



## CHANGE IN ADDRESS

You must use this form to advise the court and parties of any change in your address during the pendency of the SRBA.

You must provide a copy of the completed form to each party or if the party is represented by an attorney you must serve the attorney in every subcase in which you are a party.

No hearing will be held and no further order will issue from this court.

My name is \_\_\_\_\_

I am the claimant of \_\_\_\_\_

(Insert each water right number)

I have filed an objection/response to the following water right(s) \_\_\_\_\_

(Insert each water right number)

My new mailing address is \_\_\_\_\_

My phone number is: Work \_\_\_\_\_ Home \_\_\_\_\_

(Go to Page 4)

## CONSENT TO SUBSTITUTION OF PARTY

*This form cannot be used for water rights that are not in a director's report or when portions of a water right are involved (i.e. where a water right is split).* You must use this form to substitute a new party into the SRBA. This form may only be used if a water right number is included as a "recommendation" in a director's report.

You must provide a copy of the completed form to every party in each subcase in which the new party is to be substituted. If the party is represented by an attorney you must serve the attorney. Because this is a "consent" form, it is a stipulation that there is no disagreement between the prior claimant/seller and the new claimant/purchaser that the prior claimant/seller has transferred all interests in the water right. No hearing will be held and no further order will issue.

"Prior claimant/seller" means any person who, pursuant to I.C. §§ 42-1409(2), (3) and (6) (1986), filed a notice of claim asserting the right to the use of water or on whose behalf the

right to the use of water was asserted. "New claimant/purchaser" means any successor in interest of the "prior claimant/seller," whether the interest is acquired by purchase, gift, inheritance or other means.

A *Consent to Substitution of Party (Substitution)* must be signed by the prior claimant/seller and the new claimant/purchaser. The Substitution shall be filed by the new claimant/purchaser.

I am the new claimant/purchaser of A36-10638, A36-10639, A36-07533, A36-07304  
(Insert each water right number)

My name is Ed Southfield Southfield Dairy

My address is 3308 So. 1600 E

My phone number is: Work 208-536-5414 Home 208-548-8381

The name and address of the prior claimant/seller who I wish to be substituted for are:

AN Ambrose

PO Box 247 Wendell Id 83355

Mamune Southfield Dairy  
Signature of prior claimant/seller by x Ed Southfield Partner  
Signature of new claimant/purchaser

If an attorney is filing this form on behalf of a water right claimant or party in the SRBA, the attorney must complete the following information, in addition to the information required above.

Attorney name \_\_\_\_\_

Attorney of record for \_\_\_\_\_  
(Identify party/claimant)

Attorney address and phone number: \_\_\_\_\_

- ☐ I have filed a *Notice of Appearance* for the party on whose behalf I am filing this form.
- ☐ A *Notice of Appearance* accompanies this form indicating which party and water rights I represent.

## VERIFICATION

(Must be completed for either a *Notice of Change in Address* or for *Consent for Substitution of Party*)

State of Idaho

County of Gooding

SOUTH FIELD DAIRIES, being first duly sworn, upon oath, deposes and says:  
(Insert name of party/claimant filing form)

That I am the person or entity filing this form, that I am a water right claimant or party or their successor in interest, defined by I.C. §§ 42-1401A(1), (7) or (10) (1986); that the water right number I am asking the court to substitute a party on is a water right in a director's report filed with the court and that I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

SOUTH FIELD DAIRIES  
By [Signature]  
Signature of person filing form

BY: \_\_\_\_\_  
Attorney signing in representative capacity

Subscribed and sworn to before me on 1-26-95  
(Insert Date)

[Signature]  
Notary Public for STATE OF IDAHO  
Residing at: LENDELL, IDAHO 83355  
My Commission expires: 11-8-97

## INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

*You must sign the Certificate of Mailing to show that you followed these steps.*

## CERTIFICATE OF MAILING

I certify that on \_\_\_\_\_, 199\_\_, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P. O. Box 2707  
Twin Falls, Idaho 83303-2707

