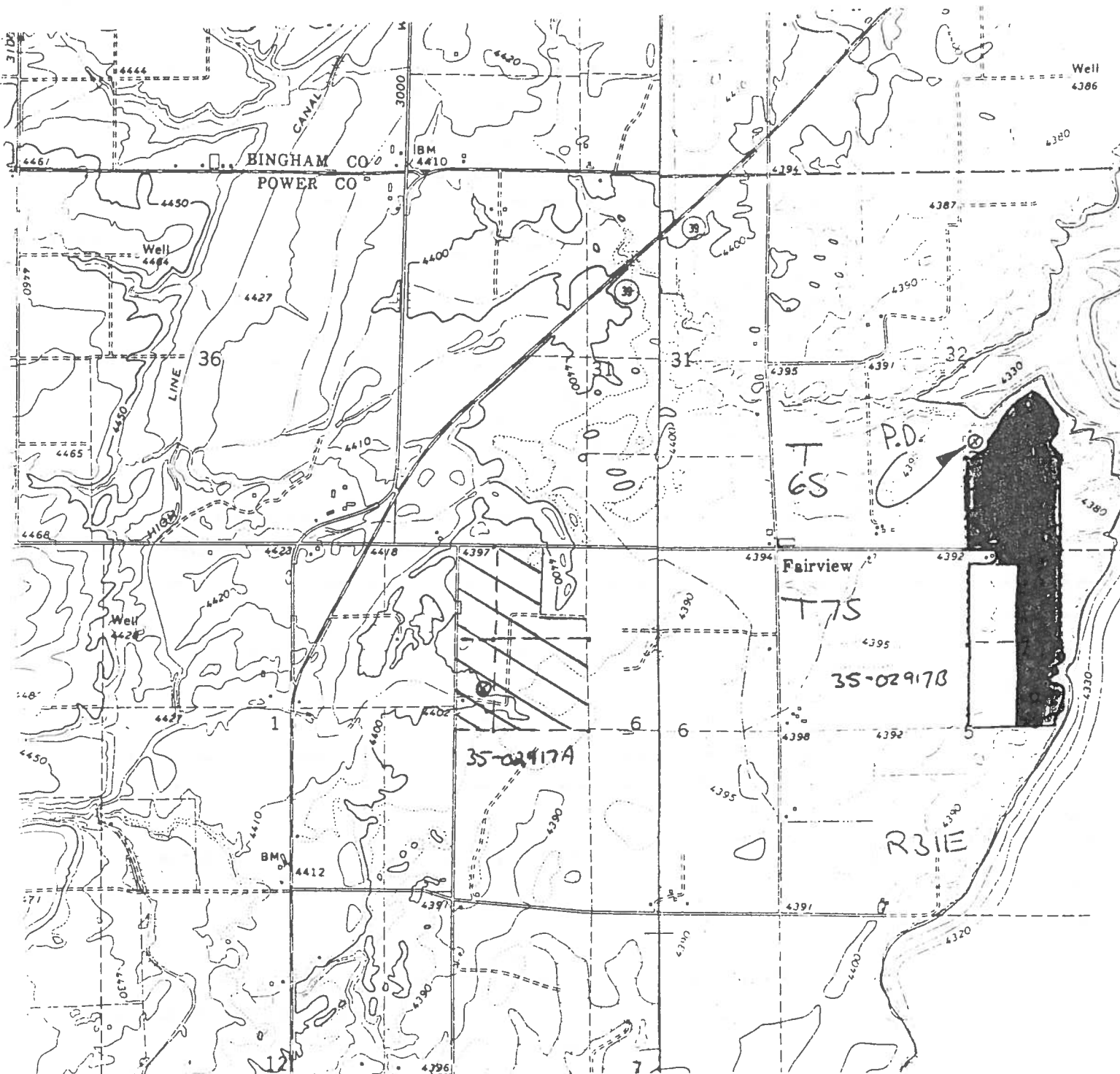
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Neil J. Poulson
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of December, 1993.

