

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02308A
Date Received: 5-11-89
Receipt No: M003568
Received By: RRR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES A. ROSSI 208-684-4180
Address: 482 SOUTH 1600 WEST
PINGREE, ID 83262

AND/OR

Name: VIVIAN ROSSI 208-684-4180
Address: 482 SOUTH 1600 WEST
PINGREE, ID 83262

2. Date of Priority: MAR 13, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	33E	29	NW	SW	SE		BINGHAM

5. Description of diverting works:
WELL, 116', 30 HP, 6"

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.840		

7. Total Quantity Appropriated is:
1.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 276.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A35-02308A

Page 1

Date: 05/11/89

MICROFILMED
DEC 10 1992

A3502308A



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	28	NE	SW		IRR	25.0
						Section Acres	25.0
		29	SW	SE		IRR	37.0
			SE	SE		IRR	30.0
						Section Acres	67.0
						Total Acres	92.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 23893

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles A. Russell Date: X 5-11-89

Date: _____

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of May 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

8615
Date 04/03/92
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES
 TAX EXEMPT # X-189030-E-920
 VALID THRU 1/94

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

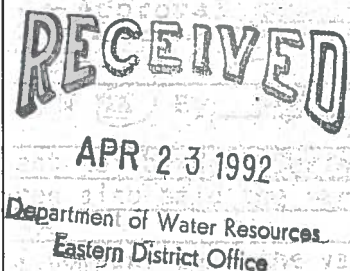
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER ERNIE CARLSEN CLAIM #A35-02308A 4/ 2/92 25.00	25.00	
							
						25.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

DEC 10 1992

Date

Head of Agency or Institution

State Auditor

REFUND REQUEST

TO: S. Frazee to Log In
 FOR: J. Carlson/D. Shaff/D. Allen
 FROM: Ernie Carlsen

Feb 19, 1992

RE: Payor Charles A. ~~Boss~~ Vivian Rossi
 Address 482 S. 11600 W.

RECEIVED

Pingree IO 83262

FEB 24 1992

Claimant if NOT Payor Charles A. ~~Boss~~ Vivian Rossi Department of Water Resources

Refund Amount \$ 25⁰⁰ Claim Location Region

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA On Receipt #

S.O. Verified Ext. by on

Refund Generated By () Agent (X) Claimant telecon

Refund Category Double payment of variable fee.

Date of Last Correspondence (copy attached) 2-19-92

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A35-02308A</u>	<u>DC</u>	<u>\$ 142⁰⁰</u>	<u>117⁰⁰</u>	<u>MD03568</u>
		\$		
		\$		
		\$		
		\$		
		\$		

Detailed Reason(s) for Refund Attached Y/N

Region Adj. Supervisor Approval EMC John Carlson Approval
 Don Shaff Approval 4-02-92 Hold To Fiscal
 Not Refunded as of 03-04-92 Logged 02-25-92
 Data Base Modified? Y/N NA By Date 02-25-92

Claimant paid assessment to Aberdeen Springfield Canal Company for land served by canal and then also paid the variable fee for the P.O.U. on A35-02308A. Subsequently the Canal Company paid the variable fee for the P.O.U. on A01-0002370 and A01-0002371 under receipt E014259. Comparison of the P.O.U. on these claims reveals an overlap of 25 acers. The claimant is therefore requesting a refund of \$ 25⁰⁰ paid under receipt MD03568.

sf W.C. sent Ltr. 67 ac. not covered by canal water

05/01/91

MICROFILMED
DEC 10 1992

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 02/19
Time: 15:23

Rec/No - M003568 AR/No -
From: - ROSSI, CHARLES A./VIVIAN

Receipt Type - CK Doc/No - 172
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 05/11/1989

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	167

Total Due - 167

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A3502308A	142.00 117.00 ✓	A3511090	25.00		

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

#	P.O.U.	Overlap %	Correct fee.	Refund
A35-02308A	92	101-0002324/21 25	117.00 ✓	25.00 ✓

MICROFILMED
DEC 10 1992

over/ap 25

MICROFILMED
DEC 10 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DATE: *Feb 19, 1992*

*Charles A. Rossi
482 S. 1600 W.
Pinegrove, 83262*

RE: REFUND

Dear *Charles*:

This office has initiated a Refund Request for the double payment of fees in the Snake River Basin Adjudication (SRBA).