2. A *Change of Address* was served on each party, or if they are represented by an attorney you must serve the attorney, in each subcase in which you are a party, at the following address(es):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. A *Consent to Substitution of Party* was served on the prior claimant/seller, or if they are represented by an attorney you must serve the attorney, at the following address(es):

\* A.N. Ambrose  
P.O. Box 460  
Wendell, ID 83355

4. A *Consent to Substitution of Party* was served on each party to each subcase, or if they are represented by an attorney you must serve the attorney, in which the prior claimant/seller is a party at the following address(es):

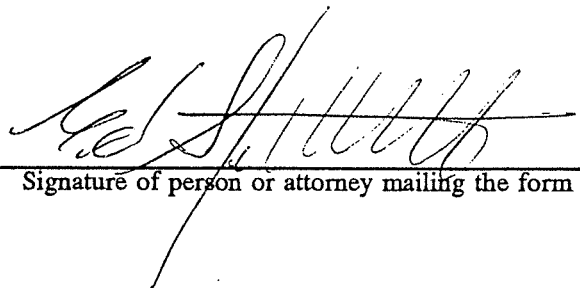
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. One copy to:

Chief, Natural Resources Division  
Office of the Attorney General  
State of Idaho  
P. O. Box 44449  
Boise, Idaho 83711-4449

6. One copy to:

United States Department of Justice  
Environment and Natural Resource Division  
550 West Fort Street, Box 33  
Boise, Idaho 83724

A handwritten signature in black ink, appearing to be "K. S. H. H. H. H. H.", is written over a horizontal line. Below the line, the text "Signature of person or attorney mailing the form" is printed.

Signature of person or attorney mailing the form

## WARRANTY DEED

For Value Received

AMBROSE FARMS, an Idaho general partnership

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto  
 RONALD O. KRUSE and CAROLYN S. KRUSE, husband and wife  
 whose address is: 3239 Peppertree Pt. Chino, CA 91709

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,  
 to-wit:

See Exhibit "A" Attached Hereto:

142473

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

12 min. past 9 o'clock A. M. this 4  
 of Oct, 1990

JOHN A. MYERS, Recorder

By [Signature] Dep.tcc  
900

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 28, 1990

By: [Signature]

AMBROSE FARMS, an Idaho general  
 partnership

STATE OF IDAHO, COUNTY OF Jerome

On this 28th day of September, 1990,  
 before me, a notary public in and for said State, personally appeared

George Ambrose and Leona Ambrose  
 both partners in the AMBROSE FARMS,  
 a Idaho general partnership

known to me to be the persons whose names are  
 subscribed to the within instrument, and acknowledged  
 to me that they executed the same.  
 on behalf of said Partnership.

Residing at

Notary Public

, Idaho.

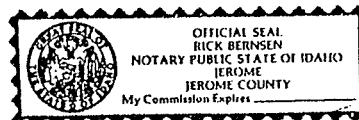


EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 13: S $\frac{1}{4}$ SW $\frac{1}{4}$ , EXCEPTING THEREFROM the following described  
parcel of land:

Beginning at a point on the West line of said  
Section 13, from which the Southwest corner of  
said section bears South 0°01' East a distance  
of 292.43 feet;  
Thence North 0°01' West along said West line,  
1028.73 feet;  
Thence South 89°51' East, 871.00 feet to the center  
of the W-9 Irrigation Canal;  
Thence South 26°40' West along the center of said  
canal, 906.60 feet;  
Thence South 65°00' West along the center of said  
canal, 511.76 feet to THE POINT OF BEGINNING.

