

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: A35-02504A
Ident. Number: ~~A35-02504~~
Date Received: 5/25/1989
Receipt No: E008033
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELMER STECHLEIN 208-328-2348
Address: 943 SOUTH 1700 WEST
PINGREE ID 83262

2. Date of Priority: MAY 21, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	33E	20	NE	NW			BINGHAM

5. Description of diverting works:
WELL, 85' DEEP, 50 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.960		
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/210 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	33E	20	NW	NE		IRR	20.0
			SW	NE		IRR	20.0

MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	33E	20	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	38.0
			SE	NW		IRR	40.0

Section Acres 198.0

Total Acres 198.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ABERDEEN-SPRINGFIELD CANAL SHARES

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26911

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED
DEC 10 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

DECEMBER 30, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

ELMER STECHLEIN
943 S 1700 W
PINGREE ID 83262

RE: RENUMBERED NOTICE

Dear Mr. Stechlein:

The Department has changed the identification number for Notice of Claim #A35-02504. The new number is #A35-02504A. We have also modified receipt E008033 to reflect the new number.

A copy of the receipt and the Notice of Claim is enclosed for your records.

Respectfully submitted,

Ernest Carlsen
Water Rights Supervisor, Adjudications

EC:sc

Enclosure

MICROFILMEI
DEC 10 1992

E008033

5/25/1989

STEICKLEIN, ELMER

ADJUDICATION FEE

410162 9337 6490

248.00

CHECK

672

\$248.00

A35-02504A

Water Right Numbers

-

-

-

-

Renumbered from A35-02504

Region: EASTERN

Signature:

[Handwritten Signature]
12/30/91

MICROFILMED
DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02504A
Date Received: 5/25/1989
Receipt No: E008033
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ISAAC D PIERCE 208-397-4836
Address: 2592 WEST 1300 SOUTH
STERLING ID 83210

2. Date of Priority: MAY 21, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	33E	20		NE	NW		BINGHAM

5. Description of diverting works:
WELL, 85' DEEP, 50 HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.960		
STOCKWATER	01/01	12/31	0.070		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/210 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	33E	20	NW	NE		IRR	20.0
			SW	NE		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	33E	20	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	38.0
			SE	NW		IRR	40.0

Section Acres 198.0

Total Acres 198.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
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14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 26911

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 4S Range 33E
Section 20, SW 1/4 of NE 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)

Assigned by IDWR:

A35-02504A

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Elmer Stechlein

943 S 1200 W Pingree, ID

☐ New Owner/Claimant
(Purchaser):

Isaac W. Pease

☐ New Mailing Address:

2392 West 1300 So.
Starling Idaho

☐ New Telephone Number:

(397) 4836-

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New
Owner/Claimant(s)

Isaac W. Pease

Date 3/11/93

Date _____

☐ Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

APR 15 1994

412595

RERECORDED TO CORRECT GRANTEE'S NAMES

SPECIAL WARRANTY DEED

The Grantor, Farm Credit Bank of Spokane, successor by merger to The Federal Land Bank of Spokane, a corporation, for and in consideration of good and valuable consideration in hand paid, transfers and conveys to ISAAC DELOS PIERCE and ALENE SORENSON PIERCE as Co-Trustees of the ISAAC DELOS AND ALENE SORENSON PIERCE REVOCABLE TRUST, The Grantee, whose complete mailing address is 1684 East Blackhawk, Pleasant Grove, Utah 84062, the following described property, situated in the County of Bingham, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO
AND INCORPORATED HEREIN BY REFERENCE

- (2) 1975 5200 Bushel Grain Bins;
- (1) 1976 5200 Bushel Grain Bin;
- (1) 1977 50' x 100' Storage Building;
- (1) Partially Constructed Potato Cellar/Poles;
- All Furnaces, Water Heaters and Underground Fuel Storage Tanks;
- (1) Westinghouse 50 h.p. Motor No. 1543V334
- (1) Johnson 60 h.p. Motor No. EKJ501537
- (1) Johnson Turbine Pump
- (1) Winthrop Turbine Pump

The Grantor warrants against encumbrances suffered or created by the Grantor, free and clear of encumbrances except all taxes, assessments, and charges to be paid by the Grantee and any lien or encumbrance revived or placed on said premises by, through or under the Grantee and any other encumbrance or defect which the Grantee has assumed by reason of the terms and conditions of that certain Sale Agreement and Receipt for Earnest Money of August 1992. PROVIDED, HOWEVER, Grantor does not warrant or covenant with said Grantee with respect to the existence or nonexistence of any pollutants,

