RECEIVED
MAR 14 2002
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

35-8002, 35-2610, 35-2611, 35-2751A, 35-7123
35-2850, 35-7477 WR,
35-8745 " , 35-8743 " ,
35-1049 WR

January 28, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SHERMAN RUFF
BETTY RUFF
~~2202 S 3200 W~~ 2865 FAIRVIEW LANE
ABERDEEN ID 83210 American Falls, Idaho 83211

Records Modified 3-22-02, -JO

Re: Snake River Basin Adjudication (SRBA)
Water Right #35-8338A — & barcode!
Change of Address
~~Record Modified~~ WR only (Betty)

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary **and list any other water rights you may have** before returning this letter by February 8, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Sherman L Ruff
Claimant Signature

226-2926
Telephone No.

11/7/02 Doug CID 152511 Betty Spouse CID 30254 = Sherman L.

WR 35-7477B (original owner) Wtr only
35-8338(original ") Letter
→ 35-8338A (current owner)

To:

Address Service
Aberdeen Id 83210

9 items $5.40
Postage Due

Name	Old Address	New Address
DALKE, [illegible]en	RT 1 Box [illegible] Aberdeen Id 83210	1556 S. 2800 W.
Pratt, [illegible]e	P.O. Box 197 Aberdeen Id 83210	2807 W. 1400 S.
Pratt [illegible]ms	C/O Leslie Pratt P.O. Box 197 Aberdeen Id 83210	[illegible] S. 3[illegible]0 W.
P[illegible]tt Farms	RR Box [illegible] B1 Aberdeen Id 83210	135[illegible] S. [illegible]00 W.
Ruff, Betty. + Sherman	P.O. Box 87 ~~Ruff Farms Inc.?~~ Aberdeen Id 83210	2202 S. 3200 W. ~~B[illegible]~~ (Doug Ruff)
Knud[illegible] F. Bob	RT 1 Box 84A Aberdeen Id 83210	~~3200 W.~~ 2100 S.
Klempel, Howard	RR Box [illegible] Aberdeen Id 83210	3070 W. [illegible] S.
Harder, Eldon B.	RT 1 Box 184 Aberdeen Id [illegible]210	634 S. 3200 W.
Klassen, Otto R.	R[illegible] Box 117 Aberdeen Id 83210	~~281 W.~~ Boise

Sherman Ruff 1-7-99 cs

35-02271 licensed for 1.00 cfs on 70 acres
Field exam conducted 9-30-93 found only 41.1 acres being irrigated from claimed p.o.d. The balance of the licensed p.o.u was being irrigated with Aberdeen-Springfie Canal Co. water only.

NOE claims an accomplished transfer in pou prior to 1987, but does not state the legal description of the new p.o.u. An amended claim is necessary to describe the accomplished transfer. Priority date of transferred portion may need to be advanced to the date of the accomplished since the 6-28-1955 field exam identified 30 acres of this water as "supplemental to Aberdeen-Springfield Canal water." Mr. Ruff had scheduled an appointment at the Eastern Region Office on 1-5-99, but he did not show up for the appointment.

Sherman Ruff 1-7-99 cd

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	SHERMAN L RUFF 3005 W 2100 S ABERDEEN ID 83210 (208) 397-4660	10/11/1952	IRRIGATION	04-01	10-31	0.82 CFS	164.40 AFA
					TOTAL DIVERSION:	0.82 CFS	164.40 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T07S R30E S01 NWSWNW POWER County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
07S	30E	1						04-16	24										41.1
																		TOTAL ACRES	41.1

POU County: POWER

Other Rights: NONE

Conditions of Approval:

C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 35:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: GEN THE REMAINDER OF THIS RIGHT HAS BEEN FORFEITED FOR NON-USE FROM 1993 TO 1998.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

CA 1-7-99

F.5

November 20, 1998

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-02271

SHERMAN L RUFF
3005 W 2100 S
ABERDEEN ID 83210

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:
A PORTION OF THE LICENSE WAS MOVED TO THE ADJACENT FIELD, PRIOR TO 1987. WOULD LIKE RECOMMENDATION MODIFIED TO REFLECT THIS CHANGE.

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 12-14-98 **SIGNATURE:** Sherman L Ruff
Please print your name: Sherman L. RUFF

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

35-02271B	220 NC (28).	0.18 c/s.
35-07123	220 NC	3.89 c/s.
35-08743.	"	~~0.51~~ c/s. 0.33 c/s.

.51
.18
33

500 SHEETS, FILLER 5 SQUARE
50 SHEETS EYE-EASE® 5 SQUARE
100 SHEETS EYE-EASE® 5 SQUARE
200 SHEETS EYE-EASE® 5 SQUARE
200 RECYCLED WHITE 5 SQUARE
200 WHITE 5 SQUARE
200 RECYCLED WHITE 5 SQUARE
13-782
42-381
42-382
42-389
42-392
42-399
Made in U.S.A.
National® brand

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R35-02271 Prefix Translation: RESEARCH Old (D) Number - 23182

Last Name	First Name	Address
*** C - CURRENT OWNER *** RUFF	SHERMAN L.	1 - 3005 W. 2100 S. 2 - 3 - City- ABERDEEN State- ID Zip- 83210 Phone - 208-397-4660
*** O - ORIGINAL OWNER *** SCHROEDER	ROBERT	1 - 2 - 3 - City- AMERICAN FALLS State- ID Zip- 83201 Phone - 208-000-0000

Priority Date	Region	Stage	Status
1D/11/1952	15 EASTERN	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	30E	1	NW SW NW		(77)	POWER

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31	0.820	164.4

OK

Total Div. Rate	Total Div. Volume	Total Consumptive Use	KW Usage
0.820	164.40	123.3	

deleted 7-27-98 CA

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	30E	1	NW NW	4	16.3	01	IRRIGATION	(77) POWER
07S	30E	1	SW NW		24.8	01	IRRIGATION	(77) POWER

Total Acres: 41.1

Diversion Means - 185' X 10" WELL W/ 40HP PUMP IN 6" X 660' MAIN. TO WHEELINES/HAND

Non-Irrigation Use - NONE

Other Rights for Same Use - NONE

Remarks

No Remarks found.

