

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02824
Date Received: 5/09/1989
Receipt No: MOO3422
Received By: g ne

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JENNIE DROGHEI 208-684-4169
Address: 467 S. 1600 W.
PINGREE, ID 83262

2. Date of Priority: AUG 28, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	33E	29	NE	NW	SE		BINGHAM

5. Description of diverting works:
16" CASING 120' DEEP WITH 25 HP. MOTOR DITCH WITH FLOOD IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.140		

7. Total Quantity Appropriated is:
2.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 408.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	28	NW	SW		IRR	38.0
			SW	SW		IRR	40.0

Section Acres 78.0

A35-02824

Page 1

Date: 05/09/89

MICROFILM
DEC 10 1992

A3502824



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	29	NE	SE		IRR	40.0
			NW	SE		IRR	18.0
Section Acres							58.0
Total Acres							136.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30130

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jennie Drozhee Date: 5/10 -89
Date:

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 9 day

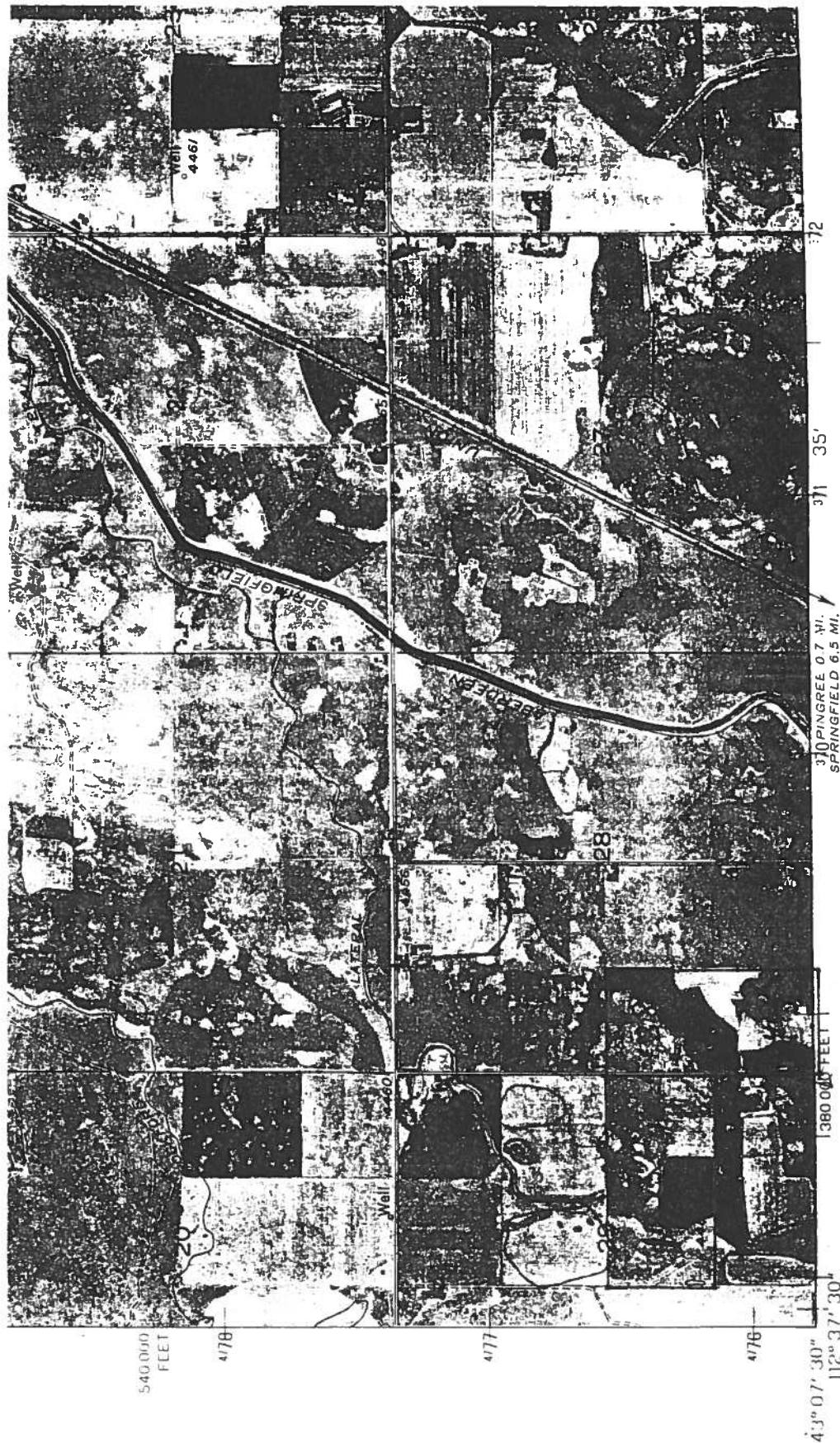
of May 19 89

John Dal Carlo
Notary Public

Seal

Residing at Pou ID

My Commission Expires 6/2/94



SCALE



Produced by the Geological Survey
in cooperation with the Bureau of Indian Affairs
(Orthophotograph prepared from 1:40,000 scale aerial)

MICROFILM
DEC 10 1999

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

Date	8582
Code	04/03/92
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES
 TAX EXEMPT # X-189030-E-920
 VALID THRU 1/94

PAY

TO

JENNIE DROGHEI
 467 S. 1600 W.
 PINGREE, ID 83262

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER ERNIE CARLSEN CLAIM NO. A35-02824 4/ 2/92 96.00	96.00	
RECEIVED APR 23 1992 Department of Water Resources Eastern District Office							
TOTAL						96.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