Charles E. Yost
(Notary Public)

My commission expires 11-4-95 94 624**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by WM Date 12/20/93 Protest filed by _____Prelim. check by _____ Fee 50⁰⁰ E017894 _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant NEIL J OR MARITA POULSON Phone 226-2072
Post Office address 2849 N. PLEASANT VALLEY RD., AMERICAN FALLS, ID. 83211

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes THIS RIGHT HAS BEEN USED AS A SUPPLEMENTAL SUPPLY FOR THIS PROPERTY. MY DESIRE IS TO TRANSFER A PORTION OF THE RIGHT TO ANOTHER PARCEL WHERE THE RIGHT WILL SUPPLEMENT ABERDEEN SPRINGFIELD COWAL WATER.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number A 35-02917B Priority SEPT. 30, 1948 Amount 1.61 (cfs/ac-ft) 1.90 Nature of Use IRRIGATION Period of Use 4/1 to 10/31
2. Total amount of water being transferred 1.61 cubic feet per second and/or 1.90 acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	32	6S	31E	POWER	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
6S	31E	32														25	40		65 37
7S	31E	5		L2 38	39														77
				31	32														62

Total acres 142 121

PART 1

6. General Information:

a. Description of diversion system Well AND Pump. OPEN DISCHARGE INTO DITCHES FOR FLOOD IRRIGATION

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. FARM HOME / FEDERAL LAND BANK

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

WILL CONTINUE TO BE IRRIGATED W/ WATER FROM ABERDEEN SPRINGFIELD CANAL CO.

d. Remarks:

NEW POOL IS NOW IRRIGATED BY ABERDEEN SPRINGFIELD CANAL CO.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 85-0297 issued by the Idaho Department of Water Resources.
- c. Claim No. A35-02917 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☒ Other DISCLAIMER FROM OWNER
OF 3 1/2 OF PROPERTY, DELONHOSE

3. Source of water GROUND WATER tributary to _____

4. Date or priority SEPT. 30, 1948

5. Water is used for the following purpose:

amount 2.40 for IRRIGATION purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.40 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
5	SE	SW	NW	6	7S	3E	POWER	

8. Lands irrigated or place of use:

(OWNED BY
BOLSON)

(OWNED BY
HUSE)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	3E	6					L3 35	L4 12	L5 10	40	40	L6 13	L7 7	23					180

Total acres 180

9. Describe any other water rights used for the same purpose as described above ABERDEAN SPRINGFIELD

CANAL Co.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe used as a Supplemental right to Canal Water

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

1.61 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.90 cfs for Irrigation purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NW	SE	32	6S	31E	Power	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	31E	6						9	10	38	40	13	7	23					142 12
								L-4	L-5			L-6	L-7						

Total acres 142 12

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.50 0.79 for Irrigation purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
5	SE	SW	NW	6	7S	31E	Power	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	31E	6					35	3	10	2									38 5
							L-3	L-4	L-5										
								12											

Total acres 38 59

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

*

Neil J. Paulson
(Signature of Applicant)

Subscribed and sworn to before me this 23rd day of September, 19 92.

Laron Warner
(Notary Public)

My commission expires 7-7-98

E91 9-10-92

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by ESV Date 9/23/92 Protest filed by Brent C. TingeyPrelim. check by _____ Fee \$50.00 E07894

Receipted by _____ Date _____

Published in Lower County Press Copies of protest forwarded by LB 11-3-92Pub. dates 10-16; 23-92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20680This proof is for Beneficial use In Water District No.

1. Name of applicant Arnold E. Poulson, Route 1, American Falls, Idaho
2. Source of water supply Drilled well
3. Location of point of diversion: Is in the Lot 5 of Section 6
T. 3 S. R. 31 E. County of Pomer
4. Describe works as they exist, giving dimensions and capacities of same: A well drilled in lava
Diameter 15 to 16 inches. Equipped with F.B.M. Pump, and G.E. Motor, 1.15 service factor
220/440 Volts: 60 cycle amperes 50.9/255.; Full speed 1760 R.P.M. 50 cycle amperes
61.5/30.5; VD6709698; 20 h.p. 8" column; 6" discharge.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lots 3, 4, 5, 6, 7, NE 1/4, SE 1/4, SE 1/4 Section 6, Twp. 7 North, R. 31 East, S. 3.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown

Remarks: "This installation is said to have delivered 116 to 124 miner. inches
last season"