CA 12-14-93

Water right number - R35-02271 Prefix Translation: RESEARCH

Old Water Right Numbers

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Comments

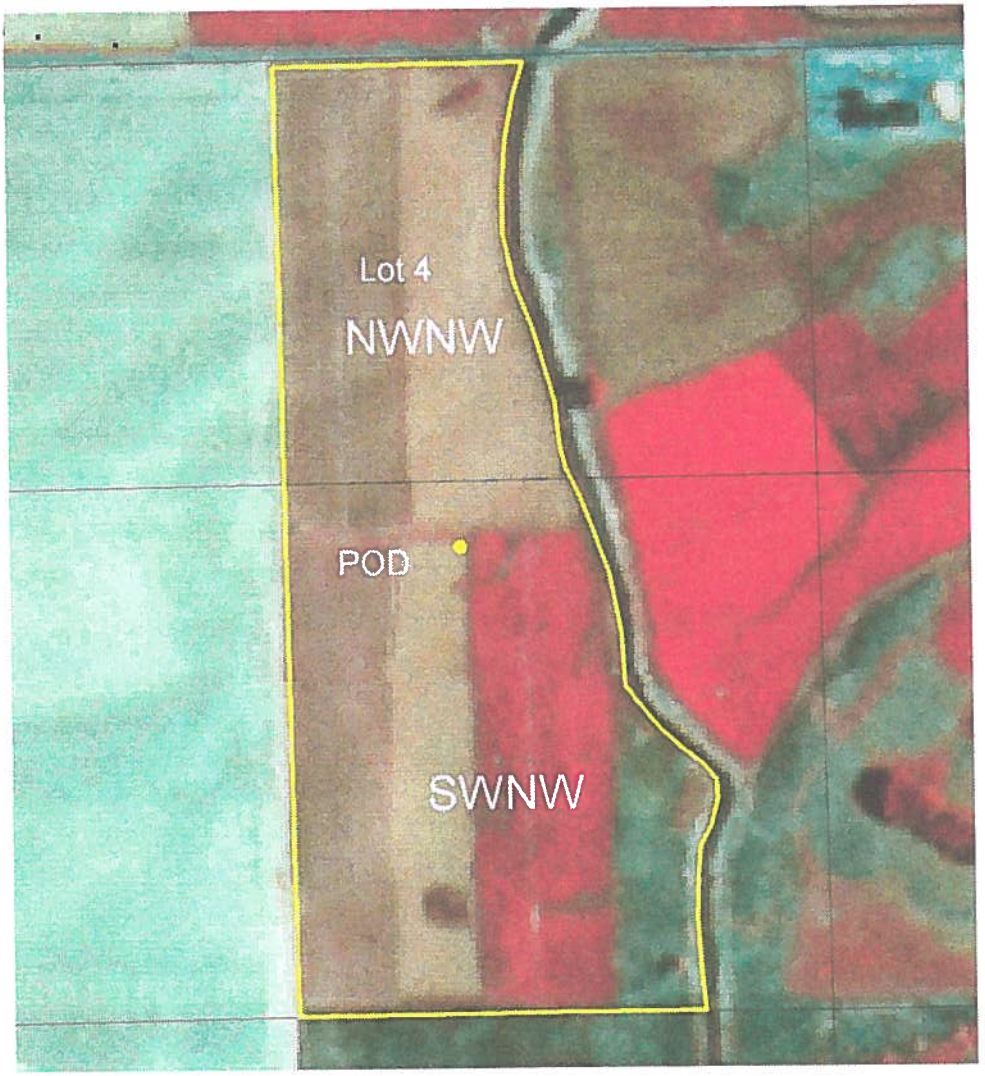
No Comments Found

Audit Fields
12/14/93 FRITSCHL

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/14/1993	Old Judicial District	-
Claim Received Date	- 04/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E006745	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

35-02271



500 0 500 1000 Feet

T07S R30E S01

N
W E
S

Map prepared by: Carter Fritschle
Date prepared: 05/28/98
1987-1988 NAPP photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R35-02271 Prefix Translation: RESEARCH Old (D) Number - 23182

Last Name	First Name	Address
*** C - CURRENT OWNER *** RUFF	SHERMAN L.	1 - 3005 W. 2100 S. 2 - 3 - City- ABERDEEN State- ID Zip- 83210 Phone - 208-397-4660
*** O - ORIGINAL OWNER *** SCHROEDER	ROBERT	1 - 2 - 3 - City- AMERICAN FALLS State- ID Zip- 83201 Phone - 208-000-0000

Priority Date	Region	Stage	Status
10/11/1952	15 EASTERN	L - LICENSE	

Source: GROUNDWATER

Tributary:

Point of Diversion

Twn	Rng	Sec	Tract	Lot	RFlg	County
07S	30E	1	NW SW NW	(4)		(77) POWER

Removed Cf 12-14-93 Set verified date

Water Use

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01	IRRIGATION	04/01	10/31	0.820	

Total Div. Rate	Total Div. Volume	Total Consumptive Use	KW Usage
0.820	164.40	123.3	

Place of Use

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
07S	30E	1	NW NW	4	16.3	01	IRRIGATION	(77) POWER
07S	30E	1	SW NW		24.8	01	IRRIGATION	(77) POWER

Total Acres: 41.1

RF 10.12.93

Diversion Means - 185' X 10" WELL W/ 40HP PUMP IN 6" X 660' MAIN. TO WHEELINES/HAND

Non-Irrigation Use - NONE

Other Rights for Same Use - NONE

Remarks

No Remarks found.