Comparison of the land list on your Notice(s) with the lands listed on claims submitted by Aberdeen-Springfield Canal Company revealed an overlap of the following:

25 acres on A35-02308A

Therefore, the Refund Request is for \$*25⁰⁰*, paid under receipt *MO03568*. A check for this amount should be mailed from Boise in the near future.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

cc: Aberdeen-Springfield Canal Company

File: To Claim

MICROFILMED

DEC 10 1992

DATE: 12/15/98
PAGE: 1

Water Source: GROUNDWATER

BINGHAM County

POU County: BINGHAM

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

December 15, 1998

KARL J. DREHER
DIRECTOR

CHARLES & VIVIAN ROSSI
482 S 1600 W
PINGREE ID 83262

Re: Notice of Error on 35-02308A.

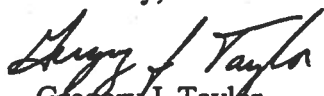
Dear Mr. & Mrs. Rossi:

Enclosed for your review is a new layout of your property and a new profile report for the water right referenced above. The layout was prepared from the information you provided to me at the Dec. 09 public meeting in Aberdeen.

The department will recommend this right to the SRBA Court as it is on this report. If you still disagree with this recommendation you will have an opportunity to file an objection with the Court after the Court sends you a copy of your water right.

Please do not hesitate to contact me if you have any questions regarding this matter.