This examination was made on the 18th day of May, 1946

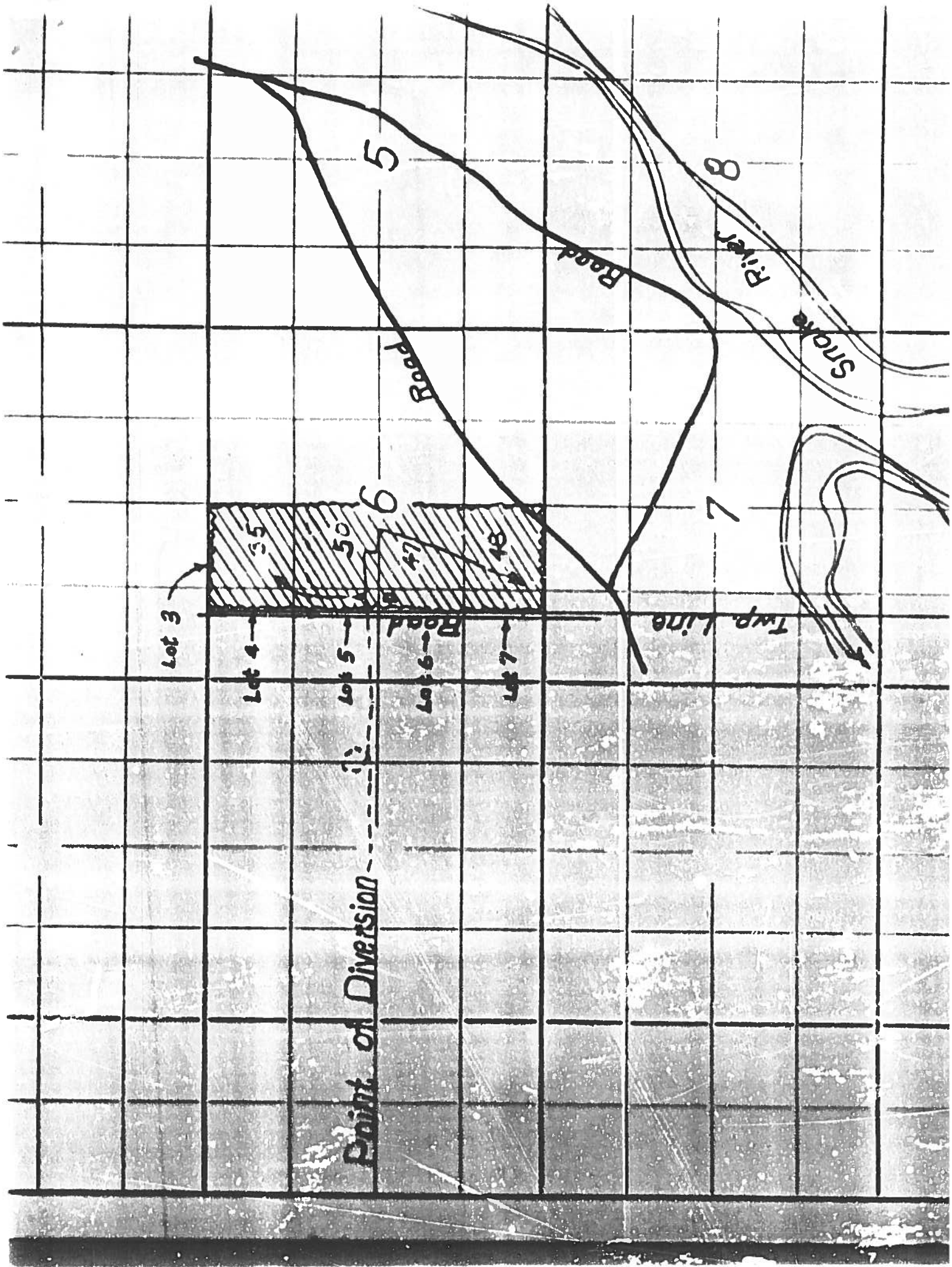
(Signed)

A. A. Dotman
Examiner.

20680

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:10:49
04/28/94

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-02917A

LAST: POULSON
ADDRESS:
CITY: AMERICAN FALLS
PHONE NUMBER: 208-000-0000

FIRST: ARNOLD E
STATE: ID ZIP: 0

OWNER CODE: 0

LAST: POULSON
ADDRESS: 2849 N PLEASANT VALLEY RD
CITY: AMERICAN FALLS
PHONE NUMBER: 208-226-2072

FIRST: NEIL J
STATE: ID ZIP: 83211

OWNER CODE: C

LAST: POULSON
ADDRESS: 2849 N PLEASANT VALLEY RD
CITY: AMERICAN FALLS
PHONE NUMBER: 208-226-2072

FIRST: MARITA
STATE: ID ZIP: 83211

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y
FIELD
EXAMINER

CLAIM REMARKS:

THIS NOTICE IS BASED ON TRANSFER 4134, APPROVED 3 MARCH 1994,
AND REFLECTS THE UNCHANGED PORTION OF THE RIGHT.
FILING FEES RECEIVED ARE RECORDED UNDER RECEIPT E017894.