Water right number - R35-02271 Prefix Translation: RESEARCH

Old Water Right Numbers

Old Water Right Numbers

No Old Water Right Numbers Found

Conditions of Approval

E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- ABERDEEN SPRINGFIELD CANAL CO.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

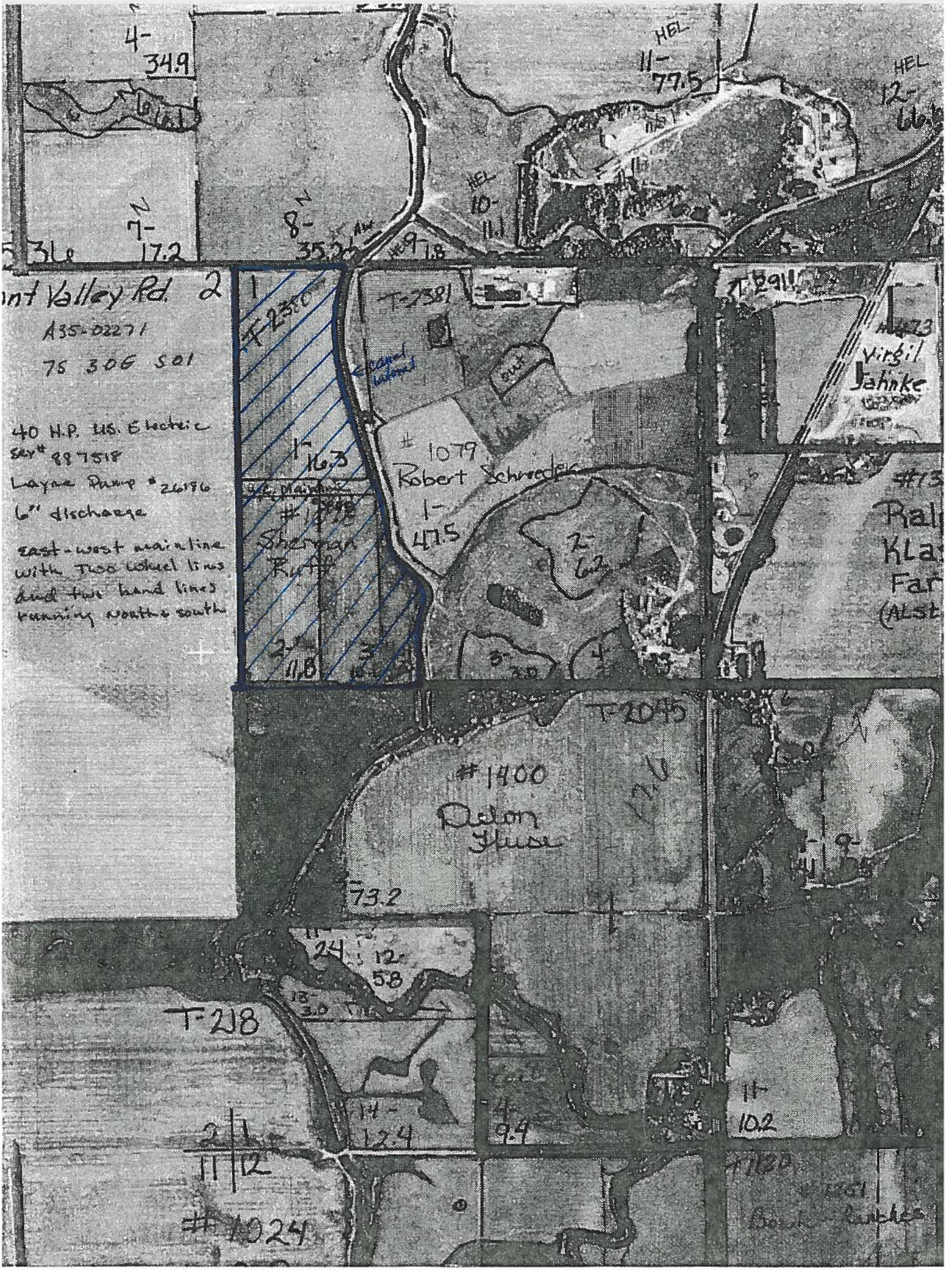
-Comments-

No Comments Found

Audit Fields
00/00/00

Adjudication Rights Dates and Flags Area

Court Report Filing	00/00/0000	Field Inspection Made	00/00/0000	Civil Case Number	39576
Objection Filed Date	00/00/0000	Field Inspection Flag		Old Case Number	
Response Filed Date	00/00/0000	Verified Date	00/00/0000	Old Judicial District	
Claim Received Date	04/07/1989	Last Amended Date	00/00/0000	Temporary Right	P
		Receipt Number	E006745	Water District	
		POU Ownership Flag	Y	Federal/State Indicator	S
		Name Connector	OR	Presumption Flag	
				Notice of Error Flag	


4-
34.9
HEL
11-
77.5
HEL
12-
HEL
10-
11.1
7-
17.2
8-
35.2
9-
7.8
nt Valley Rd. 2
A35-02271
75 306 501
40 H.P. 115. Electric
Ser# 897518
Layne Pump # 26196
6" discharge
east-west mainline
with two wheel lines
and two hand lines
running south to south
1
T-2381
1-
16.3
1079
Robert Schroeder
1-
47.5
2-
11.8
3-
4-
Virgil
Jahnke
Sherman
Rift
T-2045
#1400
Odon
Huse
73.2
11-
24
12-
58
13-
3.0
T-218
14-
12.4
2
11
1
12
#1024
11-
10.2
9-
9.4

Claim identification no. A35-02271

RF 9-30-93

looking northeast at pump from approx 30 feet southwest of pump NW SW NW T 7S R 30E Sec 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:49:27
10/10/91

GENERAL INFORMATION

CLAIM NUMBER: A35-02271

LAST: SCHROEDER FIRST: ROBERT
ADDRESS:
CITY: AMERICAN FALLS STATE: ID ZIP: 83201
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: RUFF FIRST: SHERMAN L.
ADDRESS: 3005 W. 2100 S.
CITY: ABERDEEN STATE: ID ZIP: 83210
PHONE NUMBER: 208-397-4660

OWNER CODE: C

	DATABASE	FIELD EXAMINER
FIELD EXAM REQUIRED?		
VERIFICATION REQUIRED DUE TO REMARKS?	N	

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CLAIM NUMBER: A33-02271

CONTACT PERSON: none

PHONE NUMBER: (___) ___-____

DATE OF FIELD EXAM: 9/30/93

APPOINTMENT MADE: Y(__) N(X)

TIME: ___:___ A(__) P(__)

ACCOMPANIED BY: _____

PHONE NUMBER: (___) ___-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

no claimant contact, field exam 9-30-93 with Carter Fritschle

PRIORITY DATE REVIEW PAGE

CLAIM NUMBER: A35-02271

A. AJ CLAIM: # A35-02271 PRIORITY DATE: 10-11-1952 STAGE: L

B. WR RECORD: # 35-02271 PRIORITY DATE: 10-11-1952 STAGE: L

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY? (Y/N)	N	N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(_) N(X)
IF YES EXPLAIN.

