

RECEIVED

MAR 05 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **71-10861**
Date received _____
Receipt No: _____

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 07/01/1923

3. Source of water: WELL

From: Well

4. Location

Description of Diversion Works: Wells

Location of Point of Diversion

Meridian BOISE

T: 08 N R: 13 E S: 36 NWSE Fl:

Location of Point of Use

T: 08 N R: 13 E S: 36 NWSE

5. Quantity claimed:

Period	Quantity	For
1/ 01 -- 12/ 31	0.04 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0101

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP
No. A71-10861

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/03/97
PAGE: 28

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724	07/01/1923	DOMESTIC	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.02 CFS	

Water Right: 83724

Tributary to:

Point(s) of Diversion: T08N R13E S36

WUSE

BLAINE County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
08N 13E 36	:	:	:	:

POU County: BLAINE

Remarks: EXP FOREST SERVICE RECORD ID = 0414 17060201 47 0101

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 03/21/97 AJCTR

AJ5809NP
No. R71-10861

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

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TOTAL DIVERSION:					~~0.02 CFS~~	

0.04

Water@graceBENGRUBAUSR

Tributary to:

Point(s) of Diversion: T08N R13E S36

MSSE

BLAINE County

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
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DATA ENTERED BY
DATE

4/4/97

4/3/97

4/11/97

APR-09-1997
0012

RIGHT NUMBER: 71-10861

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

SOURCE: GROUNDWATER TRIBUTARY:

QUANTITY: 0.04 CFS
~~0.02~~ ~~0.75~~

PRIORITY DATE: 07/01/1923

POINT OF DIVERSION: T08N R13E S36 NMSE Within BLAINE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T08N R13E S36 NMSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 0414 17060201 47 0101