MICROFILMED

APR 15 1994

412462

SPECIAL WARRANTY DEED

The Grantor, Farm Credit Bank of Spokane, successor by merger to The Federal Land Bank of Spokane, a corporation, for and in consideration of good and valuable consideration in hand paid, transfers and conveys to ISAAC DELOS PIERCE and ALENE SORENSON PIERCE as Co-Trustees of the ISAAC DELOS AND ALENE SORENSEN REVOCABLE TRUST, The Grantee, whose complete mailing address is 1684 East Blackhawk, Pleasant Grove, Utah 84062, the following described property, situated in the County of Bingham, State of Idaho:

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- (1) Johnson 60 h.p. Motor No. EKJ501537
- (1) Johnson Turbine Pump
- (1) Winthrop Turbine Pump

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 12⁰⁰ DEPOSIT 20

92 DEC 29 PM 4: 28

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY

The Grantor warrants against encumbrances suffered or created by the Grantor, free and clear of encumbrances except all taxes, assessments, and charges to be paid by the Grantee and any lien or encumbrance revived or placed on said premises by, through or under the Grantee and any other encumbrance or defect which the Grantee has assumed by reason of the terms and conditions of that certain Sale Agreement and Receipt for Earnest Money of August 1992. PROVIDED, HOWEVER, Grantor does not warrant or covenant with said Grantee with respect to the existence or nonexistence of any pollutants,

MICROFILMED

APR 15 1994

Grantor hereby expressly grants and conveys unto Grantee, their successors and assigns forever, all water rights, oil, gas, hydrocarbons, coal or other minerals of whatsoever nature lying in or under the above described lands and all royalty interests as to oil, gas, and other minerals produced and saved therefrom which have not been previously reserved and which may be or upon said lands above described or any part thereof.

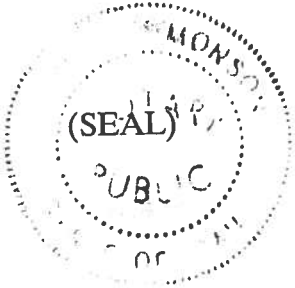
FARM CREDIT BANK OF SPOKANE

By Stephen D. Revis
Stephen D. Revis
Authorized Agent

STATE OF IDAHO)
)
) ss
County of Bonneville BINGHAM)

On this 29th day of December, 1992, before me, the undersigned Notary Public in and for said county and state, personally appeared STEPHEN D. REVIS, known or identified to me to be the authorized agent of the corporation that executed the foregoing instrument, and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
the day and year in this certificate first above written.



Scot L. Munn
NOTARY PUBLIC for Idaho
Residing at: BLACKFOOT ID
Commission Expires: 07-17-96

412595

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 15⁰⁰ DEP FS

93 JAN -5 AM 9:45

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

MICROFILMED

APR 15 1994

PARCEL I:

Township 4 South, Range 33, East of the Boise Meridian, Bingham County, Idaho.

Section 20: SW1/4NW1/4; N1/2NE1/4; N1/2NW1/4; EXCEPT beginning at the Northwest corner of Section 20; thence East along the North line of said section a distance of 660 feet; thence South and parallel to the West line of said section 330 feet; thence West and parallel to the North line of said section 660 feet to the West line of said section; thence North along the West line of said section 330 feet to the point of beginning.

Section 17: SW1/4SE1/4.

PARCEL II:

Township 3 South, Range 33 East of the Boise Meridian, Bingham County, Idaho.

Section 35: S1/2NW1/4, EXCEPT N1/2SW1/4NW1/4.

PARCEL III:

Township 4 South, Range 33 East of the Boise Meridian, Bingham County, Idaho.

Section 20: S1/2NE1/4; SE1/4NW1/4.

Together with a 50 HP 1765 RPM, Westinghouse Electric Motor and 900 GPM at 165 ft TDH capacity Wintroath, turbine pump, and 60 HP 1770 RPM G.E. Motor, and 1150 GPM at 154 ft. TDH capacity

Johnson Turbine pump, and 7920 feet of buried steel mainline, 6 through 8 inch, and any replacements thereof, all of which are hereby declared to be appurtenant thereto.