REMARKS: priority date claimed matches license

RECOMMENDED PRIORITY DATE:
10-11-1952

REVIEWED BY RF DATE 10-7-93

POINT OF DIVERSION REVIEW SHEET

CLAIM NUMBER: A35-02271

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-02271	07S	30E	1	NW	SW	NW	4	POWER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX: NONE
R PREFIX: NONE

WR RECORDS IN SAME 40 ACRE TRACT: NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-02271	07S	30E	1		SW	NW		POWER

OTHER WR RECORDS WITH SAME WR POD: NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX: NONE
R PREFIX: NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	N
DUE TO SOURCE DISCREPANCY? (Y/N)	N	N

REMARKS:

ten acre tract verified from ascs map in file, orthophotoquad AA-35 and field exam 9-30-93.

recommend POD as claimed except lot 4, which is located in NWNW of T7S R30E S01. verified on Govt Plat, copy in file

POINT OF DIVERSION REVIEW SHEET CONTINUED

CLAIM NUMBER: 43S-32271

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
7S	30E	01	NW	SW	NW	---	Power
---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER TRIB:

REVIEWED BY: MF DATE: 10-7-93

PLACE OF USE REVIEW SHEET

CLAIM NUMBER: A35-02271

A. ROOT WATER RIGHT NUMBERS: A35-02271

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES		LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
07S	30E	1	SW	NW		RUFF , SHERMAN L.	A35-02271 /40.0	35-02271	/40.0	40.0	24.8	~~40.0~~	24.8
			SW	NW		LARGE CLAIM	A01-00023Z1/38.0	-	/				
			SW	NW		LARGE CLAIM	A01-00297Z1/38.0	-	/				
			SW	NW		LARGE CLAIM	A35-02543Z1/38.0	-	/				
			SW	NW		LARGE CLAIM	A35-04246Z1/38.0	-	/				
			SW	NW		LARGE CLAIM	A01-0206461/38.0	-	/				
			SW	NW		LARGE CLAIM	A01-0206861/38.0	-	/				
			SW	NW		LARGE CLAIM	A01-02068H1/38.0	-	/				
07S	30E	1	NW	NW	4	RUFF , SHERMAN L.	A35-02271 /30.0	35-02271	/30.0	28.0	16.3		16.3
			NW	NW		LARGE CLAIM	A01-00023Z1/35.0	-	/				
			NW	NW		LARGE CLAIM	A01-00297Z1/35.0	-	/				
			NW	NW		LARGE CLAIM	A35-02543Z1/35.0	-	/				
			NW	NW		LARGE CLAIM	A35-04246Z1/35.0	-	/				
			NW	NW		LARGE CLAIM	A01-0206461/35.0	-	/				
			NW	NW		LARGE CLAIM	A01-0206861/35.0	-	/				
			NW	NW		LARGE CLAIM	A01-02068H1/35.0	-	/				
			TOTAL ACRES			A35-02271	70.00		70.00	68.00			41.1

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POU DISCREPANCY? (Y/N)	Y	Y

PRESUMPTION FLAG:

REMARKS:

licensed for 70 acres approx. 41.1 acres are irrigated with this system consisting of two wheel lines and two handlines. land located east of canal lateral on original exam is not irrigated by this system

RECOMMENDATIONS:

TOTAL ACRES: 41.1

REVIEWED BY: AF DATE: 10-7-93

PURPOSES REVIEW SHEET

CLAIM NUMBER: A35-02271

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A35-02271	IRRIGATION	FROM 03-15 TO 11-15	1.000 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED		1.000 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
35-02271	IRRIGATION	FROM TO	1.000 CFS
35-02271	DOMESTIC	FROM TO	1.000 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED		1.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y(__) N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N(__) EXPLAIN IN REMARKS, BELOW.

REMARKS:

new standard 4-1 to 10-31

DIVERSION AMOUNT REVIEW SHEET

CLAIM NUMBER: A35-02271

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(X) N(__)

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
HR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)	Y	N

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(__) N(X) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-02271	GROUNDWATER	RUFF , SHERMAN L.	1.000	0.014		
A01-00023Z1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-02543Z1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A35-04246Z1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0205461	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-0205861	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		
A01-02058H1	LARGE CLAIM	LARGE CLAIM	9999.990	0.420		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: A35-02271

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 41.1 X 0.02 CFS/ACRE = .82 CFS
(TAKEN FROM P/U REVIEW)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N(__)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(__) N(__) ***
see calculation

1B. CALCULATIONS

1.00 CFS. A35.02271

1.00 > .82

reduce to .82 CFS for this right

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 210.0 AF/A

ACRES 41.1 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 123.3 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 41.1 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 164.4 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(___) N(X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Condition 2.02 > A35-02271

DIVERSION AMOUNT REVIEW SHEET CONTINUED

CLAIM NUMBER: 43-22271

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM	REC. PERIOD TO	REC. DIV RATE CFS DATABASE	REC. DIV RATE CFS EXAMINER	REC. DIV VOL. AF/A DATABASE	REC. DIV VOL. AF/A EXAMINER	REC. CONS. USE DATABASE	REC. CONS. USE EXAMINER
irrigation	4-1	10-31		.82		164.4		123.3
TOTAL FOR THIS RIGHT				.82		164.4		123.3

REVIEWED BY: RF DATE: 10-7-93

BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: A35-02271

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(X)	( )
FORFEIT/ABANDON	(X)	( )
ADDITIONAL DIV. AMOUNT	(X)	( )

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02271

TOTAL DIVERSION RATE OF WR SPLITS — DATABASE 1.000 — EXAMINER .82 — CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-02271	1.000	-		35-02271	1.000
	TOTAL CFS	1.000				1.000

DIVERSION RATE REVIEW

	DATABASE	FIELD EXAMINER
DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)	Y	Y
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)		