MICROFILME

DEC 10 1992

REFUND REQUEST

TO: S. Frazee to Log In
FOR: J. Carlson/D. Shaff/D. Allen
FROM: John Carlson

RECEIVED

RE: Payor Jennie Droghda
Address 467 S. 11600 W.
Pineville, ND 58262

FEB 24 1992

Claimant if NOT Payor Charlie + DAME Department of Water Resources
Refund Amount \$ 96.00 ✓ Claim Location region
Extension Filed? Y/N NA Copy Attached? Y/N NA
Late Fees Paid? Y/N NA On Receipt #
S.O. Verified Ext. by on
Refund Generated By () Agent (X) Claimant telecan.
Refund Category Double payment of variable fee.
Date of Last Correspondence (copy attached) 2-19-92

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A35-02824</u>	<u>01</u>	<u>\$ 186.00</u>	<u>90.00</u>	<u>MO03482</u>

Detailed Reason(s) for Refund Attached Y/N

Region Adj. Supervisor Approval John Carlson Approval 4-02-92 Hold To Fiscal
Don Shaff Approval Logged 02-25-92
Not Refunded as of 3-4-92 Date 02-25-92
Data Base Modified? Y/N NA By D. Frazee

Claimant paid an assessment to Aberdeen Springfield Canal Co. for bank service by canal and then also paid the variable fee for the P.O.U. on A35-02824. Subsequently the canal co. paid the variable fee for the P.O.U. on A01-0002320 and A01-0002321 under receipt 1E014259. Comparison of the P.O.U. for these claims reveals an overlap of 96 acres. The claimant is therefore requesting a refund of \$96.00 paid under receipt MO03482.

EW = sent letter. 40 ac in SW SW Sec 28 not covered by canal Co.

05/01/91

MICROFILME

DEC 10 1992

Idaho Department Of Water Resources
 Receipt Maintenance II - Maint. Screen 3

Date: 02/14/9
 Time: 11:47:3

Receipt Number : M003482

Page 1 OF 3

Receipt Amt : 211.00

A3510968	25.00	A3502824	~~186.00~~		
			90 ⁰⁰		

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

P.O.U. Overlap w/ Correct fee. Refund.
 A01-00023 ZP/21

A35-02824 136 me. 96⁰⁰ AC. 90⁰⁰ 96⁰⁰

MICROFILME
 DEC 10 1992

MICROFILMED
DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: Feb 19, 1992

Jennie Drozhei
467 S. 1600 W.
Pingree, ID 83262

RE: REFUND

Dear

This office has initiated a Refund Request for the double payment of fees in the Snake River Basin Adjudication (SRBA).

Comparison of the land list on your Notice(s) with the lands listed on claims submitted by Aberdeen-Springfield Canal Company revealed an overlap of the following:

96 acres on A35-02824

Therefore, the Refund Request is for \$96⁰⁰, paid under receipt *1003482*. A check for this amount should be mailed from Boise in the near future.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

cc: Aberdeen-Springfield Canal Company

File: To Claim

MICROFILMED
DEC 10 1992

DE. LOG

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

JUN 12 1997

Department of Water Resources
Eastern Region

1. Water Right Number(s) R A-35-02824 OK AT.

Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

JENNIE DROGHEI AND CHARLIE DROGHEI
467 SO 1600 WEST, PINGREE, IDAHO 83262

4. New Owner/Claimant(s)

FRANK AND SHIRLEY DROGHEI
467 SO 1600 WEST

New Mailing Address

City, State and ZIP Code

PINGREE, IDAHO 83262

New Telephone Number

(208) 684-4169

5. Date you acquired the property

APRIL 2, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 136.0 Number and type of stock _____

Diversion rate in CFS 2.140

cubic feet per second

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Frank Droghei

Date 6-11-97

Shirley Droghei

Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

429385

P.O. Box 50935
 Idaho Falls, Id. 83405-
 BINGHAM COUNTY RECORDER 093
 BLACKFOOT, IDAHO
 FEE 6.00 DEP WJH

'94 SEP 23 PM 4 00
 John L. Stosich, Esq.
 RECORDED AT THE REQUEST OF

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE made the 12th day of September, 1994, at the city of Idaho Falls,
Bonneville County, State of Idaho, by and between FRANK DROGHEI, the duly appointed Personal
 Representative of the Estate of Charles A. Droghei, deceased, late of the City of Blackfoot, Bingham
 County, State of Idaho, the party of the first part, and Frank Droghei, Teresa L. Stosich, and John
 Droghei, the parties of the second part. 40% 20% 40%

WITNESSETH: That the Personal Representative of the Estate of Charles A. Droghei, deceased,
 the party of the first part, for and in consideration of Ten and No/100s Dollars (\$10.00) and other good
 and valuable consideration, to him in hand paid by the parties of the second part, the receipt of which
 is hereby acknowledged, has granted, bargained, sold, and conveyed, unto the parties of the second
 part, their heirs and assigns, forever, all the right, title, interest, and any other claim the Estate of
 Charles A. Droghei, deceased, holds by right or operation of law or otherwise acquired at the time of
 the death of Charles A. Droghei, in and to that certain real property situated in the County of Bingham,
 State of Idaho, described as follows:

North West Quarter of South East Quarter of the Section Twenty-nine
 (29), Township Three (3) South, Range Thirty-three (33) East of Boise,
 Meridian, in Idaho; together with Seventy-five (75) shares of Aberdeen-
 Springfield Canal Company water right.
 Subject to State and County taxes and American Falls Reservoir District
 assessments.