Section 24: N $\frac{1}{4}$ ;

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 13: SE $\frac{1}{4}$ ;

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 18: S $\frac{1}{4}$ , EXCEPTING THEREFROM that part of Lot 4 and  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ , described as follows:

Commencing at the Southwest corner of said Lot 4;  
Thence South 89°54'25" East, 250.00 feet along the  
Southerly boundary of said Lot 4 to THE TRUE  
POINT OF BEGINNING;  
Thence South 89°54'25" East, 921.85 feet along the  
Southerly boundary of said Lot 4 and said  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence North 0°02'44" East, 1145.67 feet;  
Thence North 89°54'20" West, 922.76 feet to point  
250.00 feet Easterly of the Westerly boundary of  
said Lot 4;  
Thence South 1145.69 feet to THE TRUE POINT OF  
BEGINNING.

AND EXCEPTING THEREFROM the SE $\frac{1}{4}$  and part of the  
E $\frac{1}{4}$ SW $\frac{1}{4}$ , described as follows:

Beginning at the Southeast corner of said SE $\frac{1}{4}$ ;  
Thence Westerly along the Southerly boundary of  
said Section 18, North 89°54'25" West, 3822.21  
feet;  
Thence North 0°02'44" East, 2641.34 feet to the  
Northerly boundary of said E $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence Easterly along the Northerly boundary of  
said E $\frac{1}{4}$ SW $\frac{1}{4}$  and said SE $\frac{1}{4}$ , South 89°54'16" East,  
3815.34 feet to the Northeast corner of said  
SE $\frac{1}{4}$ ;  
Thence Southerly along the Easterly boundary of  
said SE $\frac{1}{4}$ , South 0°06'12" East, 2641.19 feet to  
THE POINT OF BEGINNING.

C o n t i n u e d

SUBJECT TO THE FOLLOWING:

Taxes for 1990 and subsequent years, which are not yet due and payable.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by Elmer Nielson and Jane Nielson, husband and wife, to Idaho Power Company, a corporation, dated March 5, 1953, recorded May 29, 1953 as Instrument Number 121478, Gooding County records, affecting the S $\frac{1}{4}$ SW $\frac{1}{4}$  and W $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 13 and NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24, Township 8 South, Range 14, East Boise Meridian.

Reservation contained in Patent from the United States of America, to Ethel M. Clare, dated August 29, 1962, recorded September 11, 1962 as Instrument Number 5608, Gooding County records, reserving such rights for transmission line purposes as the Idaho Power Company may have under the Act of March 4, 1911 (36 Stat. 1253), as amended (43 U.S.C. Sec 961), pertaining to the W $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 24, Township 8 South, Range 14, East Boise Meridian.

Power Line Easement given by F. F. Gunning and Irene E. Gunning, husband and wife, to Idaho Power Company, a corporation, dated August 15, 1973, recorded August 6, 1974 as Instrument Number 51197, Gooding County records, affecting the N $\frac{1}{4}$  of Section 24, and a portion of the S $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 13, all in Township 8 South, Range 14, East Boise Meridian.

Power Line Easement given by A. N. Ambrose and Leone Ambrose, husband and wife, to Idaho Power Company, a corporation, dated January 7, 1975, recorded March 12, 1975 as Instrument Number 53834, Gooding County records, affecting the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 13, Township 8 South, Range 14, East Boise Meridian.

Power Line Easement given by A. N. Ambrose and Leona Ambrose, husband and wife, to Idaho Power Company, a corporation, dated May 22, 1975, recorded December 21, 1975 as Instrument Number 57487, Gooding County records, affecting the North 50 feet of NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 18, Township 8 South, Range 15, East Boise Meridian.

Power Line Easement given by A. N. Ambrose and Leona Ambrose, husband and wife, to Idaho Power Company, a corporation, dated January 15, 1982, recorded December 13, 1982 as Instrument Number 98278, Gooding County records, affecting a parcel of land in Lot 3 and Lot 4 of Section 18, Township 8 South, Range 15, East Boise Meridian.

Power Line Easement given by A. N. Ambrose and Leona Ambrose, husband and wife, dated December 14, 1982, recorded July 27, 1983 as Instrument Number 102483, Gooding County records, affecting a parcel of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 13, Township 8 South, Range 14, East Boise Meridian.