REMARKS:

AUTHENTICATION:

SIGNATURE: Robert E Foster DATE: 10-7-93

NAME OF FIELD EXAMINER: Robert E. Foster TITLE: W.R. agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10/10/91

QUICKLOOK INFORMATION

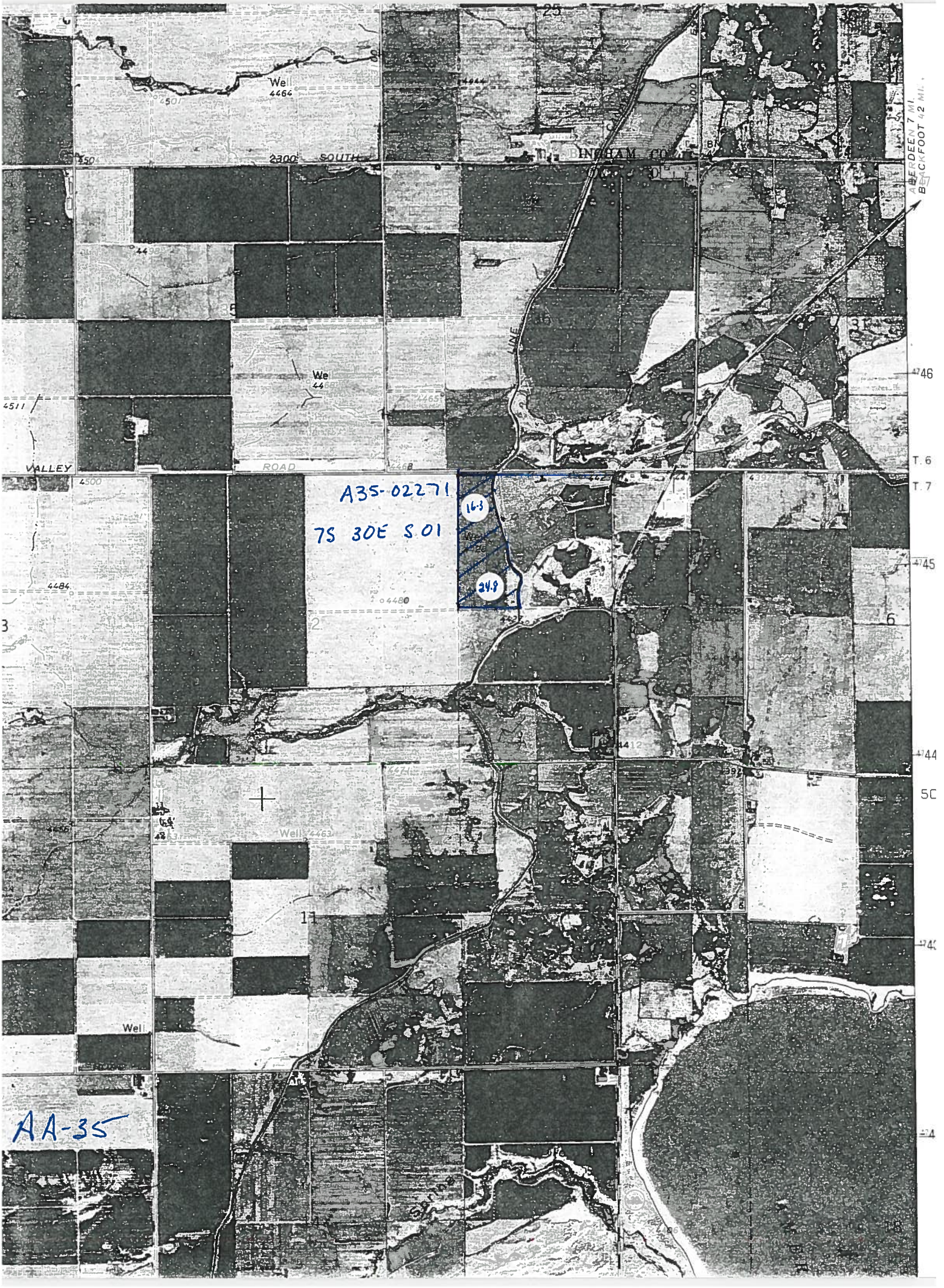
CLAIM NUMBER: A35-02271

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			9-30-93 RK	Y	6	10-7-93 RK	10-7-93 RK	10-7-93 RK
POINT OF DIV	Y			N	5,2,1			
SOURCE				N	5,2,1			
PLACE OF USE	Y			N	5,2,1			
DIV. AMOUNT CFS/VOLUME	Y			Y	6			
CONSUMPTIVE USE	-			Y	6			
PURPOSES	Y			N	5,6			
PERIOD OF USE	Y			Y	6			
BASIS OF CLAIM				N	5,4			
REMARKS				N	6			