Together with any and all tenements, hereditaments, and appurtenances thereunto belonging or used in connection therewith.

Together with all water and water rights used upon or appurtenant to said lands, and however evidenced, and particularly 160 shares of stock in Aberdeen Springfield Canal Company, evidenced by Certificate Nos. 3760 and 4375.

All situated in Bingham County, State of Idaho.

EXHIBIT

4

RECORDED

APR 15 1941 1751

MARCH 15 1993

ISAAC D PIERCE
2592 WEST 1300 SOUTH
STERLING ID 83210

RE: CHANGE IN OWNERSHIP FOR A35-02504A

Dear Mr. Pierce:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Copy of Notice

MICROFILMED
APR 15 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

DATE: *April 28, 1992.*

ELMER STECHLEIN
943 S. 1700 W.
DINGREE ID 83262

RE: REFUND

Dear *Elmer*;

This office has initiated a Refund Request for the double payment of fees in the Snake River Basin Adjudication (SRBA).

Comparison of the land list on your Notice(s) with the lands listed on claims submitted by Aberdeen-Springfield Canal Company revealed an overlap of the following:

107 acres on A35-02504A

Therefore, the Refund Request is for \$107⁰⁰, paid under receipt E008033. A check for this amount should be mailed from Boise in the near future.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

cc: Aberdeen-Springfield Canal Company

File: To Claim

MICROFILMED

APR 15 1994

REFUND REQUEST

TO: S. Frazee to Log In
 FOR: J. Carlson/D. Shaff/D. Allen
 FROM: Ernie Carlsen

RE: Payor Elmer Stechlein
 Address 943 S 1700 W
PINGREE ID 83262

Claimant if NOT Payor SAME
 Refund Amount \$ 107⁰⁰ Claim Location E
 Extension Filed? Y/N NA Copy Attached? Y/N NA
 Late Fees Paid? Y/N NA On Receipt #
 S.O. Verified Ext. by on
 Refund Generated By () Agent (X) Claimant telecon
 Refund Category Double payment of variable fee.
 Date of Last Correspondence (copy attached)

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A35-02504A</u>	<u>04, 01, 43</u>	<u>\$ 248</u>	<u>141⁰⁰</u>	<u>E008033</u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u>\$</u>	<u> </u>	<u> </u>

Detailed Reason(s) for Refund Attached Y/N

Region Adj. Supervisor Approval EMC John Carlson Approval
 Don Shaff Approval Hold To Fiscal
 Not Refunded as of Logged
 Data Base Modified? Y/N NA By Date

Claimant paid assessment to Aberdeen Springfield Canal Company for land served by canal and then also paid the variable fee for the P.O.U. on A35-02504A
 Subsequently the Canal Company paid the variable fee for the P.O.U. on A01-0002370 and A01-0002371 under receipt E014259. Comparison of the P.O.U. on these claims reveals an overlap of 107 acers.
 The claimant is therefore requesting a refund of \$ 107⁰⁰ paid under receipt E008033.

05/01/91

MICROFILMED
 APR 15 1994

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 04/21/94
Time: 12:57:21

Rec/No - E008033 AR/No -
From: - STEICKLEIN, ELMER

Receipt Type - CK Doc/No - 672
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 05/25/1989

Type Of Payment
ADJUDICATION FEE

Program	Acct	Class	Fee
410162	9337	6490	248.0

Total Due - 248.0

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A3502504A	~~248.00~~ 141. ⁰⁰				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

	P.O.U.	OVERLAP	correct	refund
35 02504A	198 AC.	107 AC.	fee.	
			\$141. ⁰⁰	\$107. ⁰⁰

MICROFILMED
APR 15 1994

(WATER RIGHT NUMBERS THAT BEGIN WITH AN "A" ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SE				SW				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A3502504A	T04S R33E S20	GROUNDWATER	20			40	40	38	40																					198
A010002320	SNAKE RIVE					35	36	36	36																					107
A010029720	SNAKE RIVE					35	36	36	36																					107
A010206460	SNAKE RIVE					35	36	36	36																					107
A010206800	SNAKE RIVE					35	36	36	36																					107
A0102068H0	SNAKE RIVE					35	36	36	36																					107
A3502139B	GROUNDWATE																													160
A3502504B	GROUNDWATE							05																						5
A350254320	GROUNDWATE					35	36	36	36																					107
A350424620	GROUNDWATE					35	36	36	36																					107
A3510907	GROUNDWATE																													160

107 ACRES
Guaranteed

35
36
36
107

MICROFILMED
APR 15 1994

20 April 1992

State of Idaho
Dept of Water Resources
150 Shoup Ave, Suite 15
Idaho Falls, Id 83402

Dear Master Ernest Carlson.