Sincerely,

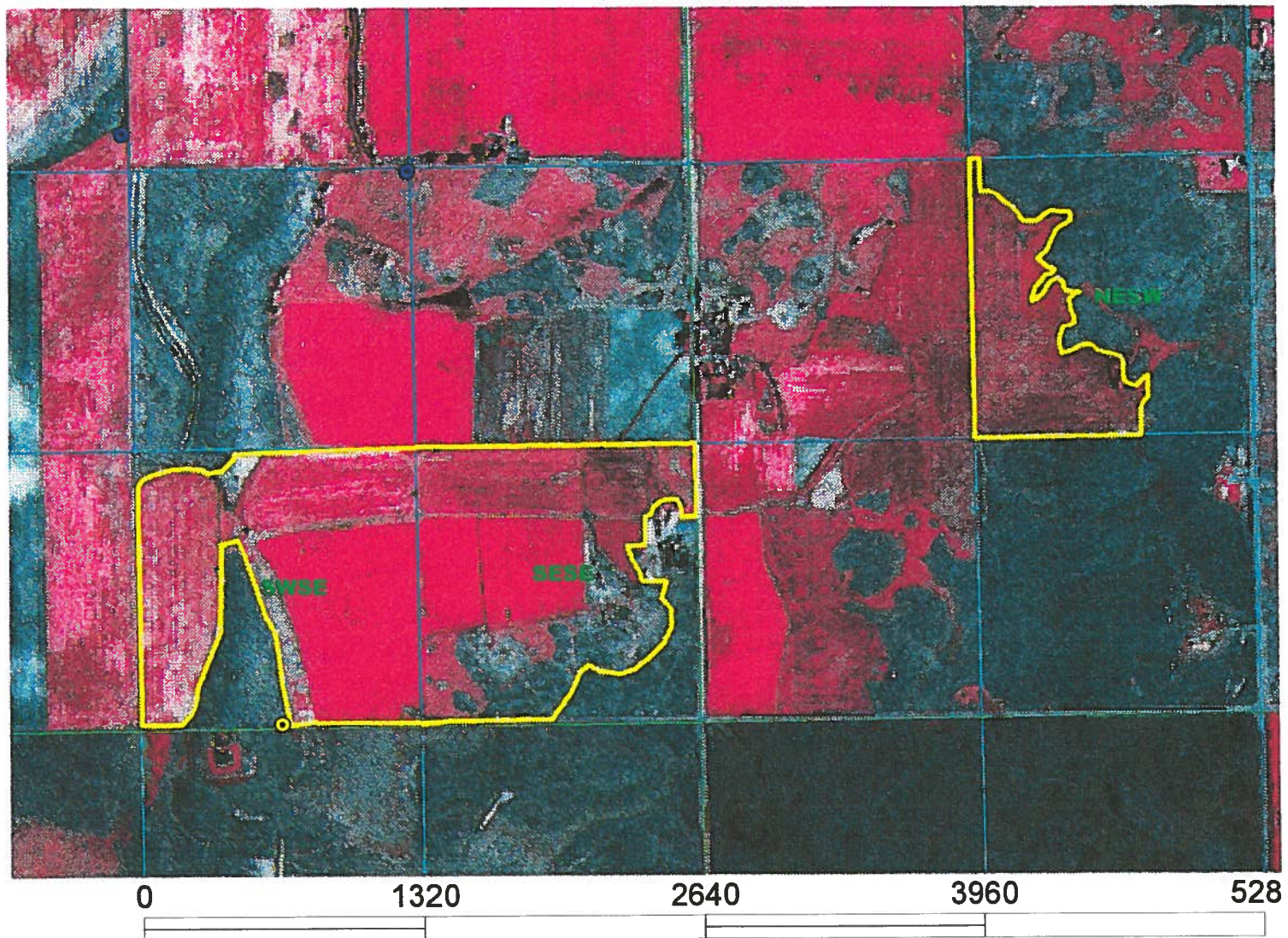

Gregory J. Taylor
Sr. Water Agent

IDAHO DEPARTMENT OF WATER RESOURCES

CHARLES & VIVIAN ROSSI

Water Right No(s).

35-02308A



Point of Diversion
Location



Place of Use
Boundary

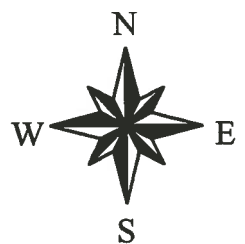


Section Lines



Quarter/Quarter Lines

Township(s) 03S, Range(s) 33E
Section(s) 28 & 29



GIS Place of Use Illustration
1987/1988 NAPP Photograph
Prepared by: Greg Taylor
Date: Dec. 15, 1998