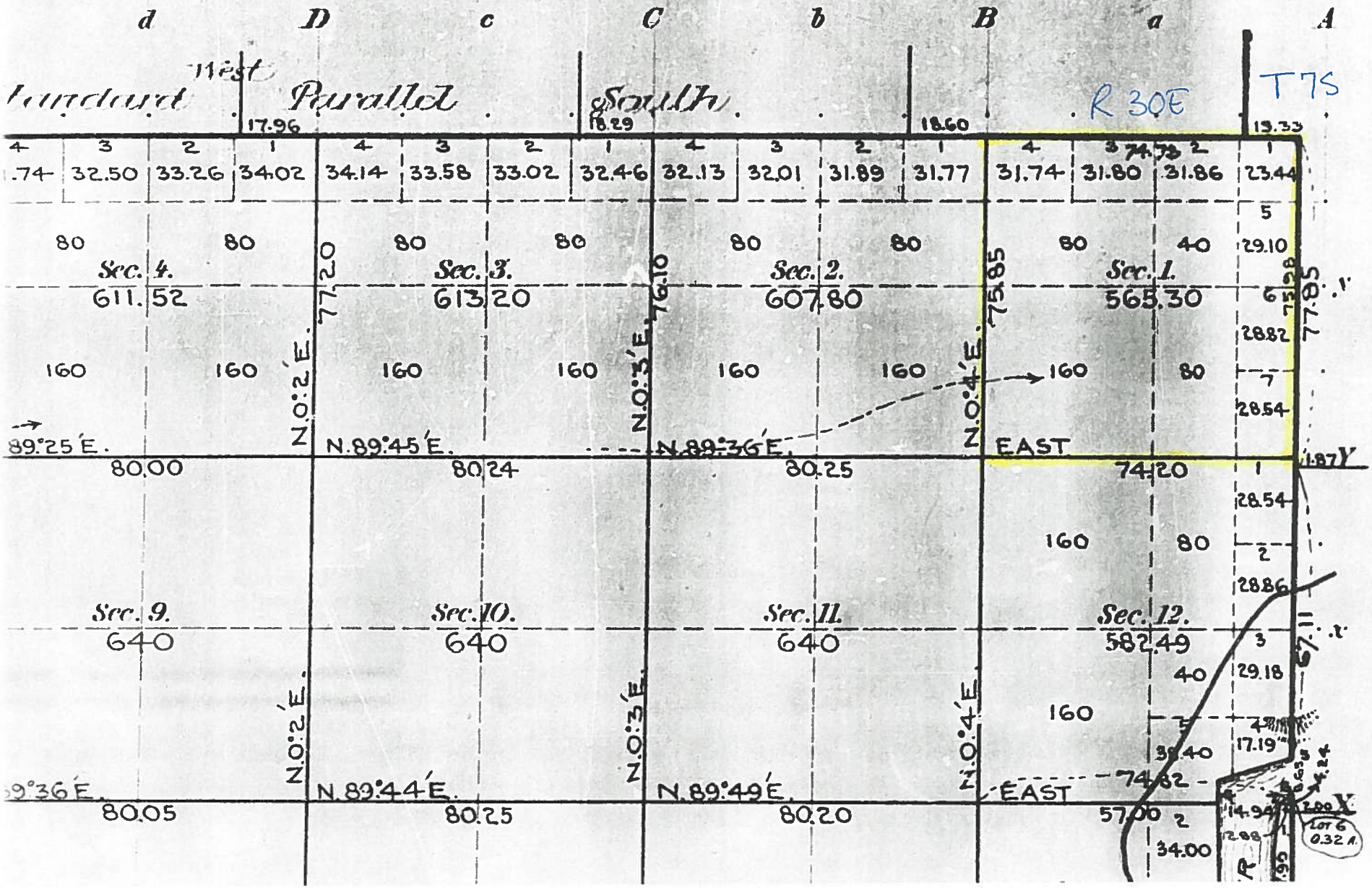
"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
MAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.


A35-02271
7S 30E S.01
16.3
24.9
AA-35
ABERDEEN 7 MI.
BUCKFOOT 42 MI.
INGHAM CO.
SOUTH
ROAD
VALLEY
LINE
T. 6
T. 7

...nge No. 30 East of the Boise Meridian



A35-02271

State of Idaho
License and Certificate of Water Right

Water License No. G-23182 Amount One second foot

Water District No. Priority October 11, 1952

THIS IS TO CERTIFY that ROBERT SCHROEDER of American Falls, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 11, 1952; that Permit No. G-23182 was issued under said application; that Certificate of Completion of works, with a carrying capacity of One second feet, was issued thereunder on July 26, 1955, showing that said works were completed on the 30th day of October, 1954; and that on the 30th day of October, 1954,

ROBERT SCHROEDER of American Falls, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well (subterranean flow), for the purpose of irrigation and domestic use, under Use Permit No. G-23182 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5529, on the 26th day of July, 1955;

The right hereby confirmed dates from October 11, 1952;

The Point of Diversion is located in the SW ¼ NW ¼, Sec. 1, Tp. 7 S, R. 30 E, B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed One cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	30 E.	1	Lot 4	32	30
			SW¼ NW¼	40	40
			Number of Acres Actually Irrigated		- - 70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of July, 1955.

MARK R. KULP
State Reclamation Engineer.

(SEAL)

35-2271

Form 23

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-23182

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Robert Schroeder, American Falls, Idaho

2. Source of water supply: Subterranean from a well

3. Location of point of diversion: Is in the SW¼ NW¼ of Section 1

T. 7 S. R. 30 E. County of Power

4. Describe works as they exist, giving dimensions and capacities of same: Well is 10" diameter by 167' deep, cased 130'. Column is 6" by 90', 8' by 8' concrete platform. One wall of a well house left on the West side. 30 hp O. A. Smith Motor, serial No. 63029. Layne Pump No. 26186. Two laterals 1160' each standard 4" aluminum pipe. 30 sprinlers per lateral 3/32 by 11/64 nozzles. 40 acres under the sprinler system is primary water and the balance is supplemental to Aberdeen-Springfield Canal water.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lot 4 and SW¼ NW¼ Section 1;
Twp. 7 South, Range 30 East, B. M.
See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

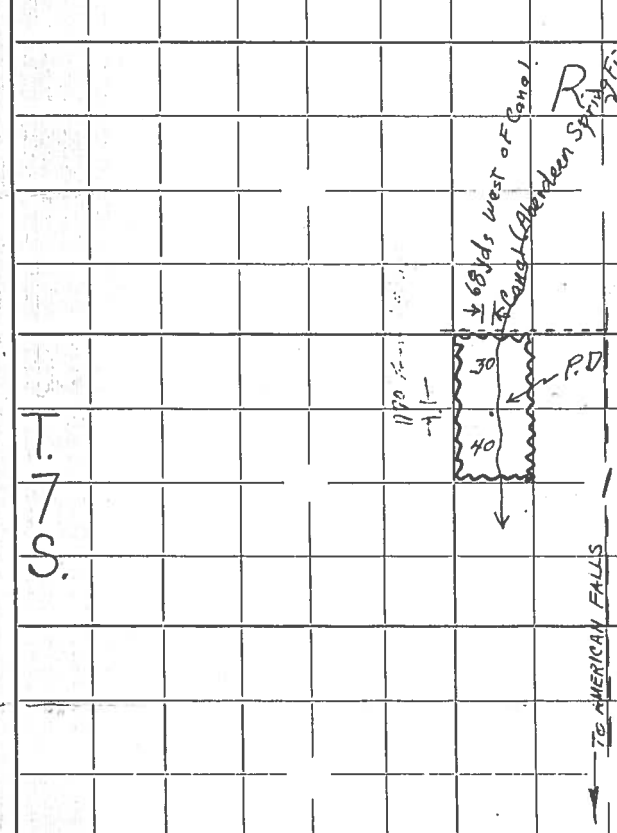
Remarks: Crops are hay, grain, potatotes.

