

Vicki



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

LEOTA JUDGE
688 S 1800 W
PINGREE ID 83262

RE: Notice of Change of Water Right Ownership (NCO) for 35-2226 and Notice
of Completed Administrative Proceeding (NCAP)

Dear Claimant:

On November 2, 2000, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,


Jennifer Crabtree
Technical Records Specialist

Enclosure

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

)

Water Rights: 35-2226

)

Case No. 39576

)

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following Administrative proceeding:

☐ Address change

☒ Substitution of Party **JUDGE - JUDGE**

☐ I.C. § 42-222 transfer

☐ point of diversion ☐ place of use

☐ period of use ☐ nature of use

☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 22 Nov 2000

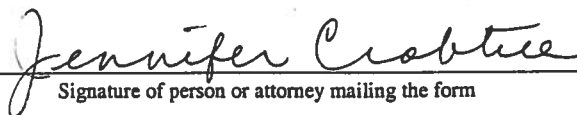
Ernest Carlson

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11-24, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
ALDEN JUDGE (DECEASED)
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
LEOTA JUDGE
688 S 1800 W
PINGREE ID 83262
4. One copy to:
Each party in the subcase, or attorney of record
NORMAN SEMANKO
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

11/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 35-2226

NAME AND ADDRESS: LEOTA JUDGE
688 S 1800 W
PINGREE, ID 83262

SOURCE: GROUND WATER

QUANTITY: 2.4 CFS
480 AFY

PRIORITY DATE: 06/05/1952

POINT OF DIVERSION: T04S R32E S1 SENESE Within BINGHAM County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	4-01 10-31	2.40 CFS 480.0 AFY

PLACE OF USE:

<u>IRRIGATION Within BINGHAM County</u>			
T04S R32E S1	SENE	8	T04S R32E S1 NESE 36
T04S R32E S1	NWSE	1	T04S R32E S1 SWSE 15
T04S R32E S1	SESE	18	T04S R33E S6 LOT 6 NWSW 27
T04S R33E S6	LOT 7 SWSW	15	

120 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM ABERDEEN
SPRINGFIELD CANAL CO.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT
TO SECTION 42-1425, IDAHO CODE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DELOG DE 11/8/00
RECEIVED
NOV 07 2000
OK

Department of Water Resources
 Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-02226	A35-02226 <i>Needs NCAP</i>	—			—
		—			—
		—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Alden Judge and Leota Judge
688 South 1800 West
Pingree ID 83262
4. New Owner/Claimant(s) Leota Judge
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
688 South 1800 West
 New Mailing Address _____
 City, State and ZIP Code Pingree ID 83262
 New Telephone Number (208) 328-2208
5. Date you acquired the property October 17, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Leota JUDGE
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

494439

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by LEOTA JUDGE, as personal representative of the estate of ALDEN JUDGE, deceased, Grantor, to LEOTA JUDGE, a widow, Grantee, whose current address is 688 South 1800 West, Pingree ID 83262.

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP-00-472, in Bingham County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in Bingham County, Idaho:

The SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section One, T4S, Range 32 EBM, Bingham County, Idaho; and Lots 6 and 7 in Section Six, in T4S, Range 33 EBM, Bingham County, Idaho, containing 260.90 acres, more or less, according to the Government Survey.

TOGETHER WITH all appurtenances located thereon.

LESS a portion of the SE $\frac{1}{4}$ of Section 1, Township 4 South, Range 32, E.B.M., Bingham County, Idaho, described as: Beginning at a point on the Section line 750 feet West of the SE corner of said Section 1, running thence North to the South bank of a lateral of the Aberdeen-Springfield Canal; thence Westerly and Southwesterly along the Southerly bank of said Canal to its intersection with the South line of said Section 1, thence East along said South line 340 feet more or less to the point of beginning, containing 1 $\frac{1}{2}$ acres, more or less.

ALSO

Lots 3 and 4 and also the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1, Township 4 South, Range 32 E.B.M., Bingham County, Idaho.

with all appurtenances.

EXECUTED this 17th day of October, 2000.

Leota Judge
LEOTA JUDGE
Personal Representative of the
Estate of Alden Judge

RECORDED AT THE REQUEST OF
2000 OCT 17 PM 4:38

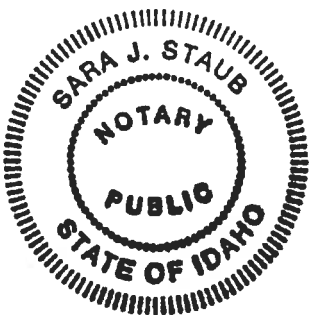
BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 6.00 DEED 494439

Moss Cannon
TS E. Judge
Blackfoot ID 83262

STATE OF IDAHO)
 : ss.
County of Bingham)

On this 17th day of October, 2000, before me, the undersigned, a notary public in and for said state, personally appeared LEOTA JUDGE, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Alden Judge, deceased, and acknowledged to me that she executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Sara J. Staub
Notary Public for Idaho
My cmn exprs: 9-2-2003