The Northwest Quarter of the Southwest Quarter of Section 28, and
 the Northeast Quarter of the Southeast Quarter of Section 29, all in
 Township 3 South, Range 33 East of the Boise Meridian.
 Together with all the tenements, hereditament, rights, privileges and
 appurtenances thereunto belonging, and all water rights, and all
 watering and irrigating apparatus and fixtures which are appurtenant to
 or incident to the ownership of said premises; subject to all conditions
 and exceptions according to the Deed recorded as instrument no.
 42160 in Bingham County, State of Idaho, recorded in Book 66 of
 Deeds, Page 469, the 8th day of March, 1944.

South West Quarter of South West Quarter of Section Twenty-eight
 (28), Township Three (3) South, Range Thirty-three (33) East, B.M.
 together with Twenty-five (25) shares of Aberdeen-Springfield Canal
 Company water right; According to the Quit Claim Deed recorded in
 Bingham County, State of Idaho, instrument no. 54280, recorded in
 Book 65 of QC Deeds, Page 626, the 18th day of October, 1946.

Subject to the Community Property Agreement recorded in Bingham
 County, State of Idaho, as instrument no. 171348.

Together with the tenements, hereditament, and appurtenances whatsoever to the same
 belonging or in any wise appertaining;

TO HAVE AND TO HOLD, all and singular, the above mentioned and described property unto the party of the second part, their heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part, Personal Representative as aforesaid, has hereunto set his hand and the day and year first above written.

Frank Droghei

Frank Droghei
Personal Representative for the
Estate of Charles A. Droghei

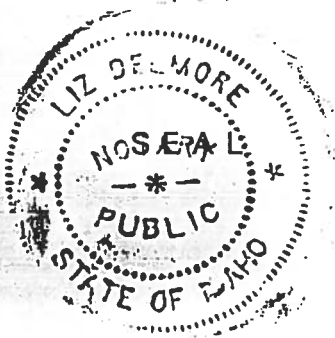
STATE OF IDAHO)

) ss

Bonneville County)

On this 12th day of September, 1994, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared Frank Droghei, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as the personal representative of the estate of Charles A. Droghei.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.



Liz DeMore

Notary Public for Idaho
Residing at: Idaho Falls
Commission Expires: 6/1/96

429385

QUITCLAIM DEED

①
447687

For Value Received, **TERESA STOSICH**, a married woman

does hereby convey, release, remise and forever quit claim unto: **FRANK DROGHEI and SHIRLEY DROGHEI**.

Hereinafter called the grantee, whose current address is:

467 South 1600 West
Pingree, Idaho 83262

the following described premises, in Bingham County, Idaho, to-wit:

her 20% interest and all right and title of her ownership interest whatsoever in the following:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED:

Teresa Stosich
TERESA STOSICH

STATE OF IDAHO, COUNTY OF Bonanza
On this 29 July 96 before
me, a notary public in and for said State, personally
appeared
TERESA STOSICH

known to me to be the person(s) whose name(s)
is/are subscribed to the within instrument, and
acknowledged to me that they executed the
same.

Kevin E. O'Brien
Notary Public
Residing at I.F., Idaho
Comm. Expires Sept 13, 1997

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for
at the request of
at _____ minutes past _____ o'clock _____ m.
this _____ day of _____,
19 _____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder

By _____
Deputy.

Fees \$
Mail to:



RECORDED AT THE REQUEST OF
M. Gary Anderson
96 SEP 20 PM 4:28
BINGHAM COUNTY, IDAHO
BLACKFOOT, IDAHO
cc 600 291P

EXHIBIT "A"

North West Quarter of South East Quarter of the Section Twenty-nine (29), Township Three (3) South, Range Thirty-three (33) East of Boise, Meridian, in Idaho; together with Seventy-five (75) shares of Aberdeen-Springfield Canal Company water right.

Subject to State and County taxes and American Falls Reservoir District assessments.

The Northwest Quarter of the Southwest Quarter of Section 28, and the Northeast Quarter of the Southeast Quarter of Section 29, all in Township 3 South, Range 33 East of the Boise Meridian.

Together with all the tenements, hereditament, rights, privileges and appurtenances thereunto belonging, and all water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; subject to all conditions and exceptions according to the Deed recorded as instrument no. 42160 in Bingham County, State of Idaho, recorded in Book 66 of Deeds, Page 469, the 8th day of March, 1944.

South West Quarter of South West Quarter of Section Twenty-eight (28), Township Three (3) South, Range Thirty-three (33) East, B.M. together with Twenty-five (25) shares of Aberdeen-Springfield Canal Company water right; According to the Quit Claim Deed recorded in Bingham County, State of Idaho, instrument no. 54280, recorded in Book 65 of QC Deeds, Page 626, the 18th day of October, 1946.

Subject to the Community Property Agreement recorded in Bingham County, State of Idaho, as instrument no. 171348.

Together with the tenements, hereditament, and appurtenances whatsoever to the same belonging or in any wise appertaining;

447687

QUITCLAIM DEED

447689

For Value Received, JOHN DROGHEI, a married man

does hereby convey, release, remise and forever quit claim unto: FRANK DROGHEI and SHIRLEY DROGHEI.

Hereinafter called the grantee, whose current address is: 467 South 1600 West
Pingree, Idaho 83262

the following described premises, in Bingham County, Idaho, to-wit:

his 40% interest and all right and title of his ownership interest whatsoever in the following:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED:

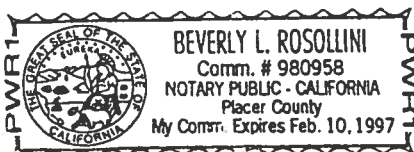
JOHN DROGHEI

STATE OF CALIFORNIA, COUNTY OF Placer
On this 12th AUG 1990 before Beverly L Rosollini,
me, a notary public in and for said State, personally
appeared

JOHN DROGHEI

known to me to be the person(s) whose name(s)
is/are subscribed to the within instrument, and
acknowledged to me that they executed the
same.