This examination was made on the 28 day of June, 1955

(Signed) E. N. Humphreys Examiner.

23182

Total = 141 acres



Laterals are 1170' long. North 40s are short. Claims 70 acres total. Two laterals 1170' each. Main extend three under canal to allow gravity irrigation of balance of area.

Sprinkles approx. 40 acres. Primary water.

Subdivisions = Two

Area = 70 acres

Q = 1 cfs.

T = 53½ F.

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

23182

6" main line under canal to East.

S. M. Lewis Est.
#7599 on Lend 1/3 Init.

2400 S. 2. Meter
585123
allow full pump

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 14 1955
Department of Reclamation

ROBERT SCHROEDER 2037
American Falls, Idaho

Permit No. G-23182

Examination for Completion of Works and Beneficial Use

County Power

1-73-305.

Q - 1.0 c.f.s.

S - Well

W - Sec. 18, Sec. 1, T. 7 S. - R. 30 E.

Priority - Oct. 11, 1952
Date - Oct. 20, 1954

Well - 167' x 10" csd 130'
bowls at 90' col. - 6".
12 - 8" bowls.

Conc. platform 5' x 7'
one wall on W. side

Layne Pump 26186

G.E. Limits Motor
Poly. 220 V. 175 Rpm.
72a. 3ph. 60 cy - 6502.

6" dist. to N. ends main
700' main line (Steel) 4"
reaches to canal Bank on
West

Two Laterals 1160' each,
4" each at

30 sprinklers per lateral
2½ x 1¼ nozzles. @ 75 psi
25" for sprinklers
50" for gravity

120

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 35-02271
Date Received 4-7-89
Receipt Number 6006745

A3502271

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Sherman L. Ruff Phone (208) 397-4660
   Mailing Address 3005 W 2100 So Aberdeen Ida Zip 83210
2. Date of Priority (Only one (1) per claim) Oct 11, 1952
3. Source of water supply (a) Groundwater
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 7S Range 30E Section 1, 21R
   NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, 4 21R B.M., County of Power
   Additional points of diversion if any: None
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
   Well Depth 185 Dia 10"
   Pump Horsepower 40
   Mainline 6" x 660 ft
   2-¼ mile Wade Rain Wheelines 1-¼ mile Hand line

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DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 1.0 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is (3.0) (~~50~~ 70) ~~150~~ 210 acre feet per annum.

9. Non-irrigation uses: describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4 LOT4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S	30E	4						~~20~~ 30	~~30~~ 40	11R									~~50~~ 70 11

Total number of acres irrigated ~~50~~ 70 11R

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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DEC 10 1992

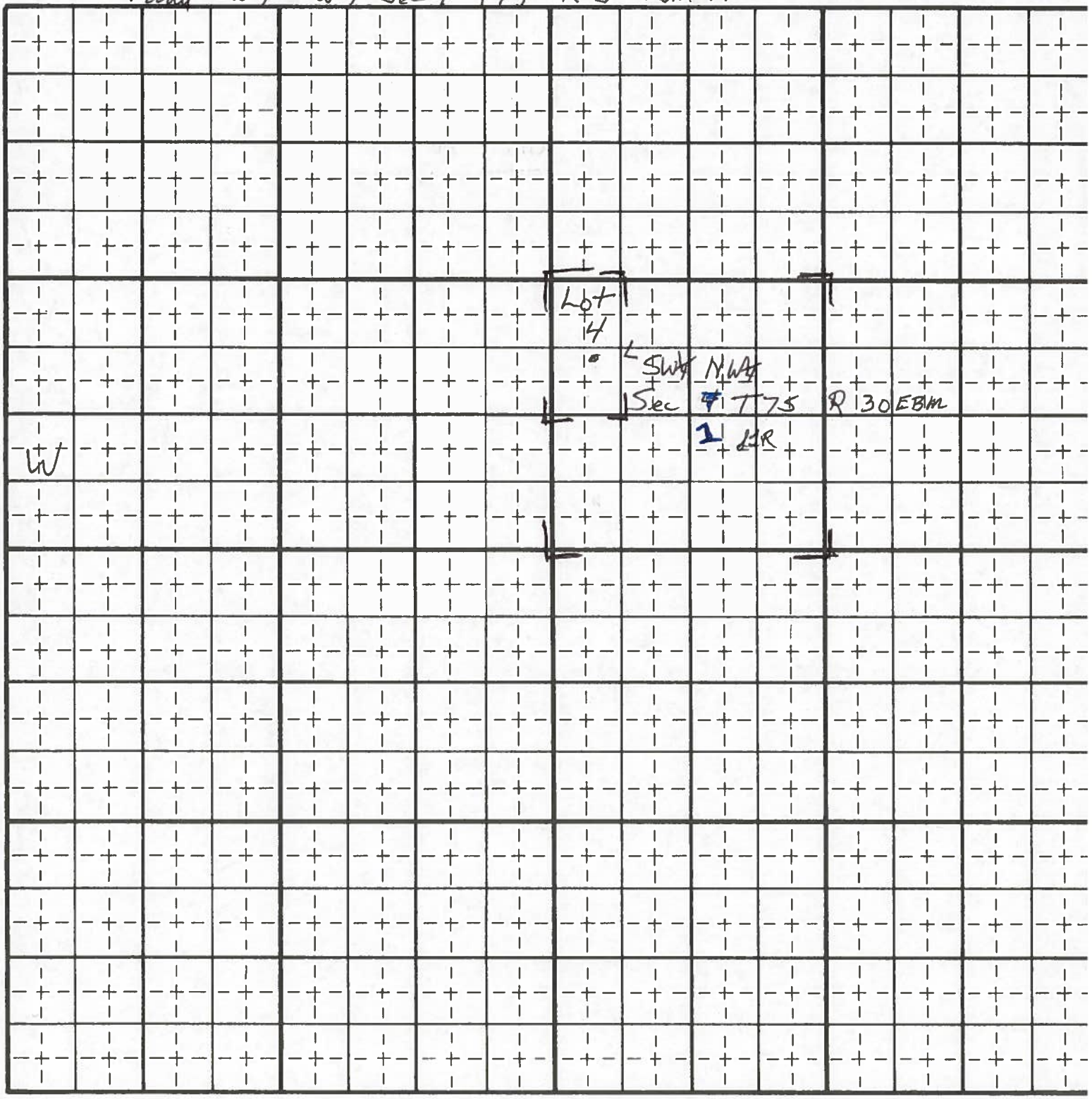
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Lot 4 and SW¼ NW¼ Sec 4 T7S R 30 EBM N