RE: Request for a Refund

Reason: double payment
of adjudication fee, \$248.⁰⁰

adjudication claim number
A35-02504 A.

Thank You.

Please call if you have
any questions or write me.

RECEIVED

APR 21 1992

Department of Water Resources
Eastern District Office

Sincerely,
Mrs E Emur Steadlin
943 S. 1700 W.

APR 15 1994

Pongee, Id 83262
208-328-2348

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 16 1998
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02504A

ISAAC D PIERCE
2592 W 1300 S
STERLING ID 83210

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

12/16/98

SIGNATURE:

Please print your name:

Soren D. Pierce FOR PIERCE FAMILY TRUST.
SOREN D. PIERCE

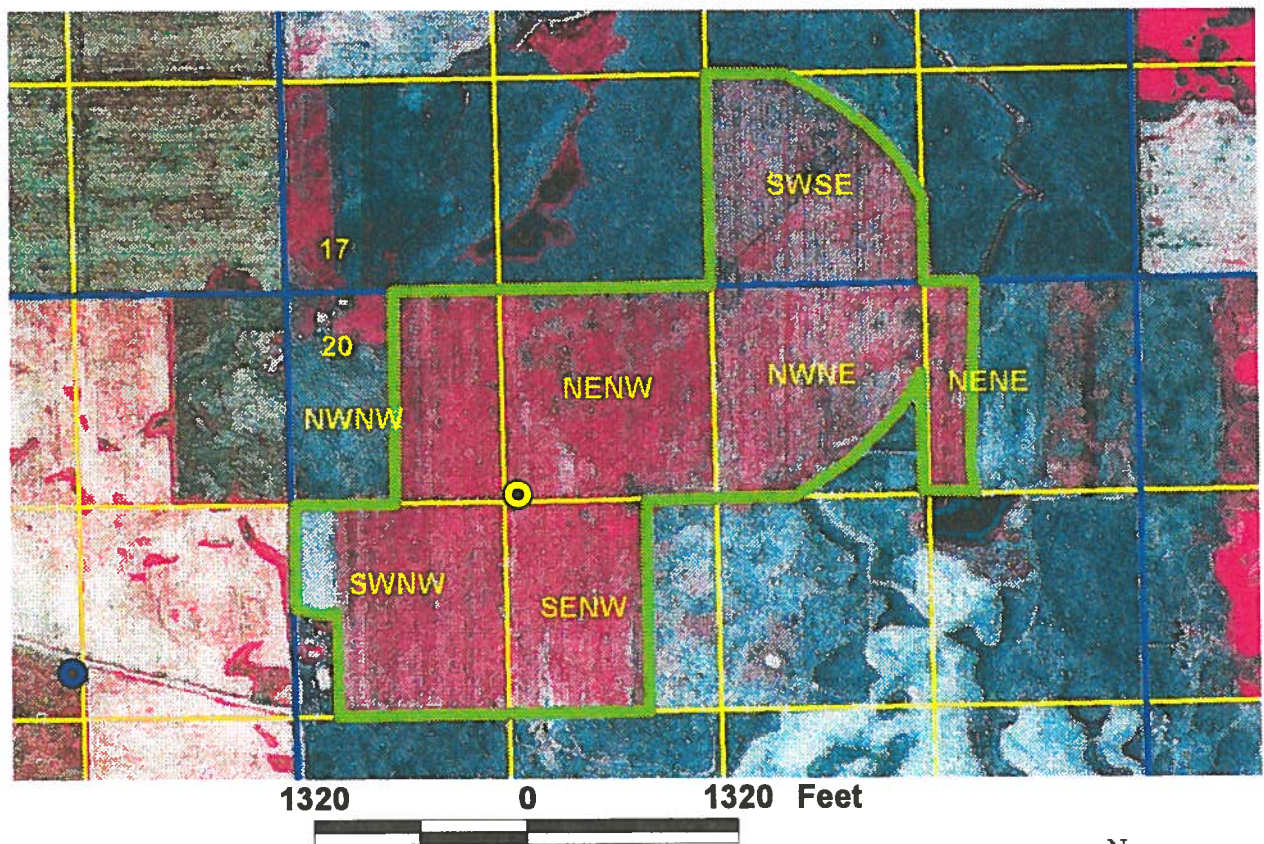
IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

