

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 71-10877
Date Received: 10/12/00
Receipt No: s021111
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARY S CARSTENSEN Phone: (208)786-2300

PO BOX 159
NORWELL MA USA 02061

HANS L CARSTENSEN III Phone: (617)786-2300

PO BOX 159
NORWELL MA USA 02061

2. Date of Priority: 08/10/1993

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
09N	14E	33	NW NW NW	CUSTER

5. Description of diverting works:

6 inch well 120 ft deep.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 2

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	14E	33	NW	NW	DOMESTIC	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 71-10086

14. Remarks:

Single household and yard with fully serviced guest house and yard. Spring (A71-10086) used as primary source. Both sources presently in use with well used mostly for culinary and spring used mostly in yard.

This claim originally claimed as A72-16548 but has been re-numbered to this B71 number to show the correct basin. 10-12-00 scc.

15. Basis of Claim: Beneficial Use

16. Signature(s)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered: 71-10877

Ident. Number: A72-16548

Date Received: 5/13/1998

Receipt No: S021111

Received By: [Signature]

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HANS L CARSTENSEN III 617-786-2300
Address: PO BOX 159
NORWELL MA 02061

AND/OR

Name: MARY S CARSTENSEN 617-786-2300
Address: PO BOX 159
NORWELL MA 02061

2. Date of Priority: AUG 10, 1993

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	14E	33	NW	NW	NW		CUSTER

5. Description of diverting works:
6" WELL, 120' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	14E	33	NW	NW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A72-16547

14. Remarks:

SINGLE HOUSEHOLD AND YARD WITH FULLY SERVICED GUEST HOUSE AND YARD. SPRING (A47-16547) USED AS PRIMARY SOURCE. BOTH SOURCES PRESENTLY IN USE WITH WELL USED MOSTLY FOR CULINARY AND SPRING USED MOSTLY IN YARD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A72-16548

Date Received 5-13-98

Receipt Number 502111

MAY 13 1998

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Southern Region

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

HANS L CARSTENSEN III and/or

office

1. Name of Claimant (s) MARY S CARSTENSEN Phone (617) 786-2300 (daytime)

Mailing Address PO BOX 159, NORWELL MA Zip 02061

2. Date of Priority (Only one per claim) 8/10/93 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 09N Range 14EBM

Section 33 , NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" well, 120 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1 January to 31 December amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Single household and yard area with fully serviced guest house and yard

10. Place of use is: Township: 09N Range 14EBM
Section 33, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or Spring used as primary source. This claim is alternate.

14. Remarks: Both spring source and well are presently in use with well
used mostly for culinary and spring used mostly in yard.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Ann D. Carstensen* Date 4/22/98
Mary S. Carstensen Date 4/22/98

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or MASSACHUSETTS) SS.
County of NORFOLK)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 22nd day of April 19 98

SEAL

Notary Public *Aunmarie Madden*

Residing at 95 Chandler Dr. Marshfield, Ma 02050

My Commission Expires March 16, 2001

Last Name MADSEN CARSTENSEN

Ident No. _____

Copies: White-State, Yellow-Claimant

PERMIT NUMBER	OWNER CODE	NAME & ADDRESS	TWP	RGE	SEC	TRACT	LOT	COUNTY	ACC FLG
71-93-S-0007-000	0	HANS CASTENSEN 5320 WEST MERCER WAY MERCER ISLAND, WA 98040 (206) 236-2133	09N	14E	33	NW NW		CUSTER	

Subdivision Well Site Location and Description:

Subdivision Name: Lot(s):
Well Site Address: Block(s):
City, State:

Geographic Location:
GPS Site ID:
Lat: : :
Long: : :
Accuracy Code: W

Proposed Use of Well: Domestic

Anticipated Bottom Hole Temperature: 85F or Less

Proposed Casing Diameter: 6 In.

Proposed Depth: 120 Ft.