} copy to Camacho.

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES: _____

-la office raises findings from initial investigation on claim prior to transfer.
ENC 28 APR 94

A. AJ CLAIM: # A35-02917A PRIORITY DATE: 09-30-1948 STAGE: L
B. WR RECORD: # 35-02917A PRIORITY DATE: 09-30-1948 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: *Recommended AS Licensure.*

RECOMMENDED PRIORITY DATE:
09-30-1948

REVIEWED BY *SAK* DATE *29 APR 94.*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-02917A	07S	31E	6	SE	SW	NW	5	POWER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE
WR RECORDS IN SAME 40 ACRE TRACT
T35-02917

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-02917A	07S	31E	6	SW	NW		5	POWER

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

T35-02917

NONE

R35-12767

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	
		N	

NOTES:

LOCATION VERIFIED WHILE INVESTIGATING A35-02917.

DIVISION NAME

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SNC DATE: 29 APR 94
 SYSTEM DESCRIPTION: _____

DATE: 29 APR 94

A. ROOT WATER RIGHT NUMBERS:

A35-02917A
A35-02917B

K35-02917A

K35-02917B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRS	WR #/ACRS	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
075	31E	6	NE	NW	3	POULSON, NEIL J	A35-02917A / 24.0	35-02917A / 24.0			33.0
			NE	NW		LARGE CLAIM	A01-0002321 / 40.0	-	/		24.0
			NE	NW		LARGE CLAIM	A01-0029721 / 40.0	-	/		
			NE	NW		LARGE CLAIM	A35-0254321 / 40.0	-	/		
			NE	NW		LARGE CLAIM	A35-0424621 / 40.0	-	/		
			NE	NW		LARGE CLAIM	A01-0206461 / 40.0	-	/		
			NE	NW		LARGE CLAIM	A01-0206861 / 40.0	-	/		
			NE	NW		LARGE CLAIM	A01-0206811 / 40.0	-	/		
			NE	NW		LARGE CLAIM	R35-0254321 /	-	/		
			NE	NW		LARGE CLAIM	R35-0424621 /	-	/		
			NE	NW	3	POULSON, NEIL J	R35-02917A / 24.0	T35-02917 / 35.0	/		
			NE	NW	4	POULSON, NEIL J					
075	31E	6	NW	NW	4	POULSON, NEIL J	A35-02917A / 12.0	35-02917A / 12.0			12.0
			NW	NW		LARGE CLAIM	A01-0002321 / 40.0	-	/		
			NW	NW		LARGE CLAIM	A01-0029721 / 40.0	-	/		
			NW	NW		LARGE CLAIM	A35-0254321 / 40.0	-	/		
			NW	NW		LARGE CLAIM	A35-0424621 / 40.0	-	/		
			NW	NW		LARGE CLAIM	A01-0206461 / 40.0	-	/		
			NW	NW		LARGE CLAIM	A01-0206861 / 40.0	-	/		
			NW	NW		LARGE CLAIM	A01-0206811 / 40.0	-	/		
			NW	NW		LARGE CLAIM	R35-0254321 /	-	/		
			NW	NW		LARGE CLAIM	R35-0424621 /	-	/		
			NW	NW	4	POULSON, NEIL J	R35-02917A / 12.0	-	/		
075	31E	6	SW	NW	5	POULSON, NEIL J	A35-02917A / 10.0	35-02917A / 10.0			16.0
			SW	NW		LARGE CLAIM	A01-0002321 / 40.0	-	/		
			SW	NW		LARGE CLAIM	A01-0029721 / 40.0	-	/		
			SW	NW		LARGE CLAIM	A35-0254321 / 40.0	-	/		
			SW	NW		LARGE CLAIM	A35-0424621 / 40.0	-	/		
			SW	NW		LARGE CLAIM	A01-0206461 / 40.0	-	/		
			SW	NW		LARGE CLAIM	A01-0206861 / 40.0	-	/		
			SW	NW		LARGE CLAIM	A01-0206811 / 40.0	-	/		
			SW	NW		LARGE CLAIM	R35-0254321 /	-	/		
			SW	NW		LARGE CLAIM	R35-0424621 /	-	/		
			SW	NW	5	LONG, GLEN R	R35-12767 / 1.3	-	/		
			SW	NW	5	POULSON, NEIL J	R35-02917A / 10.0	-	/		