494439

R32 E

R33 E

36 31
(K-16) 1 6

Aberdeen Springfield
Canal

T2063

716

Pasture

40.0

6.1

T2235

1997

2
63.9

2
65.0

4
60.0

5
46.9

T25604 All HEL
4489
16.3

T2220
4397

7
5.9

10.5

12 7

Thurs

Road 1800W

Alden Judge

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-02226
Date Received: 4/14/1989
Receipt No: 6006860
Received By: ESV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALDEN JUDGE 328-220-0008
Address: 688 S. 1800 W.
PINGREE, ID 83262
OR
Name: LEOTA JUDGE 328-220-0008
Address: 688 S. 1800 W.
PINGREE, ID 83262

2. Date of Priority: JUN 05, 1952

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	32E	1	SE	NE	SE		BINGHAM

5. Description of diverting works:
80' WELL W/ 40HP TURBINE PUMP INTO MAINLINE FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A35-02226

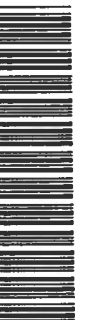
Page 1

Date: 04/14/89

MICROFILMED

DEC 10 1992

A3502226



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	32E	1	SE		NE		IRR	5.0
			NE		SE		IRR	34.0
			NW		SE		IRR	5.0
			SW		SE		IRR	15.0
			SE		SE		IRR	25.0
							Section Acres	84.0
	33E	6	NW		SW		IRR	26.0
			SW		SW		IRR	10.0
							Section Acres	36.0
							Total Acres	120.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
ABERDEEN SPRING FIELD IRR. RTS.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 22827

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alden J. [Signature] Date: 4/14 - 1989
Date: _____

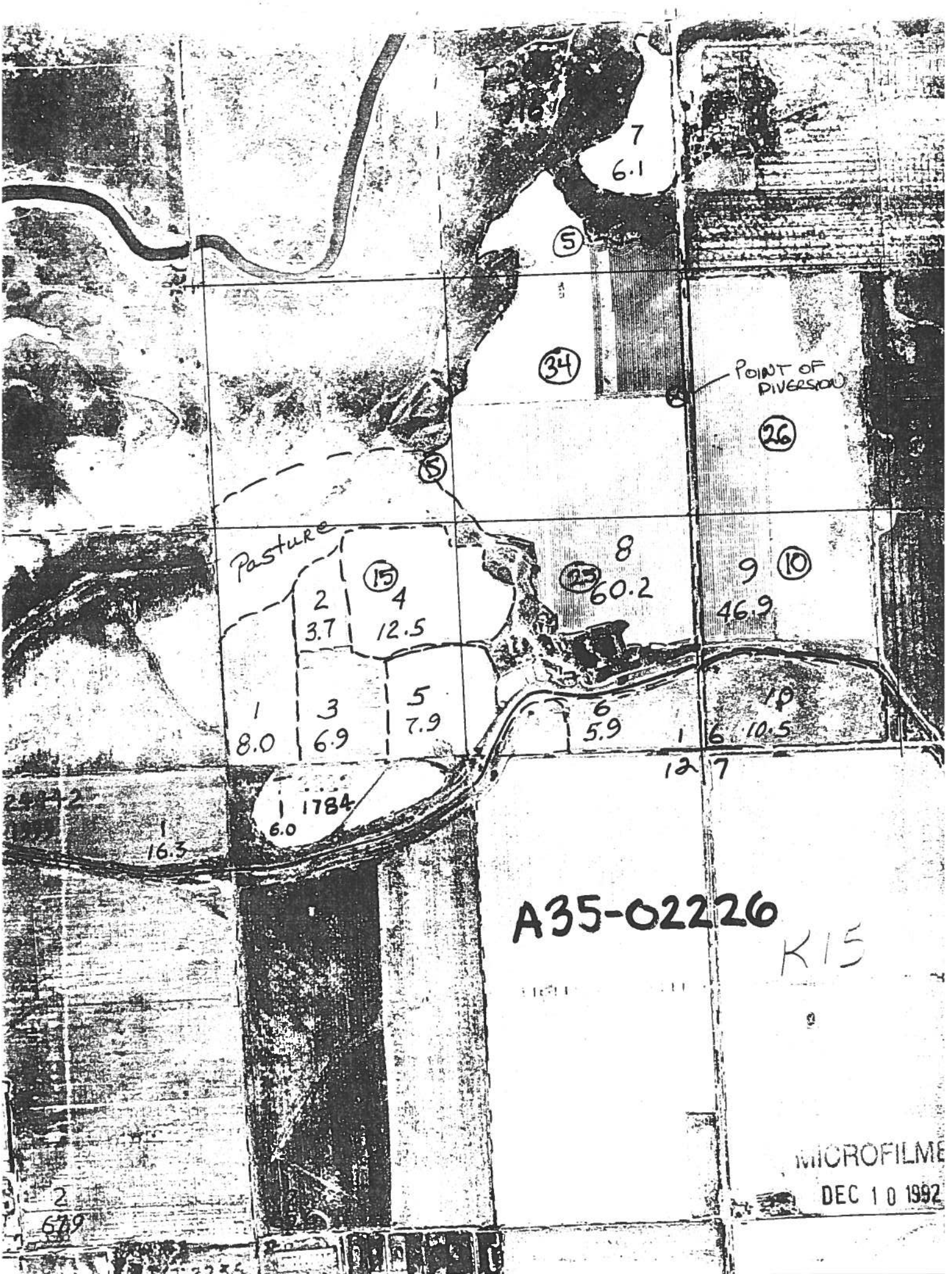
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of April 19 89