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02308A

VIVIAN ROSSI
CHARLES A ROSSI
482 SOUTH 1600 WEST
PINGREE ID 83262

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

MORE ALLOCATION IN SESE
↓
↓
NESW

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____

SIGNATURE: _____

Please print your name: _____

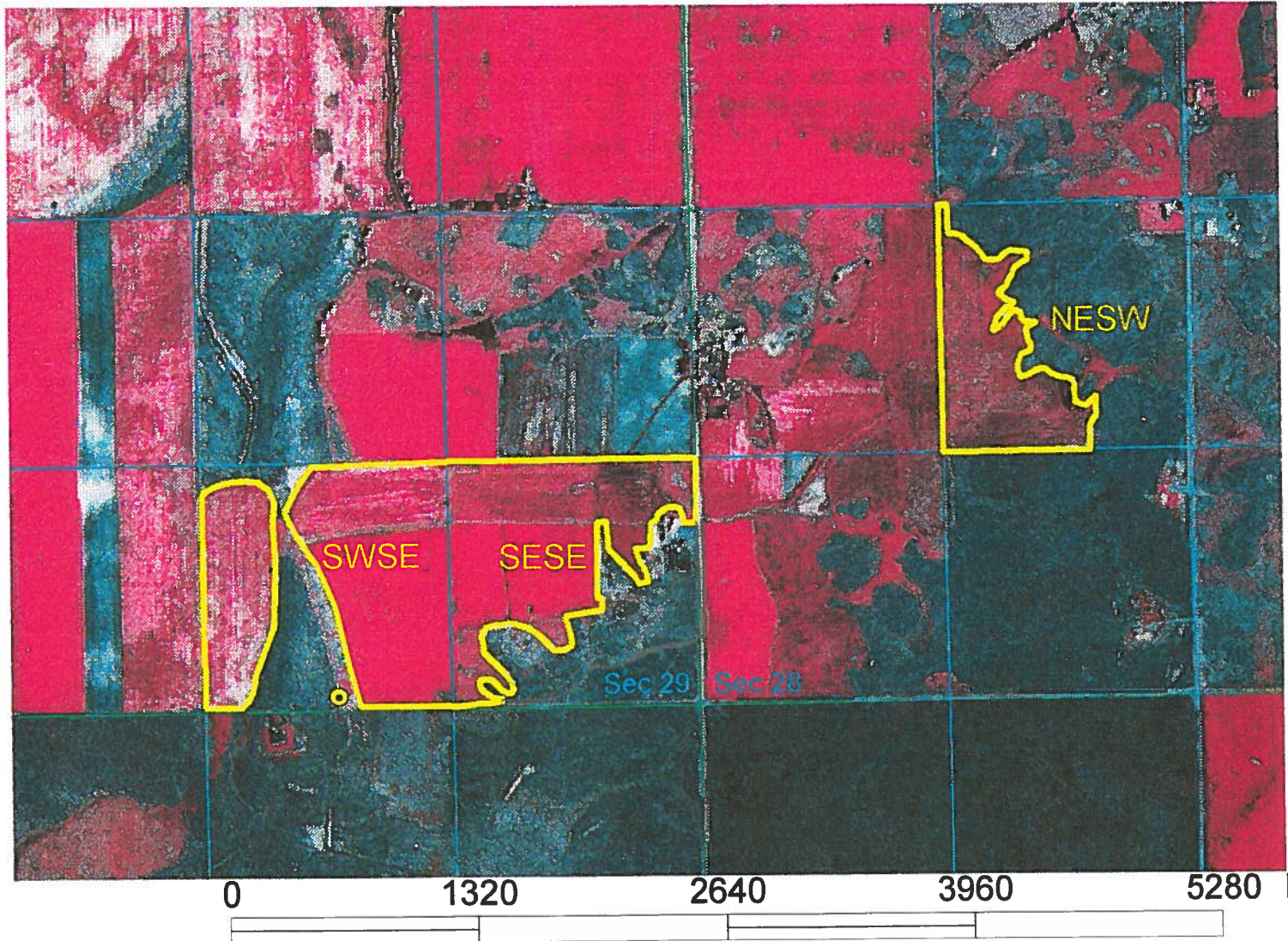
Charles Rossi
CHARLES ROSSI

IDAHO DEPARTMENT OF WATER RESOURCES

CHARLES & VIVIAN ROSSI

Water Right No(s).

35-02308A



Point of Diversion
Location



Place of Use
Boundary

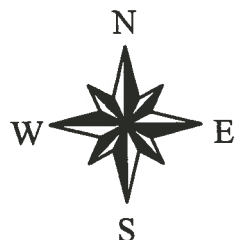


Section Lines



Quarter/Quarter Lines

Township(s) 03S, Range(s) 33E
Section(s) 28 & 29



GIS Place of Use Illustration
1987/1988 NAPP Photograph
Prepared by: Greg Taylor
Date: June 24, 1998

DATE: 06/24/98
PAGE: 1

DIVERSION
VOLUME

1.32 CFS	264.00 AFA	31
1.32 CFS	264.00 AFA	

BINGHAM County

2

T	R	S	NENE	NNNE	SNNE	SENE	NNNW	NNNN	SNNW	SENW	NNSW	NSNW	SNSS	SESS	NNSE	NNSE	SNSE	SESE	SUM
03S	33E	28	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	14.0
03S	33E	29	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	14.0
TOTAL ACRES																			
56.0																			

Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

78

LAST: ROSSI FIRST: CHARLES A.
ADDRESS: 482 SOUTH 1600 WEST
CITY: PINEREE STATE: ID ZIP: 83262
PHONE NUMBER: 208-684-4180

OWNER CODE: C

LAST: ROSSI FIRST: VIVIAN
ADDRESS: 482 SOUTH 1600 WEST
CITY: PINEREE STATE: ID ZIP: 83262
PHONE NUMBER: 208-684-4180

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD
EXAMINER
DATABASE
N

CLAIM NUMBER: A55-02508A

Abstract

PHONE NUMBER: () -- --

APPOINTMENT MADE: Y() Y()

TIME: ____:____ A(____) P(____)

[illegible]

PHONE NUMBER: () - -

[illegible]

Blank lined paper for writing.

A. AD CLAIM: # A35-02308A PRIORITY DATE: 03-13-1953 STAGE: 1
B. WR RECORD: # 35-02308 PRIORITY DATE: 03-13-1953 STAGE: 1

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N N EXAMINER
--A--

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? () (X) N()
IF YES EXPLAIN.

REMARKS:

PER LICENSE # 35-02308A

RECOMMENDED PRIORITY DATE:

03-13-1953

REVIEWED BY



DATE 6-12-92

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-02508A	03S	33E	29	NE	SW	SE		BINGHAM

OTHER AD CLAIMS WITH SAME AD POD

NR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

NONE NONE

NONE

SOURCE: GROUNDWATER

TRIB:

B. NR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-02508	03S	33E	29		SW	SE		BINGHAM

OTHER NR RECORDS WITH SAME NR POD

AD CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

N

DATABASE

FIELD EXAMINER

N

REMARKS:

PER CO. MAP & LICENSE ASCS PHOTO

A. Rubery dated 5-20-93

POINT OF DIVERSION REVIEW SHEET CONTINUED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TMP. RSE. SEC. 1/4 1/4

1/4

LOT

COUNTY

035 33E 29

SE

SW

SE

Bingham

SOURCE: GROUNDWATER

TRTB:

REVIEWED BY:

DATE: 6-12-92

PLACE OF USE RETURN SHEET

A. ROOT WATER RIGHT NUMBERS: A35-02308A

B. POI LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	AR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	33E	28	NE	SW		ROSSI, CHARLES A.	A35-02308A /25.0	-	25.0	19	19
			NE	SW		LING, ROGER D.	A01-3002320/40.0	-			
			NE	SW		LING, ROGER D.	A01-0029720/40.0	-			
			NE	SW		LING, ROGER D.	A35-0254320/40.0	-			
			NE	SW		ABERDEEN SPRINGFIELD CANAL CO.	A35-3424620/40.0	-			
			NE	SW		LING, ROGER D.	A01-0205460/40.0	-			
			NE	SW		LING, ROGER D.	A01-0205860/40.0	-			
			NE	SW		LING, ROGER D.	A01-0205860/40.0	-			
			NE	SW		ROSSI, CHARLES A.	35-02308 /25.0	-			
03S	33E	29	SE	SE		ROSSI, CHARLES A.	A35-02308A /37.0	-	37.0	30	30
			SE	SE		ROSSI, CHARLES A.	35-02308 /37.0	-			
03S	33E	29	SE	SE		ROSSI, CHARLES A.	A35-02308A /30.0	-	33.0	21	21
			SE	SE		ROSSI, CHARLES A.	35-02308 /30.0	-			
			TOTAL ACRES				A35-02308A	92.00	97.00	51	51

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POI DISCREPANCY? (Y/N)

DATABASE FIELD EXAMINER

Y N

PRESUMPTION FLAG:

REMARKS:

PLA. OR. NAR, ASSC, ~~ASSC~~

A. Robbery Examined 5-20-93

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE: 6-12-92

A. AS CLAIMED USES:

PURPOSES
A35-02308A IRRIGATIONMONTH/DAY
FROM 04-01 TO 11-01DIVERSION QUANTITY
1.840 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

1.840 CFS

B. NR RECORDED USES:

PURPOSES
35-02308 IRRIGATIONMONTH/DAY
FROM TODIVERSION QUANTITY
2.440 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.440 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)DATABASE FIELD
EXAMINERN
Y
YN
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO NR STANDARDS OR OTHER?