10.0

A. AJ CLAIMED USES:

PURPOSES
A35-02917A IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-31

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.140 CFS
1.140 CFS

B. WR RECORDED USES:

PURPOSES
35-02917A IRRIGATION

MONTH/DAY
FROM TO

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.140 CFS
1.140 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE FIELD
EXAMINER

N
N
Y

4
5
7

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N()

Y(X) N() Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y (X) N ()

AJ TOTAL CLAIMED DIVERSION RATE: 1.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.140 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N DATABASE EXAMINER FIELD EXAMINER

B. MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y () N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ABERDEEN SPRINGFIELD CANAL CO.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-02917A	GROUNDWATER	POULSON, NEIL J	1.140	0.013		
A01-0002321	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0029721	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0206461	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0206861	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-02068H1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-0254321	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-0254321	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
R35-02917A	GROUNDWATER	POULSON, NEIL J	1.140	0.013		
A35-0424621	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
R35-0424621	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
R35-12767	GROUNDWATER	LONG, GLEN R	0.080	0.061	5.20	4.00

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/MAY	RATE	VOLUME
R35-12767	DOMESTIC	LONG, GLEN R	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 86 x 0.02 CFS/ACRE = 1.72 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = AF/A

ACRES 86 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 258 AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = AF/A

ACRES 86 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 344 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CUNGS. USE	
			DATABASE EXAMINER		DATABASE EXAMINER		DATABASE EXAMINER	
IRRIGATION	04-01	10-31	1.140				0.0	
TOTAL FOR THIS RIGHT			1.140		344		0.0	258

REVIEWED BY: *SLC* DATE: *29 APR 94*

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
NEEDS
REVIEW

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02917
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
4.800

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-02917A	1.140	R35-02917A	1.140	35-02917A	1.140
-	A35-02917B	1.260	R35-02917B	1.260	35-02917B	1.260
-	R35-02917A	1.140	R35-02917A	1.140	35-02917A	1.140
-	R35-02917B	1.260	R35-02917B	1.260	35-02917B	1.260

TOTAL CFS
2.40
4.800

2.40
4.800

2.40
4.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
BMC

NOTES:

- RIGHT IS CLAIMED IN FULL.

AUTHENTICATION:

SIGNATURE: Ernest C. C. C.

DATE: 29 APR 94

NAME OF FIELD EXAMINER:

TITLE: W.R. SUPERVISOR,

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:10:49
04/28/94

PAGE: 13
QUICKLOOK INFORMATION

CLAIM NUMBER: A35-02917A

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		EMC 8 APR 93	N	5, 2			
SOURCE								
PLACE OF USE			EMC 8 APR 93	N				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

VERIFIED BY CODES

TOPO MAP/DKTHQ-P4 = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

EMC
8 APR 93

BAR CODE

RR 72 29 APR 94

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Water Right Number - 35-02917A

Prefix Translation:

WATER RIGHT

Old (D) Number - 20680

*** C - CURRENT OWNER ***

POULSON

ARNOLD E

1 -
2 -
3 -

City- AMERICAN FALLS
Phone - 208-000-0000

State- ID Zip-

Priority Date - 09/30/1948

Region - 15 EASTERN

Stage - L - LICENSE

Status -

Source - GROUNDWATER

Tributary

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
07S	31E	6	SW NW	5		(77)	POWER			

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION					1.140	

Total Div. Rate - 1.140

1.140

Total Div. Volume -

Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
07S	31E	6	NE NW	3	24.0	01	IRRIGATION	(77)	POWER
07S	31E	6	NW NW	4	12.0	01	IRRIGATION	(77)	POWER
07S	31E	6	SW NW	5	10.0	01	IRRIGATION	(77)	POWER
07S	31E	6	SE NW		40.0	01	IRRIGATION	(77)	POWER
Total Acres:					86.0				

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks - No Remarks found.

Old Water Right Numbers found.

Conditions of Approval - No Conditions of Approval found.