[Signature]
Notary Public

Seal

Residing at Leah Falls, ID
My Commission Expires 22 Aug 1994



A35-02226

K15

MICROFILME
DEC 10 1992

REFUND REQUEST

SUBMITTED TO AUDITOR

ON 08-05-92

TO: S. Frazee to Log In
FOR: J. Carlson/D. Shaff/D. Allen
FROM: Ernie Carlsen

RE: Payor ALDEN JUDGE, LEOTA JUDGE **RECEIVED**
Address 688 S 1800 W
PINGREE IO 83262 MAR 13 1992

Claimant if NOT Payor SAME. Department of Water Resources
Refund Amount \$ 120.00 Claim Location E
Extension Filed? Y/N (NA) Copy Attached? Y/N (NA)
Late Fees Paid? Y/N (NA) On Receipt #
S.O. Verified Ext. by on
Refund Generated By () Agent (X) Claimant telecon
Refund Category Double payment of variable fee.
Date of Last Correspondence (copy attached) March 11, 1992

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A35-02226</u>	<u>01</u>	\$ <u>170.00</u>	<u>50.00</u>	<u>E006860</u>
		\$		
		\$		
		\$		
		\$		
		\$		

Detailed Reason(s) for Refund Attached (Y)N

Region Adj. Supervisor Approval EMC John Carlson Approval
Don Shaff Approval 7-31-92 Hold To Fiscal 8-5-92
Not Refunded as of 07-24-92 Logged 3-13-92
Data Base Modified? Y/N NA By Date 3-13-92

Claimant paid assessment to Aberdeen Springfield Canal Company for land served by canal and then also paid the variable fee for the P.O.U. on A35-02226.
Subsequently the Canal Company paid the variable fee for the P.O.U. on A01-00023Z0 and A01-00023Z1 under receipt E014259. Comparison of the P.O.U. on these claims reveals an overlap of 120 acers.
The claimant is therefore requesting a refund of \$ 120.00 paid under receipt E006860.

> EMC Sent Ltr

05/01/91

MICROFILMED

DEC 10 1992

(WATER RIGHT NUMBERS THAT BEGIN WITH AN ** ARE ADJUDICATION CLAIMS)

MICROFILMED
84
overlap
DEC 10 1992

WR-NUMBER	SOURCE	NE				NW				SE				SW				NE				NW				SE				SW				NE				NW				SE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																
A3502226	T04S R32E S 1 GROUNDWATER																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

DATE: *March 11, 1992.*

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*ALDEN or LEOTA JUDGE
688 S 1800 W
PINGREE ID 83262*

RE: REFUND

Dear *Allen or Leota;*

This office has initiated a Refund Request for the double payment of fees in the Snake River Basin Adjudication (SRBA).

Comparison of the land list on your Notice(s) with the lands listed on claims submitted by Aberdeen-Springfield Canal Company revealed an overlap of the following:

120 acres on A35-02226

Therefore, the Refund Request is for \$120⁰⁰, paid under receipt *E006860*. A check for this amount should be mailed from Boise in the near future.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

cc: Aberdeen-Springfield Canal Company

File: To Claim

MICROFILMED
DEC 10 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

DATE: *March 11, 1992.*

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

*ALDEN or LEOTA JUDGE
688 S 1800 W
PINGREE ID 83262*

RE: REFUND

Dear *Allen or Leota*;

This office has initiated a Refund Request for the double payment of fees in the Snake River Basin Adjudication (SRBA).

Comparison of the land list on your Notice(s) with the lands listed on claims submitted by Aberdeen-Springfield Canal Company revealed an overlap of the following:

120 acres on A35-02226

Therefore, the Refund Request is for \$120⁰⁰, paid under receipt *E006860*. A check for this amount should be mailed from Boise in the near future.

Naturally, if you have any questions, feel free to contact this office (525-7161).