Y() N()

Y() N()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE:

1.340 CFS

MR ROOT RIGHT TOTAL DIVERSION RATE:

2.440 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***

** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-023384	GROUNDWATER	ROSSI, CHARLES A.	1.340	0.020	57153.00	1.61
A01-0002320	SNAKE RIVER	LING, ROGER D.	1250.000	0.035	129940.00	3.66
A01-0023720	SNAKE RIVER	LING, ROGER D.	230.000	0.006	22850.00	0.64
A35-0254320	GROUNDWATER	LING, ROGER D.	6.000			
A35-0424620	GROUNDWATER	ANDERSON GRANTFIELD CANAL CO.	2.440			
A01-0205460	SNAKE RIVER	LING, ROGER D.				
A01-0205860	SNAKE RIVER	LING, ROGER D.				
A01-0205860	SNAKE RIVER	LING, ROGER D.				

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 51 X 0.02 CFS/ACRE = 1.02 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(✓) N()

444 IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(✓)

limited to 1 1/2 Acre

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 276.0 AF/A

ACRES 51 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 153 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 51 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 204 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(✓)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO						
IRRIGATION	04-01	10-31	1.840	1.02	1.53	276.0	204	276.0
TOTAL FOR THIS RIGHT			1.840	1.02				

REVIEWED BY: *[Signature]* DATE: 6-12-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNTACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

3. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02308

TOTAL DIVERSION RATE OF ALL SPLITS

DATABASE
2.440

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERSCURRENT
CLAIM NUMBERSDIVERSION
RATECURRENT "R"
CLAIM NUM."R" DIV.
RATEWR RIGHT
NUMBERSDIVERSION
RATE

35-02308

A35-02308A

1.840

-

35-02308

2.440

TOTAL CFS

1.840

2.440

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

DATABASE
NFIELD
EXAMINER

REMARKS:

~~Life is okay~~ Claimant own ⁵¹ Acres of originally Licensed 122 Acres;~~Life is okay~~ 51 Acres irrigated 51 (original) = 1.024

AUTHENTICATION:

SIGNATURE: W. TaylorDATE: 1-5-6-83NAME OF FIELD EXAMINER: W. TaylorTITLE: St. Water Agent

HR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHCN/DATE	FIELD EXAM BY WHCN/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHCN/DATE	COMPLETED DATA ENTRY WHCN/DATE	VERIFIED DATE WHCN/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE				Y	12.4.5			
PLACE OF USE	Y			Y	12.4.5			
DIV. AMOUNT CF5/UBCUE	Y		6-12-92 JJA	Y	License			
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y		6-12-92 JJA	Y	U.R.			
BASIS OF CLAIM	Y		6-12-92 JJA	N	License			
REMARKS								