WATER RIGHT

+ - Decree Date - +
00/00/0000

```
+ - - Audit Fields - 02/24/94 SKAGGS 02/24/94 SKAGGS
```

Proof Due Date	00/00/0000	Field Exam Made	00/00/0000	Field Exam Fee	-
Approved/Denied	00/00/0000	Tested Date	00/00/0000	Swan Falls	-
Proof Made Date	00/00/0000	Hearing Date	00/00/0000	Temporary Right	- P
Exam to S.O. Date	00/00/0000	Verified Date	00/00/0000	DLE/Carrey Act	-
Order Show Cause	00/00/0000	Receipt Number		Water District	
Licensed Date	08/07/1979	Receipt Received	00/00/0000	Transfer/Amended	- J
Decree Date	00/00/0000	Presumption Flag	-		

Identification No. 35-02917A

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
1. Does the name and address meet the USPS and our data entry standards?		☒	☐	☐
2. Does the CVR contain information as to how the priority date was determined?		☒	☐	☐
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?	☒	☐	☐	☐
Is the stage code correct?	☐	☒	☐	☐
Did the reviewer initial the recommendation of the priority date?		☒	☐	☐
3. Does the CVR contain information as to how the point of diversion was determined?		☒	☐	☐
Did the reviewer initial the recommendation of the point of diversion and the source and tributary?		☒	☐	☐
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?		☐	☐	☐
4. Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?		☒	☐	☐
Did the reviewer initial the recommendation of the place of use?		☒	☐	☐
5. Does the CVR contain information as to how the nature of use and the season of use were determined?		☒	☐	☐
Does the CVR contain information as to how the diversion rate was determined?		☒	☐	☐
Does the CVR contain information as to how the diversion volume was determined?		☒	☐	☐
Does the CVR contain information as to how the consumptive use volume was determined?		☒	☐	☐
Did the reviewer initial the recommendation of the nature of use, the season of use, the rate of diversion, the diversion volume and the consumptive use volume?		☒	☐	☐
6. If the claim is based on a right recorded with IDWR, was the total diversion rate claimed?	☒	☐	☐	☐
If the total diversion rate was not claimed, is a review sheet attached?	☒	☐	☐	☐
7. If the claim is based on a right that has conditions/remarks, have these conditions/remarks been considered in the recommendation?	☒	☐	☐	☐
Are all appropriate conditions/remarks included in the recommendation?	☒	☐	☐	☐
8. If remarks are included, are the remarks consistent with the "standard remarks" described in Adjudication Memo 32?	☒	☐	☐	☐
9. If this claim is not being recommended, is the status code correct?	☒	☐	☐	☐
10. Did the reviewer sign the CVR?		☒	☐	☐
11. Has the "quicklook" page been completed?		☒	☐	☐
12. If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?	☒	☒	☐	☐
13. Does the file contain a copy of the recommended right?		☒	☐	☐

* See attachment for additional information or explanation.

Quality control review by Jo date 12-14-94 Data entry changes by _____ date _____

Identification No. _____

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
1. Does the name and address meet the USPS and our data entry standards?				
2. Does the CVR contain information as to how the priority date was determined?				
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?				
Is the stage code correct?				
Did the reviewer initial the recommendation of the priority date?				
3. Does the CVR contain information as to how the point of diversion was determined?				
Did the reviewer initial the recommendation of the point of diversion and the source and tributary?				
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?				
4. Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?				
Did the reviewer initial the recommendation of the place of use?				
5. Does the CVR contain information as to how the nature of use and the season of use were determined?				
Does the CVR contain information as to how the diversion rate was determined?				
Does the CVR contain information as to how the diversion volume was determined?				
Does the CVR contain information as to how the consumptive use volume was determined?				
Did the reviewer initial the recommendation of the nature of use, the season of use, the rate of diversion, the diversion volume and the consumptive use volume?				
6. If the claim is based on a right recorded with IDWR, was the total diversion rate claimed?				
If the total diversion rate was not claimed, is a review sheet attached?				
7. If the claim is based on a right that has conditions/remarks, have these conditions/remarks been considered in the recommendation?				
Are all appropriate conditions/remarks included in the recommendation?				
8. If remarks are included, are the remarks consistent with the "standard remarks" described in Adjudication Memo 32?				
9. If this claim is not being recommended, is the status code correct?				
10. Did the reviewer sign the CVR?				
11. Has the "quicklook" page been completed?				
12. If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?				
13. Does the file contain a copy of the recommended right?				

* See attachment for additional information or explanation.

EC

Quality control review by *JS* date *12-16-94* Data entry changes by _____ date _____