Financing Statements, Seed and Farm Laborer's Liens against crops which are filed in the office of the Secretary of State.

## WARRANTY DEED

For Value Received RONALD O. KRUSE AND CAROLYN S. KRUSE, Husband and Wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto  
CHINO VALLEY EXCHANGE, INC., a California corporationHereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,  
to-wit: AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee

## ALL-PURPOSE ACKNOWLEDGMENT

NO 209

State of California  
 County of San Bernardino }  
 On 10/14/91 before me, TAMERA K. SHULL  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"  
 personally appeared RONALD O. KRUSE & CAROLYN S. KRUSE,  
NAME(S) OF SIGNER(S)

☒ personally known to me ~~OR~~ ☐ proved to me on the basis of satisfactory evidence  
 to be the person(s) whose name(s) ~~is~~ are  
 subscribed to the within instrument and ac-  
 knowledged to me that ~~he/she~~ they executed  
 the same in ~~his/her~~ their authorized  
 capacity(ies), and that by ~~his/her~~ their  
 signature(s) on the instrument the person(s),  
 or the entity upon behalf of which the person(s)  
 acted, executed the instrument.

Witness my hand and official seal.



Tamera K. Shull  
SIGNATURE OF NOTARY

## CAPACITY CLAIMED BY SIGNER

- ☒ INDIVIDUAL(S)  
☐ CORPORATE OFFICER(S) \_\_\_\_\_ TITLE(S) \_\_\_\_\_  
☐ PARTNER(S)  
☐ ATTORNEY-IN-FACT  
☐ TRUSTEE(S)  
☐ SUBSCRIBING WITNESS  
☐ GUARDIAN/CONSERVATOR  
☐ OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)themselves

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE  
 MUST BE ATTACHED  
 TO THE DOCUMENT  
 DESCRIBED AT RIGHT:

Title or Type of Document Warranty Deed  
 Number of Pages 3 Date of Document 10/14/91  
 Signer(s) Other Than Named Above None

Residing at \_\_\_\_\_, Idaho.  
Commission expires: \_\_\_\_\_

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 13: S $\frac{1}{2}$ SW $\frac{1}{4}$ , EXCEPTING THEREFROM the following described  
parcel of land:

Beginning at a point on the West line of said  
Section 13, from which the Southwest corner of  
said section bears South 0°01' East a distance  
of 292.43 feet;  
Thence North 0°01' West along said West line,  
1028.73 feet;  
Thence South 89°51' East, 871.00 feet to the center  
of the W-9 Irrigation Canal;  
Thence South 26°40' West along the center of said  
canal, 906.60 feet;  
Thence South 65°00' West along the center of said  
canal, 511.76 feet to THE POINT OF BEGINNING.

Section 24: N $\frac{1}{2}$ ;

PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 13: SE $\frac{1}{4}$ ;

TOWNSHIP 8 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 18: S $\frac{1}{4}$ , EXCEPTING THEREFROM that part of Lot 4 and  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ , described as follows:

Commencing at the Southwest corner of said Lot 4;  
Thence South 89°54'25" East, 250.00 feet along the  
Southerly boundary of said Lot 4 to THE TRUE  
POINT OF BEGINNING;  
Thence South 89°54'25" East, 921.85 feet along the  
Southerly boundary of said Lot 4 and said  
SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence North 0°02'44" East, 1145.67 feet;  
Thence North 89°54'20" West, 922.76 feet to point  
250.00 feet Easterly of the Westerly boundary of  
said Lot 4;  
Thence South 1145.69 feet to THE TRUE POINT OF  
BEGINNING.