Well Use Comments:

Driller License No: 0265

Firm Name: WOOD RIVER DRILLING & PUMP INC
Official: KENNETH R SMITH

Permit Status: Permit

Verbal Issue Date: 08/10/1993

Date Received: 08/10/1993

Date Approved: 08/10/1993

Proposed Start Date: 08/10/1993

Extension Date:

Extension Expiration:

Receipt No. S016086

Receipt Date 08/10/1993

Fee \$ 35.00

NOT ON FILE

NOT ON FILE

NOT ON FILE

NOT ON FILE

Permit Remarks:

----- WELL DRILLER'S LOG REPORT -----

Drilling Permit No: 71-93-S-0007-000

Log Status:

Water Right No:

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: AIR ROTARY

Number of Monitor Wells:

Casing Diameter: 6 In.

Depth of Casing: 99 Ft.

Total Depth: 98 Ft.

Static Water Level: 25 Ft.

Temperature: F.

Production Rate: 100.00 GPM

Actual Start Date: 08/10/1993

Well Finish Date: 08/10/1993

Log Received Date: 08/12/1993

Certification Date: 08/11/1993

Field Inspection Date:

Inspector:

Violation Flag:

Well Log Remarks: GPM STATES: 100+, SURFAE SEAL 28 FT. BENTONITE USED.

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No:

5021111

Date:

Time: 5/13/1998

14:31:43

Received

From:

BENNETTS, JAMES R

Type of Payment

Program A cct

Amount

UDICATION FEE

41503

337

1155

50.00

CHECK

3819

Total

\$

50.00

Water Right Numbers

A72-16547

A72-16548

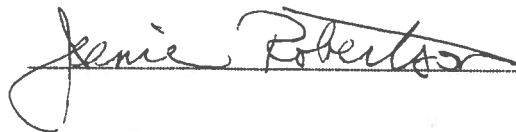
-

-

-

Region: SOUTHERN

Signature:





State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 13, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES R BENNETTS
PO BOX 36
CHALLIS ID 83226-0036

RE: ADJUDICATION CLAIM NOS. A72-16547, A72-16548 - CARSTENSEN

Mr. Bennetts,

Please find enclosed the receipt and copies of the computer generated claims based on the information from the original claims which has been entered in our computer records. Please note, I changed the Basis of Claim (Item No. 15) from **Permit** to **Beneficial Use** on A72-16548 for the well. (Permit refers to a Water Right Permit, but this claim was based on a Well Drilling Permit.)

Please review the records and if you have any corrections or questions, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson
Sr. Water Resource Agent

/jr
Enclosures

10/12/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 71-10877

NAME AND ADDRESS: MARY S CARSTENSEN
HANS L CARSTENSEN III
PO BOX 159
NORWELL, MA 02061

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 08/10/1993

POINT OF DIVERSION: T09N R14E S33 NWNWNW Within CUSTER County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC 2 HOMES	01-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within CUSTER County
T09N R14E S33 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

J5808NP
OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/28/00 09:33:05

Page 1

NO RECORD WAS FOUND FOR R7216548

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

later Right Number - A72-16548

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

- - - - - Last Name - - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CARSTENSEN III HANS L 1 - PO BOX 159
2 -
3 -
City- NORWELL State- MA Zip- 02061
Phone - 617-786-2300

CARSTENSEN MARY S 1 - PO BOX 159
2 -
3 -
City- NORWELL State- MA Zip- 02061
Phone - 617-786-2300

+ - - Priority Date - - + + - - Region - - - + + - - ~~Stage~~ - - - + + - - Status - - - +
08/10/1993 17 SOUTHERN J - BENEFICIAL USE ~~SEE~~ / Z

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER *See Remarks*

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
09N 14E 33 NW NW NW (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09N 14E 33 NW NW 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - 6" WELL, 120' DEEP

+ - - Non-Irrigation Use - 2 HOMES

+ - - Other Rights for Same Use - A72-16547

+ - - - - Remarks - - - - - +

GEN SINGLE HOUSEHOLD AND YARD WITH FULLY SERVICED GUEST HOUSE AND
YARD. SPRING (A47-16547) USED AS PRIMARY SOURCE. BOTH SOURCES
PRESENTLY IN USE WITH WELL USED MOSTLY FOR CULINARY AND SPRING
USED MOSTLY IN YARD.

*Renumber
To B71
A71-10877*

ater right number - A72-16548 Prefix Translation: ADJUDICATION CLAIM

- - - - - Old Water Right Numbers - - - - - +
- - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

- - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/13/98 JROBERTS

+ - - - - -Comments- - - - - +
No Comments Found

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/13/1998	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S021111	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-