IDAHO DEPARTMENT OF WATER RESOURCES

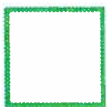
ISAAC D PIERCE

35-02504A

TOWNSHIP 4S, RANGE 33E, SECTION 17, 20



POINT OF DIVERSION



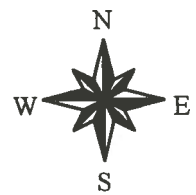
PLACE OF USE



SECTION LINE



QUARTER/QUARTER

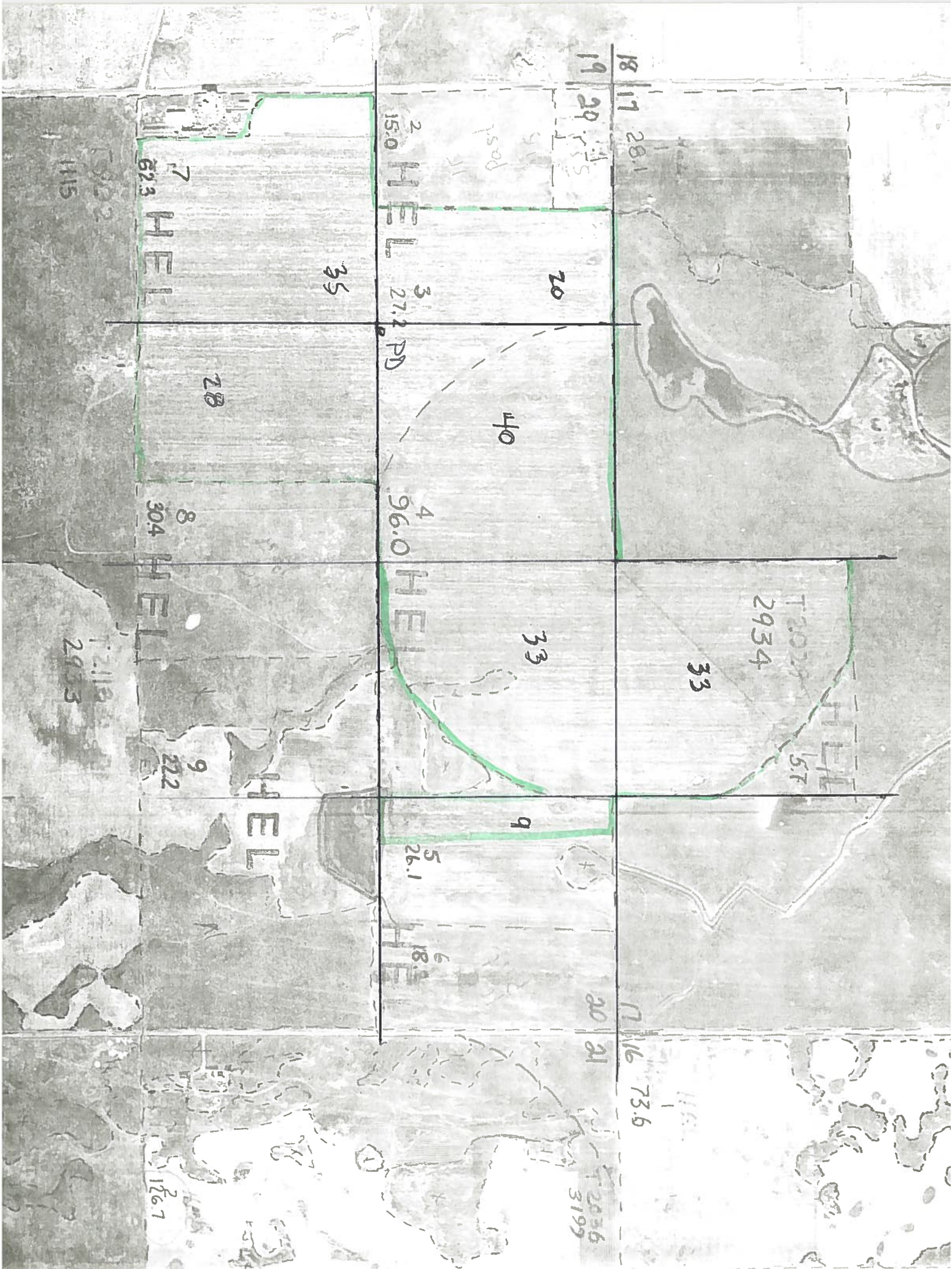


ACRES IRRIGATED-198

GIS place of use illustration
1987/1988 NAPP photography
prepared by Dave Carlson
07/31/1998