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

cc: Aberdeen-Springfield Canal Company

File: To Claim

MICROFILMED

APR 15 1994

REFUND REQUEST

TO: S. Frazee to Log In
 FOR: J. Carlson/D. Shaff/D. Allen
 FROM: Ernie Carlsen

RE: Payor ALDEN JUDGE, LEOTA JUDGE
 Address 688 S 1800 W
PINGREE ID 83262

Claimant if NOT Payor SAME.
 Refund Amount \$ 120.00 Claim Location E
 Extension Filed? Y/N NA Copy Attached? Y/N NA
 Late Fees Paid? Y/N NA On Receipt # _____
 S.O. Verified Ext. by _____ on _____
 Refund Generated By () Agent (X) Claimant telecon
 Refund Category Double payment of variable fee.
 Date of Last Correspondence (copy attached) March 11, 1992

Claim No.	Use	Fees Paid	Correct Fee	Rec't #
<u>A35-02226</u>	<u>01</u>	\$ <u>170.00</u>	<u>50.00</u>	<u>E006860</u>
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____
_____	_____	\$ _____	_____	_____

Detailed Reason(s) for Refund Attached Y/N _____

Region Adj. Supervisor Approval EMC John Carlson Approval _____
 Don Shaff Approval _____ Hold _____ To Fiscal _____
 Not Refunded as of _____ Logged _____
 Data Base Modified? Y/N NA By _____ Date _____

Claimant paid assessment to Aberdeen Springfield Canal Company for land served by canal and then also paid the variable fee for the P.O.U. on A35-02226.
 Subsequently the Canal Company paid the variable fee for the P.O.U. on A01-00023Z0 and A01-00023Z1 under receipt E014259. Comparison of the P.O.U. on these claims reveals an overlap of 120 acers.
 The claimant is therefore requesting a refund of \$ 120.00 paid under receipt E006860.

05/01/91

MICROFILMED
 APR 15 1994

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 02/25/92
Time: 09:24:25

Rec/No - E006860 AR/No -
From: - JUDGE, ALDEN / LEOTA

Receipt Type - CK Doc/No - 889
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 04/14/1989

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	195.00

Total Due - 195.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A3502226	170.00 50 ⁰⁰	A3504148	25.00		