Beverly L Rosollini
Notary Public
Residing at Auburn, CA
Comm. Expires 2-10-97



STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
at the request of

at _____ minutes past _____ o'clock m.
this _____ day of _____,

19____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder

By _____
Deputy.

Fees \$ _____
Mail to: _____

RECORDED AT THE REQUEST OF
M. Gary Anderson
96 SEP 20 PM 4:29
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

EXHIBIT "A"

North West Quarter of South East Quarter of the Section Twenty-nine (29), Township Three (3) South, Range Thirty-three (33) East of Boise, Meridian, in Idaho; together with Seventy-five (75) shares of Aberdeen-Springfield Canal Company water right.
Subject to State and County taxes and American Falls Reservoir District assessments.

The Northwest Quarter of the Southwest Quarter of Section 28, and the Northeast Quarter of the Southeast Quarter of Section 29, all in Township 3 South, Range 33 East of the Boise Meridian.
Together with all the tenements, hereditament, rights, privileges and appurtenances thereunto belonging, and all water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; subject to all conditions and exceptions according to the Deed recorded as instrument no. 42160 in Bingham County, State of Idaho, recorded in Book 66 of Deeds, Page 469, the 8th day of March, 1944.

South West Quarter of South West Quarter of Section Twenty-eight (28), Township Three (3) South, Range Thirty-three (33) East, B.M. together with Twenty-five (25) shares of Aberdeen-Springfield Canal Company water right; According to the Quit Claim Deed recorded in Bingham County, State of Idaho, instrument no. 54280, recorded in Book 65 of QC Deeds, Page 626, the 18th day of October, 1946.

Subject to the Community Property Agreement recorded in Bingham County, State of Idaho, as instrument no. 171348.

Together with the tenements, hereditament, and appurtenances whatsoever to the same belonging or in any wise appertaining;

447689

443401

WARRANTY DEED

For Value Received, FRANK DROGHEI,

Hereinafter called grantor, hereby grants, bargains, sells and conveys unto: FRANK DROGHEI and SHIRLEY DROGHEI, Trustees, or their successors in trust, under the FRANK AND SHIRLEY DROGHEI LIVING TRUST dated April 2, 1996, and any amendments thereto.

Hereinafter called the grantee, whose current address is: 824 Mark Drive
Pocatello, ID 83201

his 40% interest in the following described premises, in Bingham County, Idaho, to-wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED:

Frank Droghei
FRANK DROGHEI

Shirley Droghei
SHIRLEY DROGHEI

STATE OF IDAHO, COUNTY OF BANNOCK

On this APR 19 1996 before
me, a notary public in and for said State, personally
appeared

FRANK DROGHEI
SHIRLEY DROGHEI

known to me to be the person(s) whose name(s)
is/are subscribed to the within instrument, and
acknowledged to me that they executed the
same.

Debra Ferriera
Notary Public
Residing at _____, Idaho
Comm. Expires _____

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
at the request of

at _____ minutes past _____ o'clock m.
this _____ day of _____,
19 _____, in my office, and duly recorded in Book of
Deeds at page _____

Ex-Officio Recorder

By _____
Deputy.

Fees \$ _____
Mail to: _____



BINGHAM COUNTY, IDAHO
BLACKFOOT, IDAHO
FEE 6.00 DEP 2.00
96 APR 19 PM 3:56
RECORDED AT THE REQUEST OF
M. Gary Atkinson
P.O. Box 1509
Twin Falls, ID
83303

EXHIBIT "A"

North West Quarter of South East Quarter of the Section Twenty-nine (29), Township Three (3) South, Range Thirty-three (33) East of Boise, Meridian, in Idaho; together with Seventy-five (75) shares of Aberdeen-Springfield Canal Company water right.

Subject to State and County taxes and American Falls Reservoir District assessments.

The Northwest Quarter of the Southwest Quarter of Section 28, and the Northeast Quarter of the Southeast Quarter of Section 29, all in Township 3 South, Range 33 East of the Boise Meridian.

Together with all the tenements, hereditament, rights, privileges and appurtenances thereunto belonging, and all water rights, and all watering and irrigating apparatus and fixtures which are appurtenant to or incident to the ownership of said premises; subject to all conditions and exceptions according to the Deed recorded as instrument no. 42160 in Bingham County, State of Idaho, recorded in Book 66 of Deeds, Page 469, the 8th day of March, 1944.

South West Quarter of South West Quarter of Section Twenty-eight (28), Township Three (3) South, Range Thirty-three (33) East, B.M. together with Twenty-five (25) shares of Aberdeen-Springfield Canal Company water right; According to the Quit Claim Deed recorded in Bingham County, State of Idaho, instrument no. 54280, recorded in Book 65 of QC Deeds, Page 626, the 18th day of October, 1946.

Subject to the Community Property Agreement recorded in Bingham County, State of Idaho, as instrument no. 171348.