DATE: 06/25/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:



IDAHO DEPARTMENT OF WATER RESOURCES
150 SHoup # 15
IDAHO FALLS, ID 83402

Department of Water Resources
Eastern District Office

NOV 12 1992

RECEIVED

ATTENTION: Mr. Dave Carlson,

Water Agent Adjudication Bureau

WE, EVAN C. PAULSEN AND MARY LOU S. PAULSEN, husband and wife, purchased the five (5) acre property described as T6525, from Elmer Stecklein and Lucile M. Stecklein.

THERE WERE NO SHARES OF WATER ALLOTTED TO THE ABOVE

PROPERTY.

DATED this 9 day of November, 1992.

"Without Prejudice"
JUD 1-207
Explicit Reservation
Of All Rights

Evan C. Paulsen
EVAN C. PAULSEN

Mary Lou Paulsen
MARY LOU S. PAULSEN

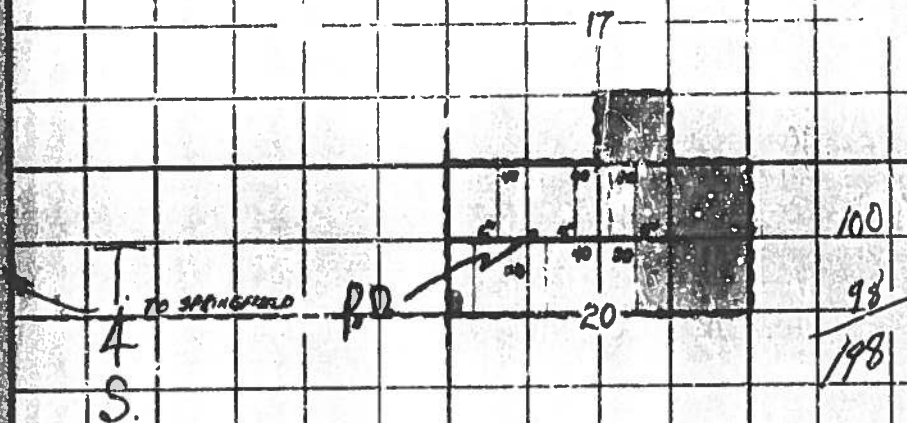
SUBSCRIBED TO AND SWORN before me, a Notary Public of the State of Idaho, on this 9 day of November, 1992.

Mary A. Paulsen
Notary Public for Idaho

Residing at *Shelley*
My Commission Expires 7-10-93

*This is the property
of the water right in
Kern's garden*

R-33E.



Subdivisions

6

Area

198 acres

⑦ 1.96 C.F.S. or 98 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-26911

This proof is for C/M and B/U

In Water District No. _____

1. Name of applicant Elmer Stacklein
2. Source of water supply: Drilled wells
3. Location of point of diversion: Is in the SW¹/₄ SE¹/₄ of Section 17
NE¹/₄ NE¹/₄ of Section 20
NE¹/₄ NW¹/₄ of Section 20
T. 4 S. R. 33 E. B.M. _____ County of Bingham
4. Describe works as they exist, giving dimensions and capacities of same: 50 H.P. W.H.
Motor # 15-434324 WINTROATH Pump # 8866 8" x 40' Column
18" x 41' Casing h: 25' ad. some well depth 85' x 1 discharges
into 8" check valve into 8" buried Mainline

5. Water is used for: Irrigation and Stock and Domestic
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW¹/₄ SE¹/₄, Section 17, NE¹/₄, NW¹/₄, Section 20, Twp. 4 S., Rce. 33 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Elmer Stacklein was present after the examination
measurement was made by taking pressure readings along
each lateral 5 lines 165 nozzle size 1/2"