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

#	P.O.U.	Overlap %	correct fee	refund
A35-02226	120 AC.	AD1-0002326/21 120 AC.	50 ⁰⁰	120 ⁰⁰

MICROFILMED

APR 15 1994

overlap

78

$$\frac{36}{120 \text{ AC}}$$

NOTATION

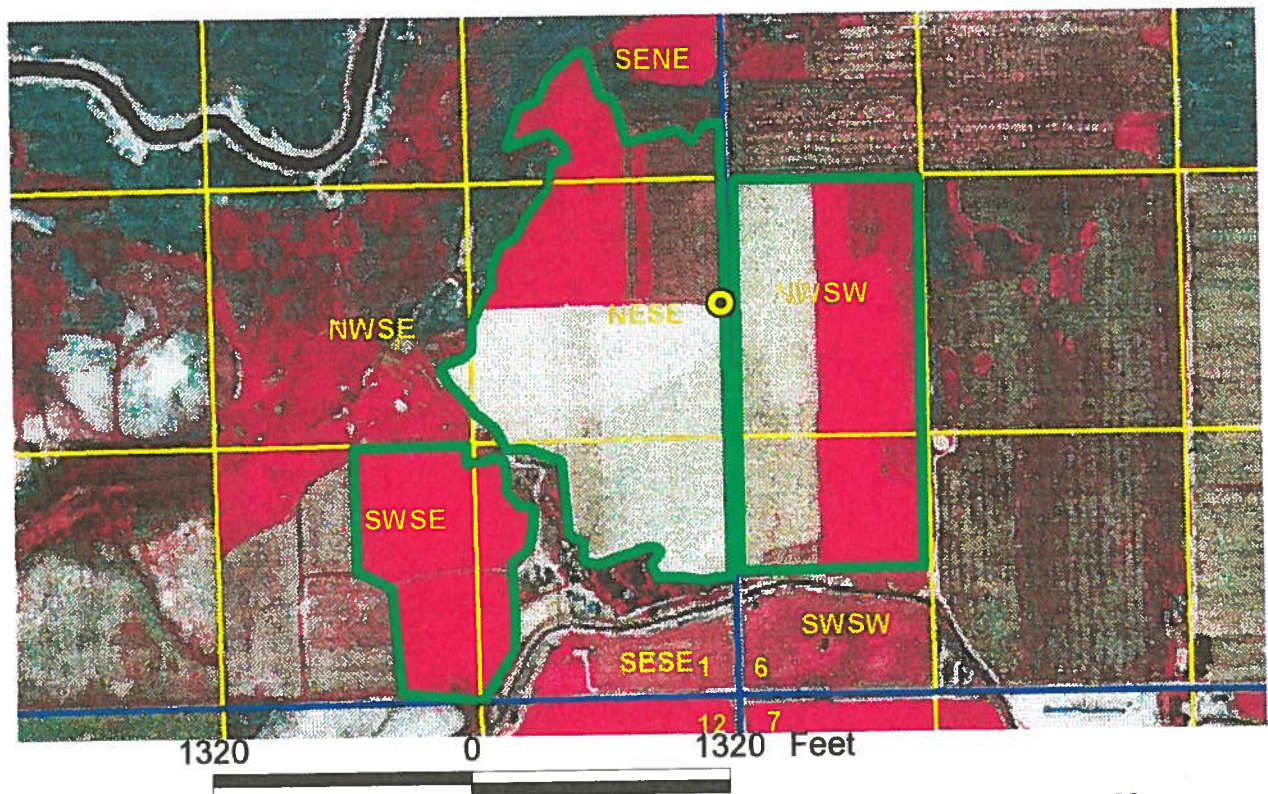
APR 15 1994

IDAHO DEPARTMENT OF WATER RESOURCES

ALDEN & LEOTA JUDGE

35-02226

TOWNSHIP 04S, RANGE 32E, SECTION 1
04S, 33E, SECTION 6



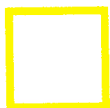
POINT OF DIVERSION



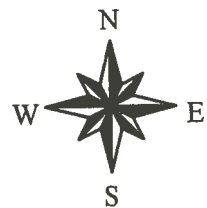
PLACE OF USE



SECTION LINE



QUARTER/QUARTER



ACRES IRRIGATED- 120

GIS PLACE OF USE ILLUSTRATION
1987/1988 NAPP PHOTOGRAPHY
PREPARED BY DAVE CARLSON
09/16/1998

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 08/26/98
PAGE: 1

(REGIONAL)

DIVERSION
VOLUME

4,80.00 AFA

Stage: LICENSE

BINGHAM County

NE

[illegible]

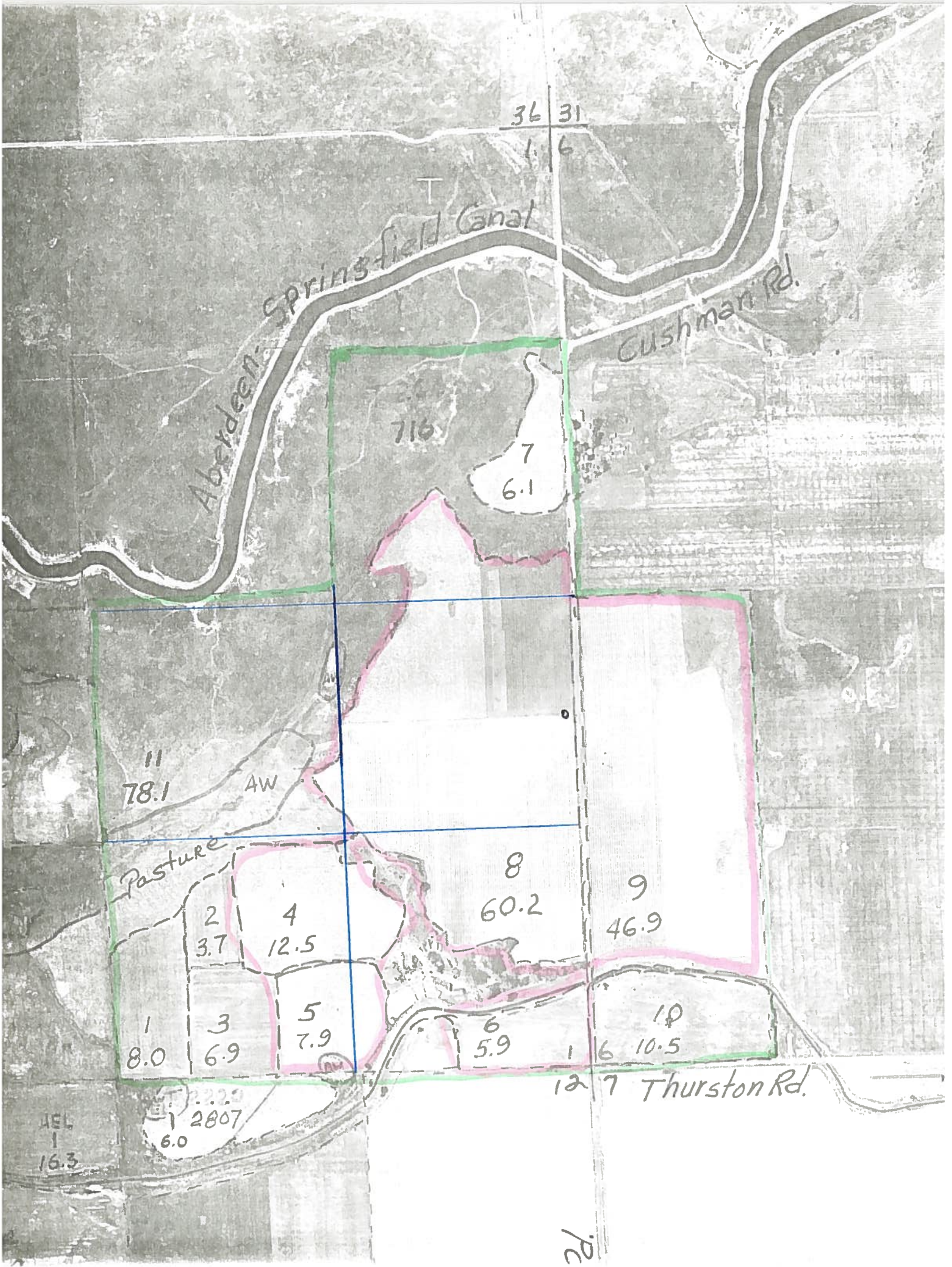
Other Rights: ABERDEEN SPRINGFIELD CANAL

E02 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM

- ABERDEEN SPRINGFIELD CANAL CO.
- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates: Exam Made Date: 08/10/1992 Verified Date: Objection Filed Date:

Field Inspection Flag:
Presumption Flag: C



36 31
1.6

Aberdeen Springfield Canal

Cushman Rd.