AND EXCEPTING THEREFROM the SE $\frac{1}{4}$  and part of the  
E $\frac{1}{4}$ SW $\frac{1}{4}$ , described as follows:

Beginning at the Southeast corner of said SE $\frac{1}{4}$ ;  
Thence Westerly along the Southerly boundary of  
said Section 18, North 89°54'25" West, 3822.21  
feet;  
Thence North 0°02'44" East, 2641.34 feet to the  
Northerly boundary of said E $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence Easterly along the Northerly boundary of  
said E $\frac{1}{4}$ SW $\frac{1}{4}$  and said SE $\frac{1}{4}$ , South 89°54'16" East,  
3815.34 feet to the Northeast corner of said  
SE $\frac{1}{4}$ ;  
Thence Southerly along the Easterly boundary of  
said SE $\frac{1}{4}$ , South 0°06'12" East, 2641.19 feet to  
THE POINT OF BEGINNING.



103257

TER RECORDING MAIL TO:  
Edward K. and Carol Anne Southfield  
3308 South 1600 East  
Wendell, Idaho 83355

SEND TAX STATEMENTS TO:  
Edward K. and Carol Anne Southfield  
3308 South 1600 East  
Wendell, Idaho 83355

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

43 min. past 4 o'clock P m. this 8

of April, 1992 per o

JOHN A. MYERS Recorder

By Robert S. Sater Deputy

DEED

FOR VALUE RECEIVED, Chino Valley Exchange, Inc., a corporation duly organized and existing under the laws of the State of California, grantor, does hereby Grant, Bargain, Sell and Convey unto Edward K. Southfield and Carol Anne Southfield, husband and wife, as community property, grantee, the following described real estate, to wit:

PARCEL NO. 1:

Township 8 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 13: S 1/2 SW 1/4, EXCEPTING THEREFROM the following described parcel of land:

Beginning at a point on the West line of said Section 13, from which the Southwest corner of said section bears South 0 Degrees 01' East a distance of 292.43 feet;  
Thence North 0 degrees 01' West along said West line, 1028.73 feet;  
Thence South 89 degrees 51' East, 871.00 feet to the center of the W-9 Irrigation Canal;  
Thence South 26 degrees 40' West along the center of said canal, 906.60 feet;  
Thence South 65 degrees 00' West along the center of said canal, 511.76 feet to THE POINT OF BEGINNING.

Section 24: N 1/2;

PARCEL NO. 2:

Township 8 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 13: SE 1/4;

Township 8 South, Range 15, East of the Boise Meridian, Gooding County, Idaho

Section 18: S 1/2, EXCEPTING THEREFROM that part of Lot 4 and SE 1/4 SW 1/4, described as follows:

Commencing at the Southwest corner of said Lot 4;  
Thence South 89 degrees 54' 25" East, 250.00 feet along the Southerly boundary of said Lot 4 to THE TRUE POINT OF BEGINNING;  
Thence South 89 degrees 54' 25" East, 921.85 feet along the Southerly boundary of said Lot 4 and said SE 1/4 SW 1/4;  
Thence North 0 degrees 02' 44" East, 1145.67 feet;  
Thence North 89 degrees 54' 20" West, 922.76 feet to point 250.00 feet Easterly of the Westerly boundary of said Lot 4;

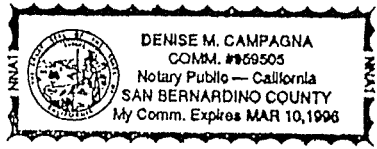
ALL-PURPOSE ACKNOWLEDGMENT

State of California  
County of San Bernardino

On 4/7/92 before me, Denise M. Campagna, Notary  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared Philip J. Defrenzi & Edward A. Sakowski  
NAME(S) OF SIGNER(S)

☐ personally known to me - OR - ☒ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument.



Witness my hand and official seal.

Denise M. Campagna  
SIGNATURE OF NOTARY

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL(S)
- ☒ CORPORATE President  
OFFICER(S) Secretary  
TITLE(S)
- ☐ PARTNER(S)
- ☐ ATTORNEY-IN-FACT
- ☐ TRUSTEE(S)
- ☐ SUBSCRIBING WITNESS
- ☐ GUARDIAN/CONSERVATOR
- ☐ OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)  
Chino Valley Exchange  
Inc.