Together with the tenements, hereditament, and appurtenances whatsoever to the same belonging or in any wise appertaining;

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK & SHIRLEY DROGHEI LIVING TRUST 467 S 1600 W PINGREE ID 83262 (208) 684-4169	08/28/1961	IRRIGATION	04-01 11-01	2.14 CFS	2.14 CFS
					TOTAL DIVERSION: CONSUMPTIVE USE:	408.00 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T03S R33E S29 NENWSE BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac	NE NE	NE NW	NE SW	NE SE	
03S 33E 28 :	38	40			78.0
03S 33E 29 :				40	58.0
				18	136.0
	TOTAL ACRES				

POU County: BINGHAM

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN *CHANGED OWNERSHIP PER REQUEST, ALSO ON R RECORD/ JH/6-30-97*

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

COPY

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 30, 1997

FRANK & SHIRLEY DROGHEI
467 S 1600 W
PINGREE ID 83262

RE: CHANGE IN OWNERSHIP FOR A35-02824

Dear Mr. and Mrs. Droghei:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect Frank & Shirley Droghei Living Trust as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with Frank & Shirley Droghei Living Trust shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice of Claim

December 14, 1998

*FRANK AND SHIRLEY DROGHEI
467 S 1600 W
PINGREE ID 83262*

RE: Notices of Error, 35-02824

Dear Frank and Shirley:

Enclosed for your review is a new layout of your property and a new profile report for water right 35-02824.

The layout was prepared from the information Frank provided at the public meeting on December 9, 1998 in Aberdeen. As you can see on the profile report the acreage did increase to 121 acres.

The Department will use this new acreage total in its recommendation to the SRBA Court. If you still disagree with this recommendation you will have an opportunity to file an objection with the Court after the Court sends you a copy of your water right.

Feel free to contact me if you have questions.

Respectfully,

Emc

*Ernest Carlsen
Water Rights Supervisor, Adjudication*

Enclosures (2)

emc

AJ0749NP
No. R35-02824

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FRANK & SHIRLEY DROGHEI LIVING TRUST 467 S 1600 W PINGREE ID 83262 (208) 684-4169	08/28/1961	IRRIGATION	04-01 11-01	2.14 CFS	440.00 AFA
TOTAL DIVERSION:					2.14 CFS	440.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R33E S29

NENMSE

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	LT AC LT AC LT AC	
03S 33E 28	:	:	35	35	70.0
03S 33E 29	:	:	:	33	51.0
TOTAL ACRES					121.0

POU County: BINGHAM

Other Rights: ABERDEEN-SPRINGFIELD CANAL CO.

Conditions of Approval:

- E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN SPRINGFIELD CANAL CO.
- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Twp 08 S Rge 33 E

18

33

35

35

28

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02824

FRANK & SHIRLEY DROGHEI LIVING TRUST
467 S 1600 W
PINGREE ID 83262

Daytime Telephone Number: 208-684-4169
Evening Telephone Number: 208-684-4169

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
PLACE OF USE: TOTAL ACRES should be 136.0 instead of 110.0 ACRES Total
2. Describe the changes you wish to make in the proposed recommendation:
INCREASE TOTAL ACRES TO 136.0 ACRES,
3. Give a brief explanation as to why you disagree with these portions:
BECAUSE OF THE CONDITIONS STATED ON THE ORIGINAL STATE OF IDAHO LICENSE AND CERTIFICATE OF WATER RIGHT WATER RIGHT LICENSE # G-30130 WATER RIGHT NUMBER 35-02824

☐ I AGREE with this proposed recommendation; no changes need to be made.

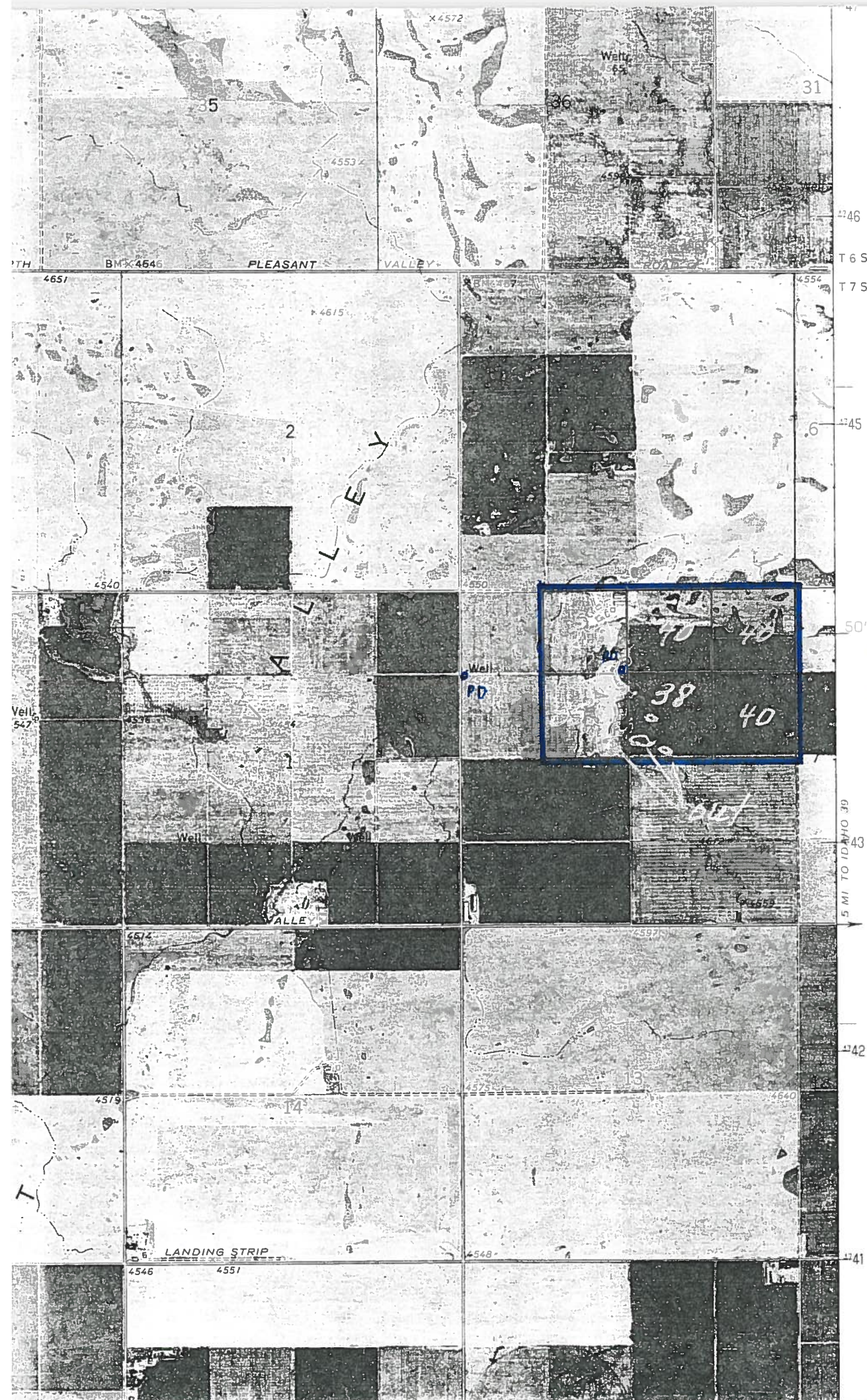
DATE: 12-9-98 SIGNATURE: Frank Droghei & Shirley Droghei
Please print your name: FRANK DROGHEI & SHIRLEY DROGHEI