716

7
6.1

11
78.1

4W

Pasture

2
3.7

4
12.5

8
60.2

9
46.9

1
8.0

3
6.9

5
7.9

6
5.9

10

12 7 10.5

2007
6.0

16.3

Thurston Rd.

20

12

account to be turned to

T
4
S

2

R-32E
P-33E

1200

Q



Subdivision 7.

Area = 120 acres

Q = 120 inches

Approx. 45 g. = primary water

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-22827

This proof is for Completion of works & beneficial use

In Water District No.

1. Name of applicant: Eldon J. Jorgensen, Idaho

2. Source of water supply: Subterranean from a well.

3. Location of point of diversion: Is in the NE₁ SE₁ of Section

T. 4 N. R. 32 E. County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same: This well is located on a high spot and this is primary water for approximately 45 acres. Well is 75' deep by 12" diameter, cased 24" dia. Column is 8" by 55'. There is a good pump house. Motor is a 15 hp Westinghouse, serial No. 16-29V166. Pump is a Peerless Turbine, serial No. 131695. 8" delivery pipe to the south into an open ditch. Water was measured through a Sparling Meter.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. In proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE₁ NE₁ and SE₁ Section 2,

Twp. 4 South, Range 32 East, E. M.

NE SW₁ Section 3,

Twp. 4 South, Range 33 East, E. M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops are hay, grain, beans and potatoes.

We measured thru Sparling meter

This examination was made on the

1 day of July

1935

(Signed)

E. H. Humphrey

Examiner

12827

TABER 14 MI.

41'

67

68 33 E.

65 R. 32 E.

64

63

62

61

60

59

58

57

56

55

54

53

52

51

50

49

48

47

46

45

44

43

42

41

40

39

38

37

36

35

34

33

32

31

30

29

28

27

26

25

24

23

22

21

20

19

18

17

16

15

14

13

12

11

10

9

8

7

6

5

4

3

2

1

0

-1

-2

-3

-4

-5

-6

-7

-8

-9

-10

-11

-12

-13

-14

-15

-16

-17

-18

-19

-20

-21

-22

-23

-24

-25

-26

-27

-28

-29

-30

-31

-32

-33

-34

-35

-36

-37

-38

-39

-40

-41

-42

-43

-44

-45

-46

-47

-48

-49

-50

-51

-52

-53

-54

-55

-56

-57

-58

-59

-60

-61

-62

-63

-64

-65

-66

-67

-68

-69

-70

-71

-72

-73

-74

-75

-76

-77

-78

-79

-80

-81

-82

-83

-84

-85

-86

-87

-88

-89

-90

-91

-92

-93

-94

-95

-96

-97

-98

-99

-100

-101

-102

-103

-104

-105

-106

-107

-108

-109

-110

-111

-112

-113

-114

-115

-116

-117

-118

-119

-120

-121

-122

-123

-124

-125

-126

-127

-128

-129

-130

-131

-132

-133

-134

-135

-136

-137

-138

-139

-140

-141

-142

-143

-144

-145

-146

-147

-148

-149

-150

-151

-152

-153

-154

-155

-156

-157

-158

-159

-160

-161

-162

-163

-164

-165

-166

-167

-168

-169

-170

-171

-172

-173

-174

-175

-176

-177

-178

-179

-180

-181

-182

-183

-184

-185

-186

-187

-188

-189

-190

-191

-192

-193

-194

-195

-196

-197

-198

-199

-200

-201

-202

-203

-204

-205

-206

-207

-208

-209

-210

-211

-212

-213

-214

-215

-216

-217

-218

-219

-220

-221

-222

-223

-224

-225

-226

-227

-228

-229

-230

-231

-232

-233

-234

-235

-236

-237

-238

-239

-240

-241

-242

-243

-244

-245

-246

-247

-248

-249

-250

-251

-252

-253

-254

-255

-256

-257

-258

-259

-260

-261

-262

-263

-264

-265

-266

-267

-268

-269

-270

-271

-272

-273

-274

-275

-276

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-02226

LAST: JUDGE FIRST: ALDEN
ADDRESS: 638 S. 1800 W.
CITY: PINEREE STATE: ID ZIP: 83262
PHONE NUMBER: 328-220-0008

OWNER CODE: C

LAST: JUDGE FIRST: LEOA
ADDRESS: 638 S. 1800 W.
CITY: PINEREE STATE: ID ZIP: 83262
PHONE NUMBER: 328-220-0008

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD
EXAMINER
DATABASE
N

CONTACT PERSON: _____

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: 8/10/92

APPOINTMENT MADE: Y(____) N(X____)