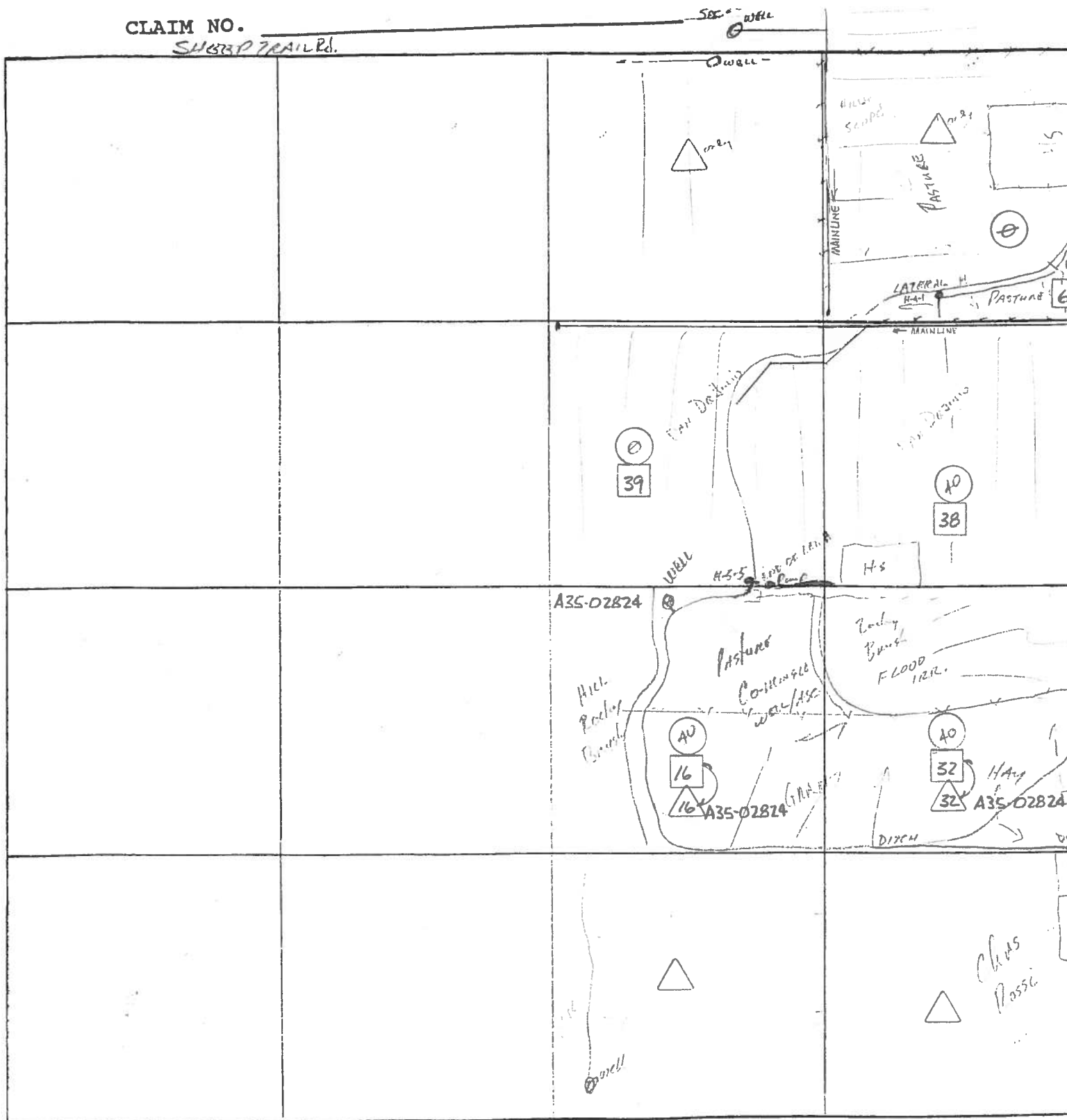
"VERIFIED BY" CODES

TOPD MAP/DRT-40-P2 = 1
ASCS MAP = 2
INTERMASTER RECORDS = 3
VAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

CLAIM NO.

SUBSP TRAIL Rd.