A35-0717

T6

T7

T7S
R29E



AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

VERIFIED BY 10-31-94 10/31/94 15:22:34
Page 1

Water Right Number - R35-07179

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
GEHRING

GARY W

1 - Rt 1
2 -
3 -
City- AMERICAN FALLS
Phone - 208-226-2142

State- ID Zip- 83211

*** O - ORIGINAL OWNER ***
GEHRING

FERDINAND

1 -
2 -
3 -
City- NA
Phone - 208-000-0000

State- ID Zip- 0000

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/06/1971 15 EASTERN L - LICENSE

+ - - - - Source - - - - + + - - - Tributary - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot Rflg County
07S 29E 12 SE NE NW (77) POWER
NW SW NW (77) POWER

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.520 904.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
4.520 904.00 678.0

+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 29E 12 NE NE 40.0 01 IRRIGATION (77) POWER
07S 29E 12 NW NE 38.0 01 IRRIGATION (77) POWER
07S 29E 12 SW NE 38.0 01 IRRIGATION (77) POWER
07S 29E 12 SE NE 40.0 01 IRRIGATION (77) POWER
07S 29E 12 NE NW 35.0 01 IRRIGATION (77) POWER
07S 29E 12 SE NW 35.0 01 IRRIGATION (77) POWER

Total Acres: 226.0

+ - - Diversion Means - WELL/PUMP TO SPRINKLER SYSTEM

+ - - Non-Irrigation Use - NONE

Prefix Translation: RESEARCH

[illegible]

----- Old Water Right Numbers -----

Old Water Right Numbers - - - - - +

M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.

- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree va
			00/00/0000

--Comments--
No Comments Found

- +
10/31/94 RMCCARTH

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/31/1994	Old Judicial District	-
Claim Received Date	- 03/13/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P

- **S** Federal/State Indicator
- **P** Presumption Flag
- **N** Notice of Error Flag

Identification No. 35-07179

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
1. Does the name and address meet the USPS and our data entry standards?		☒	☐	
2. Does the CVR contain information as to how the priority date was determined?		☒	☐	
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?		☒	☐	
Is the stage code correct?		☒	☐	
Did the reviewer initial the recommendation of the priority date?		☒	☐	
3. Does the CVR contain information as to how the point of diversion was determined?		☒	☐	
Did the reviewer initial the recommendation of the point of diversion and the source and tributary?		☒	☐	
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?		☒	☐	
4. Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?		☒	☐	
Did the reviewer initial the recommendation of the place of use?		☒	☐	
5. Does the CVR contain information as to how the nature of use and the season of use were determined?		☐	☒	
Does the CVR contain information as to how the diversion rate was determined?		☐	☒	
Does the CVR contain information as to how the diversion volume was determined?		☐	☒	
Does the CVR contain information as to how the consumptive use volume was determined?		☐	☒	
Did the reviewer initial the recommendation of the nature of use, the season of use, the rate of diversion, the diversion volume and the consumptive use volume?		☒	☐	
6. If the claim is based on a right recorded with IDWR, was the total diversion rate claimed?		☐	☒	
If the total diversion rate was not claimed, is a review sheet attached?		☒	☒	NO ME C+1
7. If the claim is based on a right that has conditions/remarks, have these conditions/remarks been considered in the recommendation?		☒	☐	
Are all appropriate conditions/remarks included in the recommendation?		☒	☐	
8. If remarks are included, are the remarks consistent with the "standard remarks" described in Adjudication Memo 32?		☒	☐	
9. If this claim is not being recommended, is the status code correct?		☒	☐	
10. Did the reviewer sign the CVR?		☒	☐	
11. Has the "quicklook" page been completed?		☒	☐	
12. If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?		☒	☐	
13. Does the file contain a copy of the recommended right?		☒	☐	

* See attachment for additional information or explanation.

Quality control review by 2N date 3-11-94 Data entry changes by _____ date _____



DATE: 07/31/98
PAGE: 1

Stage: LICENSE

BINGHAM County

110.0

Field Inspection Flag:
Presumption Flag:

PAGE: 1
GENERAL INFORMATION

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10/13/91
10/22/91

CLAIM NUMBER: A35-02624

LAST: DROGHEI FIRST: CHARLIE
ADDRESS: PINGREE
CITY: ID ZIP: 000000
PHONE NUMBER: 202-000-0000

OWNER CODE: 0

LAST: DROGHEI FIRST: JENNIE
ADDRESS: 467 S. 1600 W.
CITY: PINGREE STATE: ID ZIP: 83252
PHONE NUMBER: 202-584-4169

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE FIELD
EXAMINER
N

THE UNIVERSITY OF CHICAGO

PHONE NUMBER: () - -

APPOINTMENT MADE: Y() N() TIME: : A() P()

PHONE NUMBER: () - -

2. The second part of the document focuses on the role of communication in achieving organizational goals. It highlights the importance of clear and concise communication, both internally and externally. The text provides guidelines for effective communication, such as using appropriate language, listening actively, and providing feedback. It also discusses the benefits of open communication and how it can foster a collaborative work environment.