TIME: _____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

Officer Bellin

A. AJ CLAIM: # A35-02226 PRIORITY DATE: 06-05-1952 STAGE: L
 B. WR RECORD: # 35-02226 PRIORITY DATE: 06-05-1952 STAGE: L

C. FIELD EXAM REQUIRED?

DOE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
 N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

RECOMMENDED PRIORITY DATE:

05-05-1952

REVIEWED BY

DATE

DC 8/10/92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-02226	04S	32E	1	SE	NE	SE		BINGHAM

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE
 MR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TR13:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-02226	04S	32E	1		NE	SE		BINGHAM

OTHER MR RECORDS WITH SAME MR POD
 AJ CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX R PREFIX
 NONE NONE

SOURCE: GROUNDWATER

TR13:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD ? EXAMINER
		Y	
		N	

REMARKS:

POD is ok

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4	1/4	1/4	1/4	COUNTY
THP	RSE	SEC				
SOURCE: GROUNDWATER						
REVIEWED BY: <u>DX</u> TRIB: _____						
DATE: <u>8/10/12</u>						

A. ROOT WATER RIGHT NUMBERS: A35-03226

B. POE LISTING

TRP RING SEC 1/4 1/4 LOT NAME

AJ #/ACRES AR #/ACRES LANDSAT DATA FIELD EXAM. RECONH. ACRES

045 33E

6	N4	SM	6	JUDGE, ALDEN	A35-32226 / 26.0	35-02226	10.0			
	N4	SM		LING, ROGER D.	A01-3206460/38.0	-	/			26
	N4	SM	30.5	LING, ROGER D.	A01-3029720/38.0	-	/			
	N4	SM		LING, ROGER D.	A01-3002320/38.0	-	/			
	N4	SM		LING, ROGER D.	A35-3254320/38.0	-	/			
	N4	SM		ABERDEEN SPRINGFIELD CANAL CO.	A35-3424620/38.0	-	/			
	N4	SM		LING, ROGER D.	A01-3205860/38.0	-	/			
	N4	SM		LING, ROGER D.	A01-3206890/38.0	-	/			

045 33E

5	S4	SM	7	JUDGE, ALDEN	A35-32226 / 10.0	35-02226	10.0			10
	S4	SM		LING, ROGER D.	A01-3206460/38.0	-	/			
	S4	SM	30.5	LING, ROGER D.	A01-3029720/38.0	-	/			
	S4	SM		LING, ROGER D.	A01-3002320/38.0	-	/			
	S4	SM		LING, ROGER D.	A35-3254320/38.0	-	/			
	S4	SM		ABERDEEN SPRINGFIELD CANAL CO.	A35-3424620/38.0	-	/			
	S4	SM		LING, ROGER D.	A01-3206860/38.0	-	/			
	S4	SM		LING, ROGER D.	A01-3206890/38.0	-	/			

045 32E

1	SE	NE		JUDGE, ALDEN	A35-32226 / 5.0	35-02226	5.0			32.0
	SE	NE		LING, ROGER D.	A01-3002320/38.0	-	/			
	SE	NE		LING, ROGER D.	A01-3206460/38.0	-	/			
	SE	NE		LING, ROGER D.	A01-3029720/38.0	-	/			
	SE	NE		LING, ROGER D.	A35-3254320/38.0	-	/			
	SE	NE		ABERDEEN SPRINGFIELD CANAL CO.	A35-3424620/38.0	-	/			
	SE	NE		LING, ROGER D.	A01-3206860/38.0	-	/			
	SE	NE		LING, ROGER D.	A01-3206890/38.0	-	/			

045 32E

1	NE	SE		JUDGE, ALDEN	A35-32226 / 34.0	35-02226	34.0			34
	NE	SE		LING, ROGER D.	A01-3002320/40.0	-	/			
	NE	SE		LING, ROGER D.	A01-3206460/40.0	-	/			
	NE	SE		LING, ROGER D.	A01-3029720/40.0	-	/			
	NE	SE		LING, ROGER D.	A35-3254320/40.0	-	/			
	NE	SE		ABERDEEN SPRINGFIELD CANAL CO.	A35-3424620/40.0	-	/			
	NE	SE		LING, ROGER D.	A01-3206860/40.0	-	/			
	NE	SE		LING, ROGER D.	A01-3206890/40.0	-	/			

045 32E

1	N4	SE		JUDGE, ALDEN	A35-32226 / 5.0	35-02226	5.0			36.0
	N4	SE		LING, ROGER D.	A01-3002320/40.0	-	/			
	N4	SE		LING, ROGER D.	A01-3206460/40.0	-	/			
	N4	SE		LING, ROGER D.	A01-3029720/40.0	-	/			
	N4	SE		LING, ROGER D.	A35-3254320/40.0	-	/			
	N4	SE		ABERDEEN SPRINGFIELD CANAL CO.	A35-3424620/40.0	-	/			
	N4	SE		LING, ROGER D.	A01-3206860/40.0	-	/			
	N4	SE		LING, ROGER D.	A01-3206890/40.0	-	/			