5

MICROFILMED
DEC 10 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number ~~G-30953~~ ~~30953~~ 23182 SIR
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sherman L. Ruff Date 4-7-89

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____ , that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 7 day of April 1989

SEAL

Notary Public _____

Residing at Idaho Falls, Id

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

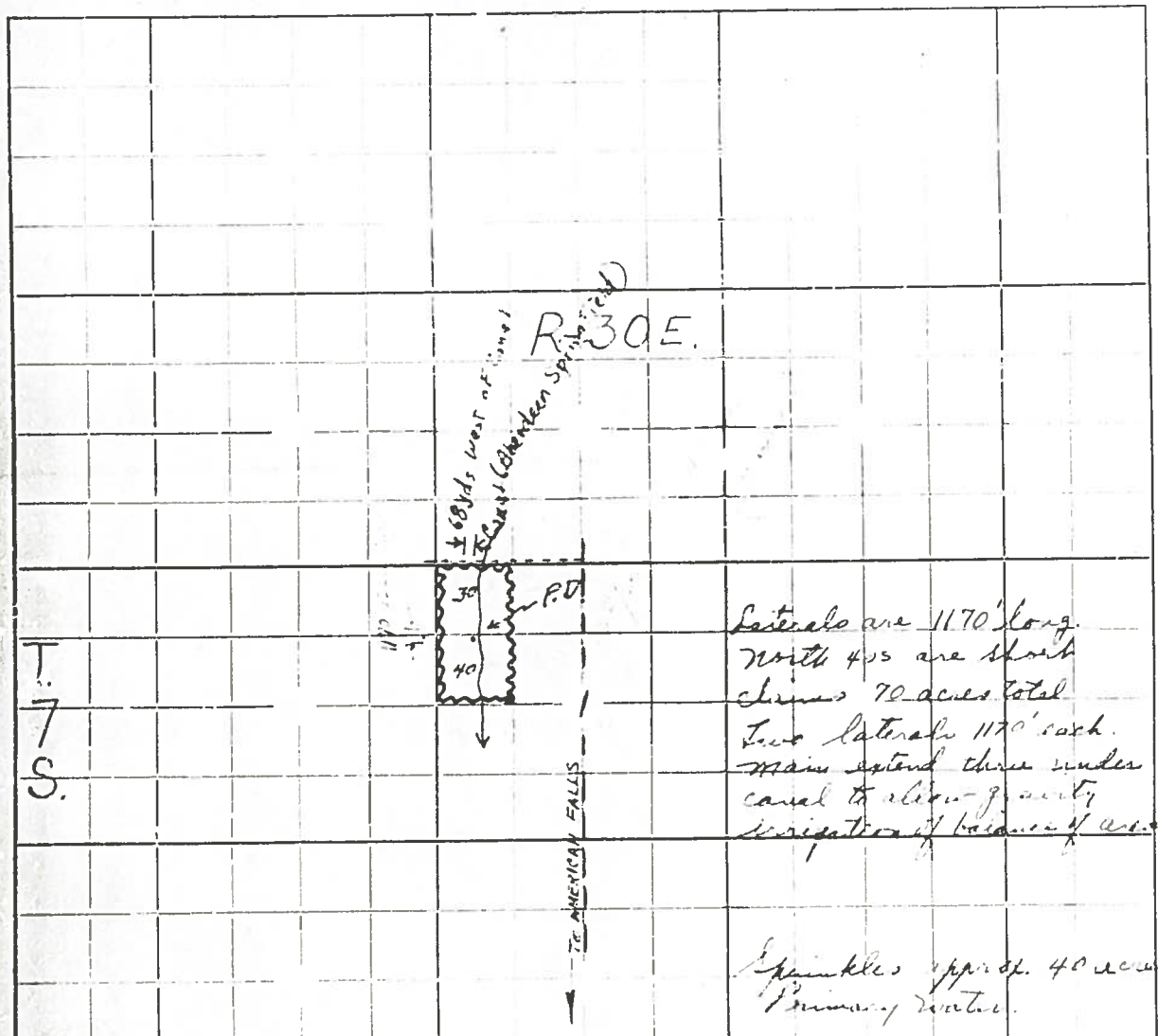
Address _____

Date _____

MICROFILMED
DEC 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



Laterals are 1170' long. North 40's are short. Serves 70 acres total. Two laterals 1170' each. Main extend three under canal to elev. gravity irrigation of balance of area.

Sprinklers approx. 40 acres. Primary water.

Subdivision: Two

Area = 70 acres

Q = 1 cfs

T = 5½ hrs.

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DEC 10 1992

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

23182

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02271
Date Received: 4/10/1989
Receipt No: E006745
Received By: Carlos Est

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: SHERMAN L. RUFF 208-397-4660
   Address: 3005 W. 2100 S.
   ABERDEEN, ID 83210

2. Date of Priority: OCT 11, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
07S	30E	1	NW	SW	NW	4	POWER

5. Description of diverting works:
   185' X 10" WELL W/ 40HP PUMP IN 6" X 660' MAIN. TO WHEELINES/HAND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
   1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 210.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
07S	30E	1	NW	NW	4	IRR	30.0
			SW	NW		IRR	40.0
						Section Acres	70.0

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DEC 10 1992

10. Place of Use: Continued

Total Acres 70.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 23182

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DEC 10 1992