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:  
Title or Type of Document Deed  
Number of Pages 1 Date of Document 4-7-92  
Signer(s) Other Than Named Above none

11-267

AFTER RECORDING MAIL TO:  
Edward K. and Carol Anne Southfield  
3308 South 1600 East  
Wendell, Idaho 83355

SEND TAX STATEMENTS TO:  
Edward K. and Carol Anne Southfield  
3308 South 1600 East  
Wendell, Idaho 83355

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request Band Title & Escrow Inc.

43 min. past 4 o'clock p m. this 8  
of April, 1992 huc. or

JOHN A. MYERS Recorder

By Alberta Sater Deputy

## DEED

FOR VALUE RECEIVED, Chino Valley Exchange, Inc., a corporation duly organized and existing under the laws of the State of California, grantor, does hereby Grant, Bargain, Sell and Convey unto Edward K. Southfield and Carol Anne Southfield, husband and wife, as community property, grantee, the following described real estate, to wit:

## PARCEL NO. 1:

Township 8 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 13: S 1/2 SW 1/4, EXCEPTING THEREFROM the following described parcel of land:

Beginning at a point on the West line of said Section 13, from which the Southwest corner of said section bears South 0 Degrees 01' East a distance of 292.43 feet;  
Thence North 0 degrees 01' West along said West line, 1028.73 feet;  
Thence South 89 degrees 51' East, 871.00 feet to the center of the W-9 Irrigation Canal;  
Thence South 26 degrees 40' West along the center of said canal, 906.60 feet;  
Thence South 65 degrees 00' West along the center of said canal, 511.76 feet to THE POINT OF BEGINNING.

Section 24: N 1/2;

## PARCEL NO. 2:

Township 8 South, Range 14, East of the Boise Meridian, Gooding County, Idaho

Section 13: SE 1/4;

Township 8 South, Range 15, East of the Boise Meridian, Gooding County, Idaho

Section 18: S 1/2, EXCEPTING THEREFROM that part of Lot 4 and SE 1/4 SW 1/4, described as follows:

Commencing at the Southwest corner of said Lot 4;

Thence South 89 degrees 54' 25" East, 250.00 feet along the Southerly boundary of said Lot 4 to THE TRUE POINT OF BEGINNING;  
Thence South 89 degrees 54' 25" East, 921.85 feet along the Southerly boundary of said Lot 4 and said SE 1/4 SW 1/4;  
Thence North 0 degrees 02' 44" East, 1145.67 feet;  
Thence North 89 degrees 54' 20" West, 922.76 feet to point 250.00 feet Easterly of the Westerly boundary of said Lot 4;  
Thence South 1145.69 feet to THE TRUE POINT OF BEGINNING.

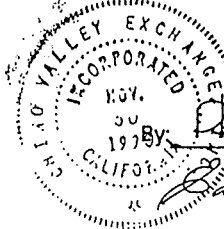
AND EXCEPTING THEREFROM the SE 1/4 and part of the E 1/2 SW 1/4, described as follows:

Beginning at the Southeast corner of said SE 1/4;  
Thence Westerly along the Southerly boundary of said Section 18, North 89 degrees 54' 25" West, 3822.21 feet;  
Thence North 0 degrees 02' 44" East, 2641.34 feet to the Northerly boundary of said E 1/2 SW 1/4;  
Thence Easterly along the Northerly boundary of said E 1/2 SW 1/4 and said SE 1/4, South 89 degrees 54' 16" East, 3815.34 feet to the Northeast corner of said SE 1/4;  
Thence Southerly along the Easterly boundary of said SE 1/4, South 0 degrees 06' 12" East, 2641.19 feet to THE POINT OF BEGINNING.

Subject to all liens, claims and encumbrances of record as of the date of this deed.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this Seventh (7th) day of April, 1992.



CHINO VALLEY EXCHANGE, INC.,  
a California corporation

Philip J. DeBrenzls  
Philip J. DeBrenzls, President

Edward A. Sakowski  
Edward A. Sakowski, Secretary

By: \_\_\_\_\_