PRIORITY DATE REVIEW PAGE

A. AD CLAIM: # 035-02824 PRIORITY DATE: 08-28-1961 STAGE: L

B. WR RECORD: # 35-02824 PRIORITY DATE: 03-28-1961 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N NARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.REMARKS: PER WR. LICENSE 35-02824

RECOMMENDED PRIORITY DATE:

03-28-1961

REVIEWED BY g. j. j. DATE 3-24-83

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-02824	035	33E	29	NE	NW	SE		BINGHAM

OTHER AD CLAIMS WITH SAME AD POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX
R PREFIX
NONE

NONE

SOURCE: GROUNDWATER

TTRB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	RSE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-02824	035	33E	29		NW	SE		BINGHAM

OTHER WR RECORDS WITH SAME WR POD

AD CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TTRB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

Y

N

N

REMARKS:

PER DA, NAPP & LICENSE

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: 1/4 1/4 LOT COUNTY

IMP. RES. SEC.

033 33E 32

NE

NW

SE

Bayview

SOURCE: GROUNDWATER

TJB:

REVIEWED BY:

DATE:

3-24-92

[Signature]

PLACE OF USE REVIEW SHEET CONTINUED

PRESUMPTION FLAG:

REMARKS:

PER O.A. MAP, ACRES, LICENSE

RECOMMENDATIONS:

TOTAL ACRES: 110 Acres

REVIEWED BY:

[Signature]

DATE: 8-5-92

1. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N()AU TOTAL CLAIMED DIVERSION RATE: 2.140 CFS
HR ROOT RIGHT TOTAL DIVERSION RATE: 2.140 CFS*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N FIELD DATABASE EXAMINER

2. FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

3. ARE OTHER WATER RIGHTS USED? Y(☒) N() IF YES COMPLETE OVERLAP REVIEW.OTHER RIGHTS LISTED IN CLAIM: ~~ONE~~ Ab-Springfield Canal Co.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-02924	GROUNDWATER	DRUGHEI, JENNIE	2.140	0.015		
A01-0002370	SNAKE RIVER	LING, ROGER D.	1250.000	0.035		
A35-0254510	GROUNDWATER	LING, ROGER D.	5.300			
A35-0424510	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440			
A01-0205460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0205360	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0205840	SNAKE RIVER	LING, ROGER D.			22850.00	0.64

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

5.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 110 X 0.02 CFS/ACRE = 2.20 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

Y() N(/)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 408.0 AF/A

ACRES 110 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 330 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 110 X DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 440 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(/)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. DMS. USE
IRRIGATION	06-01 10-31	2.140 2.14	440	408.0 330
TOTAL FOR THIS RIGHT		2.140		408.0

REVIEWED BY:

[Signature]

DATE:

6-8-72

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNTACCEPTED
AS CLAIMED
NEEDS
REVIEW()
()
()
()

B. SPLIT RATE RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02824

TOTAL DIVERSION RATE OF NR SPLITS

DATABASE
2.140EXAMINER
2.14

CFS

SPLITS:

OLD RIGHT
NUMBERSCURRENT
CLAIM NUMBERSDIVERSION
RATECURRENT
CLAIM NUM.NRth DIV.
RATENR RIGHT
NUMBERSDIVERSION
RATE

35-02824

2.140

-

35-02824

2.140

TOTAL CFS

2.140

2.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)DATABASE
YFIELD
EXAMINER

Y

REMARKS:

2.14 is Okay per W.R. LICENSE 35-02824

AUTHENTICATION:

SIGNATURE:



DATE: 6-8-92

NAME OF FIELD EXAMINER:

G.T. Taylor

TITLE:

Sr. Water Agent

MR ELCHEIT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY HHMM/DATE	FIELD EXAM BY HHMM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW HHMM/DATE	COMPLETED DATA ENTRY HHMM/DATE	VERIFIED DATE HHMM/DATE
PRIORITY DATE								
POINT OF JOU	Y		6-5-92 M.A.	TO 10A.	1, 2, 4, 6	6-8-92 M.A.	6-8-92 M.A.	6-8-92 M.A.
SOURCE				Y	1, 2, 4, 6			
PLACE OF USE			6-5-92 M.A.	Y	1, 2, 4, 6			
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y		6-5-92 M.A.	Y	W.R. Standards			
DAYS OF CLAIM								
REMARKS								

VERIFIED BY CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- MASTER RECORDS = 3
- MAP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 5

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

12° 37' 30"

4774

4777

Well

4460

LATERAL

45

20

100

ABERDEEN

SPRINGFIELD

48

370 PINGREE 0.7 MI.
SPRINGFIELD 6.5 MI.

SPRINGFIELD 6.5 MI

371 354

351

212

Produced by the Geological Survey
in cooperation with the Bureau of Indian Affairs
Orthophotograph prepared from 1:40,000 scale aerial
photographs taken September 25, 1985

Orthophotograph prepared from 1:40,000 scale aerial
photographs taken September 25, 1985

Projection and 10,000 foot grid ticks
 Ikhu coordinate system, east zone
 (Transverse Mercator)
 1,000 meter Universal Transverse Mercator grid ticks,
 zone 12. 1927 North American Datum

Photomicrography rectified by optical scanning

Where double or mismatched image occur use the

Results are shown in purple for data compiled from the full photograph and detected BGA in a red when a source was moved after taking the photograph. BGA detection with a single photograph is shown by dashed corner ticks.

