

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10873
Date Received: 7/15/1998
Receipt No: X11111
Received By: [Signature]

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: UNITED STATES OF AMERICA ACTING THROUGH
Address: USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

2. Date of Priority: JUN 1, 1885

3. Source: MERRITT SPRING Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	14E	19		NW	SE		CUSTER

5. Description of diverting works:
POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	05/01	10/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	14E	19	NW	SE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

USFS RECORD ID 041417060201490032

STOCKWATER FOR UNSPECIFIED NUMBER OF HORSES & MULES IN PASTURE

PLACE OF USE ALSO KNOWN AS TUCKAWAY RANCH.

15. Basis of Claim: BENEFICIAL USE

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 71-00000

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 06/01/1885
3. Source of water: MERRITT SPRING Tributary: SALMON RIVER
4. Location Meridian BOISE
Description of Diversion Works: Pond From: Spring
Location of Point of Diversion
T: 09 N R: 14 E S: 19 NWSE
Location of Point of Use
T: 09 N R: 14 E S: 19 NWSE
5. Quantity claimed: Period Quantity For
5/ 01 -- 10/ 31 0.02 CFS Stockwater
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Stockwater
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 71
National Forest: Sawtooth
Forest Service Record ID: 04 14 17060201 49 0032
Natural pond at Merritt Spring in horse pasture.
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

Water Right Number - R71-10873

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - + + - - - - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -
City- BOISE
Phone -

State- ID Zip- 83724

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -
City- BOISE
Phone -

State- ID Zip- 83724

USFS

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1985 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
MERRITT SPRING SALMON RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09N 14E 19 NW SE (37) CUSTER

+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 05/01 10/31 0.020

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.020 0.0

+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09N 14E 19 NW SE 04 STOCKWATER (37) CUSTER

Total Acres:

+ - - Diversion Means - POND

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Remarks

490032

Old Water Right Numbers

Conditions of Approval -
WATER DECREED FOR THIS WATER
TUTORIAL BENEFICIAL USE.
WATER UNDER THIS RIGHT SHALL

+ - - - Decree Defect

- - - - -Comments- - - - -
No Comments Found

+ 07/15/98 DJONES

| Inspection Made | - | 00/0/0 | Inspection Flag | - | 00/0/0 |
|----------------------|---|--------|----------------------|---|--------|
| Inspection Flag | - | 00/0/0 | Inspection Flag | - | 00/0/0 |
| Inspection Date | - | 00/0/0 | Inspection Date | - | 00/0/0 |
| Inspection Number | - | 00/0/0 | Inspection Number | - | 00/0/0 |
| Inspection Flag | - | 00/0/0 | Inspection Flag | - | 00/0/0 |
| Inspection Connector | - | 00/0/0 | Inspection Connector | - | 00/0/0 |