045 32E

1	S4	SE		JUDGE, ALDEN	A35-32226 / 15.0	35-02226	15.0			40.0
	S4	SE		LING, ROGER D.	A01-3002320/39.0	-	/			
	S4	SE		LING, ROGER D.	A01-3206460/39.0	-	/			
	S4	SE		LING, ROGER D.	A01-3029720/39.0	-	/			

15

SE	SE	JUDGE, ALDEN	A35-02226	725.0	35-02226	125.0	40.0
SE	SE	JUDGE, ALDEN	A35-04148	/	35-04148	/	
SE	SE	JUDGE, GARY	A35-11353	/		/	
SE	SE	LING, ROGER D.	A01-030232/38.0	/		/	
SE	SE	LING, ROGER D.	A01-020546/39.0	/		/	
SE	SE	LING, ROGER D.	A01-032972/39.0	/		/	
SE	SE	LING, ROGER D.	A35-025432/38.0	/		/	
SE	SE	ABERDEEN SPRINGFIELD CANAL CD.	A35-042462/38.0	/		/	
SE	SE	LING, ROGER D.	A01-020586/39.0	/		/	
SE	SE	LING, ROGER D.	A01-020588/39.0	/		/	
SE	SE	LING, ROGER D.	A01-020588/38.0	/		/	

25

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

C. FIELD EXAM REQUIRED?

DUE TO PGJ DISCREPANCY? (Y/V)

DATABASE EXAMINER
Y

PRESUMPTION FLAG:

REMARKS:

RECOMMENDATIONS:

TOTAL ACRES: 120

REVIEWED BY: R

DATE: 8/10/92

A. AS CLAIMED USES:

PURPOSES
A35-02226 IRRIGATION

MONTH/DAY
FROM 04-31 TO 11-01
10/31
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2,400 CFS

B. AS RECORDED USES:

PURPOSES
35-02226 IRRIGATION

MONTH/DAY
FROM TO
TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
2,400 CFS
2,400 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	FIELD EXAMINER	DATE
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO AS STANDARDS OR OTHER?

Y () N (X)
Y (X) N ()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.400 CFS
MR ROOT RIGHT TOTAL DIVERSION RATE: 2.400 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

B. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: ABERDEEN SPRING FIELD IRR. RTS.

LIST ALL RIGHTS WITH A SAME PCU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-02226	GROUNDWATER	JUDGE, ALDEN	2.400	0.020		
A01-0203460	SNAKE RIVER	LING, ROGER D.			57133.00	1.61
A01-0002320	SNAKE RIVER	LING, ROGER D.	1250.000	0.035		
A35-02354520	GROUNDWATER	LING, ROGER D.	6.000			
A35-0424620	GROUNDWATER	ABERDEEN SPRINGS FIELD CANAL CO.	2.440			
A01-0203860	SNAKE RIVER	LING, ROGER D.			129940.00	3.66
A01-0203840	SNAKE RIVER	LING, ROGER D.			22830.00	0.64

LIST ALL RIGHTS WITH SAME PCU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-03148	STOCKWATER	JUDGE, ALDEN	FROM 01-01 TO 12-31	.070 CFS	
A35-03148	DOMESTIC	JUDGE, ALDEN	FROM 01-01 TO 12-31	.040 CFS	
A35-11353	DOMESTIC	JUDGE, GARY	FROM 01-01 TO 12-31	.040 CFS	

3. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES _____ X 0.02 CFS/ACRE = _____ CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 350.0 AF/A

ACRES 120 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 360 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 120 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 480 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
	FROM	TO			
IRRIGATION	04-01	41-01	2.430	480	360.0
TOTAL FOR THIS RIGHT		10131	2.430		360.0

REVIEWED BY: DC

DATE: 8/10/92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FORFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
☒ ☐ ☐
NEEDS
REVIEW
☐ ☐ ☐

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-02226

TOTAL DIVERSION RATE OF HR SPLITS

DATABASE
2.400

EXAMINER

CFS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

HR RIGHT
NUMBERS

DIVERSION
RATE

-

A35-02226

2.400

-

35-02226

2.400

TOTAL CFS

2.400

2.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER

REMARKS:

AUTHENTICATION

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Steve Carlson
Steve Carlson

8/10/92

WR

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY HHMM/DATE	FIELD EXAM BY HHMM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW HHMM/DATE	COMPLETED DATA ENTRY HHMM/DATE	VERIFIED DATE HHMM/DATE
PRIORITY DATE								
POINT OF DIV.	Y		2/8/92	N				
SOURCE								
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE	Y			Y				
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPD MAP/ORTHO-PQ = 1
RSCS MAP = 2
MASTER RECORDS = 3
MAP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.