Land lines from Rockford, Idaho
1:24,000-scale topographic map dated 1979
There may be discrepancies between positions on land lines
and photomageary

NORTH

Copies Of These
At Bonneville B

THIS MAP COMPLIES WITH
FOR SALE BY U.S. GEOLOGICAL SURVEY

This map has been prepared by the Idaho Department of Water Resources pursuant to Idaho Code §42-1410 to assist claimants in filing notices of claims and objections in the Snake River Basin Adjudication. No warranty, either express or implied, is made and no legal responsibility is assumed by IDWR, its employees, its agents, contractors, and reproductive firms particularly - Bonneville Blueprint Supply Co. Inc. or its employers for the accuracy, completeness, or usefulness of any information set forth on this map.

10

Q

1

2007

22

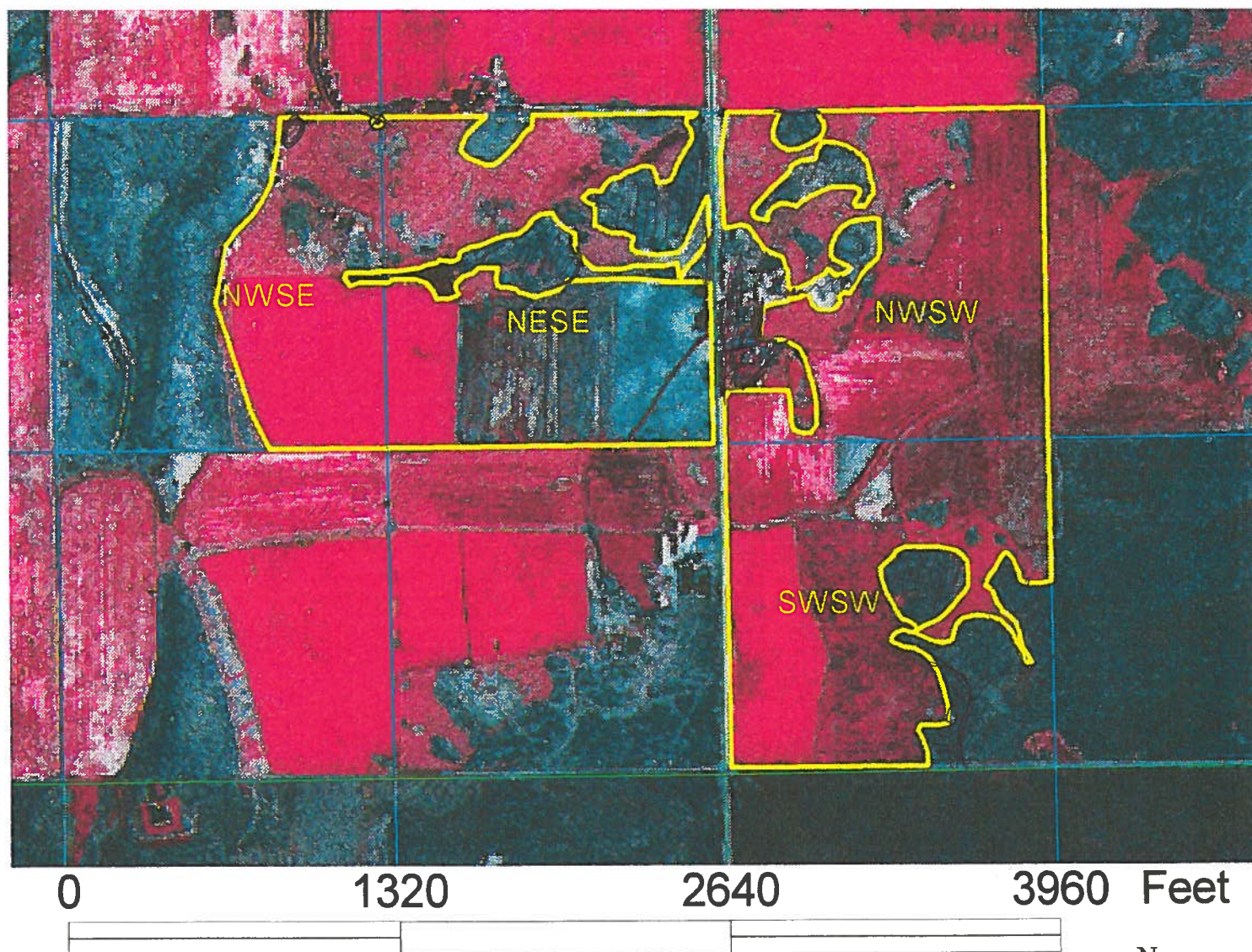
NAPP Photo
Z38 SW

IDAHO DEPARTMENT OF WATER RESOURCES

FRANK & SHIRLEY DROGHEI LIVING TRUST

Water Right No(s).

35-02824



Point of Diversion
Location



Place of Use
Boundary

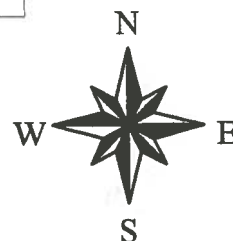


Section Lines



Quarter/Quarter Lines

Township(s) 03S, Range(s) 33E
Section(s) 28 & 29



GIS Place of Use Illustration
1987/1988 NAPP Photograph
Prepared by: Greg Taylor
Date: July 30, 1998