This examination was made on the 17th day of July, 1963
(Signed) Ross Helge
Engineer

26911

LAST: STECHLEIN
ADDRESS: 345 SOUTH 1700 WEST
CITY: PINGREE
PHONE NUMBER: 238-328-2348

FIRST: ELMER
STATE: IO ZIP: 52262

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE N FIELD EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: 12/1/92

APPOINTMENT MADE: V() V(X)

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: () - - - -

TIME: : - - - - A() P()

PHONE NUMBER: () - - - -

find below

A. AD CLAIM: # A35-02504 PRIORITY DATE: 05-21-1957 STAGE: L
 B. MR RECORD: # 35-02504 PRIORITY DATE: 05-21-1957 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N DATABASE FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

RECOMMENDED PRIORITY DATE:

35-21-1957

REVIEWED BY

DC

DATE

12/14/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-02504	04S	53E	20		NE	NW		SINGHAM

OTHER AJ CLAIMS WITH SAME AJ POB

A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-02504	04S	53E	20		NE	NW		SINGHAM

OTHER WR RECORDS WITH SAME WR POB

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)		

REMARKS:

POB is ok

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. R5E. SEC. 1/4 1/4 1/4 LOT COUNTY

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: DC DATE: 12/14/92

A. ROOT WATER RIGHT NUMBERS: A35-02504B
A35-02504

B. POL LISTING

TRP	RMS	SEC	1/4	1/4	LOT	NAME	#/ACRES	#/ACRES	HR	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
045	33E	20	(N)	(E)		STECHLEIN, ELMER	A35-02504	120.0	35-02504	120.0	39.0	33
045	33E	20	(N)	(E)		STECHLEIN, ELMER	A35-02504	120.0	35-02504	120.0	35.0	0.0
045	33E	20	(N)	(E)		STECHLEIN, ELMER	A35-02504	140.0	35-02504	140.0	40.0	40.0
			NE	NW		LING, ROGER D.	A01-0206460/35.0	-	-	-	-	-
			NE	NW		LING, ROGER D.	A01-0029720/35.0	-	-	-	-	-
			NE	NW		LING, ROGER D.	A01-0002320/35.0	-	-	-	-	-
			NE	NW		LING, ROGER D.	A35-0254320/35.0	-	-	-	-	-
			NE	NW		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424320/35.0	-	-	-	-	-
			NE	NW		LING, ROGER D.	A01-0206960/35.0	-	-	-	-	-
			NE	NW		LING, ROGER D.	A01-0206960/35.0	-	-	-	-	-
045	33E	20	(N)	(E)		STECHLEIN, ELMER	A35-02504	140.0	35-02504	140.0	38.0	20.0
			NW	NW		JENKINS, DENNIS L.	A35-025048 / 5.0	-	-	-	-	-
			NW	NW		LING, ROGER D.	A01-0205460/35.0	-	-	-	-	-
			NW	NW		LING, ROGER D.	A01-0029720/35.0	-	-	-	-	-
			NW	NW		LING, ROGER D.	A01-0002320/35.0	-	-	-	-	-
			NW	NW		LING, ROGER D.	A35-0254320/35.0	-	-	-	-	-
			NW	NW		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424320/35.0	-	-	-	-	-
			NW	NW		LING, ROGER D.	A01-0206960/35.0	-	-	-	-	-
			NW	NW		LING, ROGER D.	A01-0206960/35.0	-	-	-	-	-
045	33E	20	(S)	(E)		STECHLEIN, ELMER	A35-02504	139.0	35-02504	139.0	40.0	35.0
			SW	SW		LING, ROGER D.	A35-11015 /	-	-	-	-	-
			SW	SW		LING, ROGER D.	A01-0206460/35.0	-	-	-	-	-
			SW	SW		LING, ROGER D.	A01-0029720/35.0	-	-	-	-	-
			SW	SW		LING, ROGER D.	A01-0002320/35.0	-	-	-	-	-
			SW	SW		LING, ROGER D.	A35-0254320/35.0	-	-	-	-	-
			SW	SW		ABERDEEN SPRINGFIELD CANAL CO.	A35-0424320/35.0	-	-	-	-	-
			SW	SW		LING, ROGER D.	A01-0206960/35.0	-	-	-	-	-
			SW	SW		LING, ROGER D.	A01-0206960/35.0	-	-	-	-	-
045	33E	20	(S)	(E)		STECHLEIN, ELMER	A35-02504	140.0	35-02504	140.0	40.0	28
			SW	SW		STECHLEIN, ELMER	A35-02504	198.00	232.00	40.0	40.0	
			SW	SW		STECHLEIN, ELMER	A35-02504	198.00	232.00	40.0	40.0	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET: X