SCALE: 8" = 1 MILE

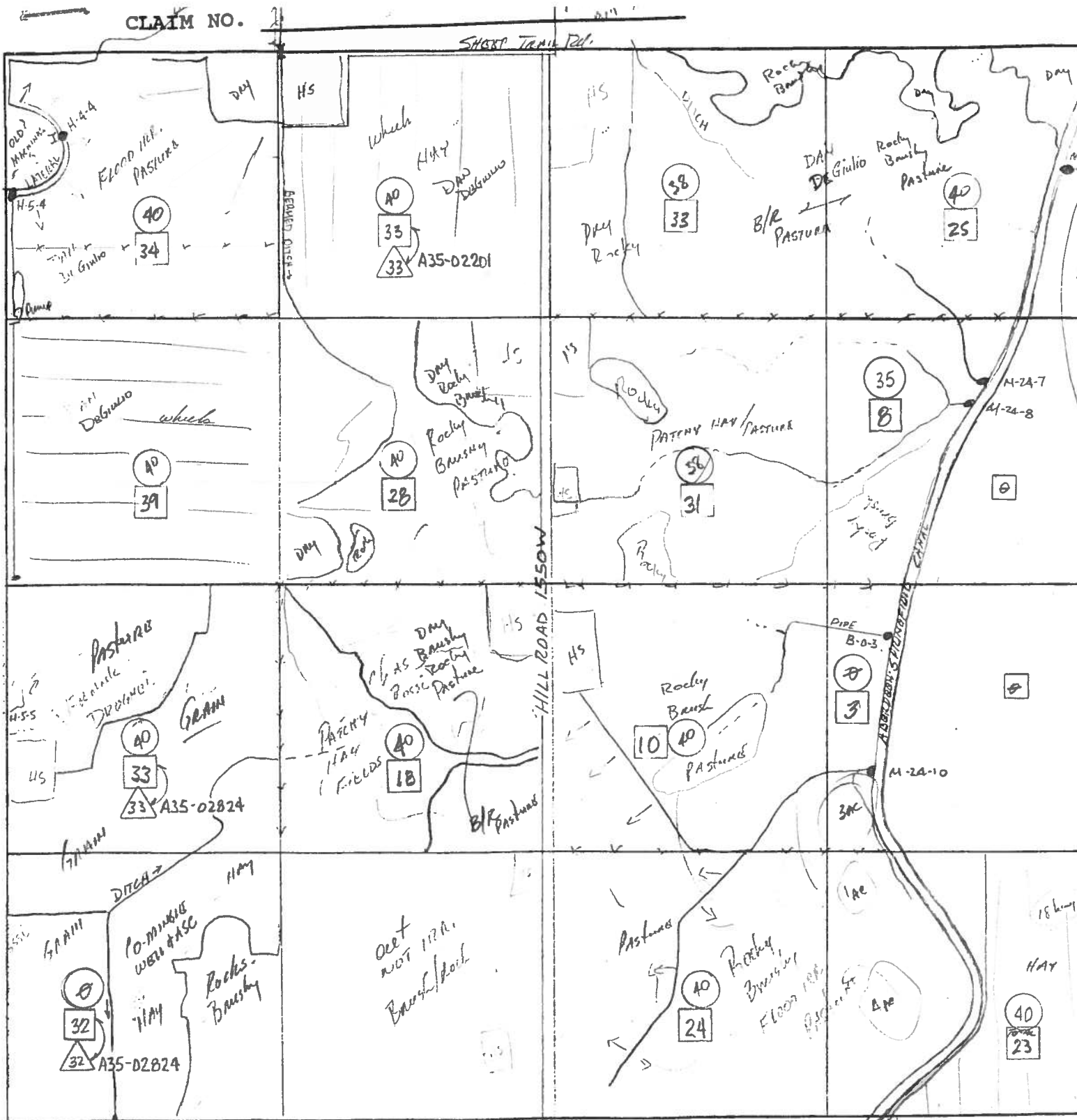
T. 35 R. 33E SEC. 29

DATE 5/20/93 AGENT ASH

OQ MAP REF. 2-30, 2-37

NAPP REF. 2-38 Sw

CLAIM NO.



SCALE: 8" = 1 MILE

T. 3S R. 33E SEC. 28

DATE 5/19/93 AGENT ABR

OQ MAP REF. 2-38

NAPP REF. 2-38 SW

CLAIM NO(S) A35-023084
DATE: 12-6-93 T 95 R 33E
SOURCE OF DOC: A35 photo
SIGNATURE: [Signature]
151.6

See L15

T35

R33E

L15

30 29
31 32