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY? (Y/N)

FIELD
EXAMINER
DATABASE
N

PRESUMPTION FLAG: CD5

REMARKS:

sec 20 NE NE - 9 AC

sec 17 SW SE 33 AC

K06-190

RECOMMENDATIONS:

TOTAL ACRES:

190

REVIEWED BY:

DC

DATE:

12/14/02

A. AJ CLAIMED USES:

PURPOSES
A35-02504 IRRIGATION
A35-02504 STOCKWATER
A35-02504 DOMESTIC

MONTH/DAY
FROM 04-01 TO 01-01
FROM 01-01 TO 12-31
FROM 01-01 TO 12-31

DIVERSION QUANTITY
1,960 CFS
370 CFS
340 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1,960 CFS

B. WR RECORDED USES:

PURPOSES
35-02504 IRRIGATION
35-02504 STOCKWATER
35-02504 DOMESTIC

MONTH/DAY
FROM TO
FROM TO
FROM TO

DIVERSION QUANTITY
1,960 CFS
1,960 CFS
1,960 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1,960 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

FIELD EXAM REQUIRED? (Y/N) DATABASE EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N) N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N) Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

V() N()
V() N() EXPLAIN IN REMARKS, BELOW.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? ☒ YES ☐ NO

AV TOTAL CLAIMED DIVERSION RATE: 1.960 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.960 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y ☐ N ☐
FIELD EXAMINER

B. MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y (Y) N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ABERDEEN-SPRINGFIELD CANAL SHARES *HS2*

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-02534	GROUNDWATER	STECHEIN, ELMER	1.960	0.009	57133.00	1.61
A01-020346J	SNAKE RIVER	LING, ROGER D.				
A35-04246Z0	GROUNDWATER	ABERDEEN SPRINGFIELD CANAL CO.	2.440		129940.00	3.66
A01-0203860	SNAKE RIVER	LING, ROGER D.			22850.00	0.64
A01-02068H0	SNAKE RIVER	LING, ROGER D.				
A35-025348	GROUNDWATER	JEVINS, DENNIS L.	0.050	0.010		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-02504	STOCKWATER	STECHEIN, ELMER	FROM 01-01 TO 12-31	.070 CFS	
A35-02504	DOMESTIC	STECHEIN, ELMER	FROM 01-01 TO 12-31	.040 CFS	
A35-11015	DOMESTIC	STECHEIN, ELMER	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A
ACRES 198 X CONSUMPTIVE VOL. AF/A FOR AREA 3 = _____
TOTAL CONSUMPTIVE USE 594 AF/A

$$198(4) = 792$$

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A
ACRES 198 X DIVERSION VOL. AF/A FOR AREA 4 = _____
TOTAL DIVERSION VOLUME 792 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
	FROM	TO			
IRRIGATION	04-01	12/31	1.950	1912	
STOCKWATER	01-01	12-31	0.070		
DOMESTIC	01-01	12-31	0.040		

TOTAL FOR THIS RIGHT

1.950

7914

0.0

REVIEWED BY:

[Signature]

DATE:

12/14/92

792

$$1.96(1.9835)(214) = 831$$

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/A35 AND 3N
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
(X) () ()
() () ()

NEEDS
REVIEW
() () ()
() () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02504

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
1.960

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

- A35-02504B
A35-02504

0.050
1.960

-

35-02504

1.960

TOTAL CFS

2.010

1.960

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

FIELD
EXAMINER

REMARKS:

AUTHENTICATING:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

[Signature]
[Signature]
[Signature]

12/14/92

LJA

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		Dr 12/14/90	Yes				
SOURCE								
PLEASE OF USE								
DIV. AMOUNT CFS/VOLUME	Y			No				
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y			Yes				
BASIS OF CLAIM	Y			No				
REMARKS								

VERIFIED BY CODES

TOPD MAP/ORTHO-PQ = 1
 35C3 MAP = 2
 WATERMASTER RECORDS = 3
 MAP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 5

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.