

APR-01-1997
0037

RIGHT NUMBER:

71-10650

NAME AND ADDRESS:

HARRY N O'CONNOR
HELEN R O'CONNOR
225 RUFIOUS LN
225 RUFIOUS LANE
SEDONA AZ 86336

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

04/21/1992

POINT OF DIVERSION:

T11N R13E S36

SESE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11N R12E S36

Within CUSTER County
SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000950000150
PROPERTY ALSO KNOWN AS LOT 15 CROOKED CREEK RANCH SUBDIVISION

121

Water Right Number - R71-10650

Prefix Translation: RESEARCH

Old (D) Number -

----- Last Name ----- + ----- First Name ----- + ----- Address ----- +

*** C - CURRENT OWNER ***
O'CONNOR

HARRY N

1 - 225 RUFIOUS LN

2 -
3 -
City- SEDONA
Phone - 602-282-3339
1 - 225 RUFIOUS LN
2 -
3 -

State- AZ Zip- 86336

93

HELEN R

City- SEDONA
Phone - 602-282-3339

State- AZ Zip- 86336

----- Priority Date ----- + ----- Region ----- + ----- Stage ----- + ----- Status ----- +
04/21/1992 17 SOUTHERN J - BENEFICIAL USE

----- Source ----- + ----- Tributary ----- +

GROUNDWATER

----- Point of Diversion ----- + ----- Diversion Name ----- +

Twn	Rng	Sec	Tract	Lot	Rflg	County	(37) CUSTER	Period From	Water Use Period To	Diversion Rate	Diversion Volume
11N	13E	36	SE SE					01/01	12/31	0.040	

----- Total Div. Rate ----- + ----- Total Div. Volume ----- + ----- Total Div. Capacity ----- + ----- Total Consumptive Use ----- + ----- KW Usage ----- +
0.040

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	(37) CUSTER
11N	12E	36	SE SE			43 DOMESTIC			

----- Diversion Heads ----- WELL 6" CASING, 180' DEEP, 1HP SUBMERSIBLE PUMP, PIPE TO HOUSE

----- Non-Irrigation Use ----- 1 HOME

----- Other Rights for Same Use ----- NONE

----- Remarks -----

EXP PARCEL NO. 00095000150
PROPERTY ALSO KNOWN AS LOT 15 CROOKED CREEK RANCH SUBDIVISION

----- Old Water Right Numbers -----
No Old Water Right Numbers found.

... and in printed claim

File: *dominant return*
OPQ in POD/POU
marked - data
entry inserted in
40-acre ID by
Letter 06-28-92
in permit.

in ORG
11N 12E
536 SE-
in ORG
11N 12E
536 SE-

240

2

X-Prin
maps
050
440
file 2

[illegible]

JUN-28-1995
0388

RIGHT NUMBER 71-10650 NAME & ADDRESS HELEN R O'CONNOR
HARRY O'CONNOR
225 RUPES LANE
SEDONA AZ 86336

PRIORITY DATE

04/21/1992 DOMESTIC

PURPOSE OF USE

PERIOD OF USE FROM TO

MAXIMUM QUANTITY

BASIS OF CLAIM

01-01 12-31 0.04 CFS BENEFICIAL USE

Not standard

TOTAL QUANTITY: 0.04 CFS

NON-IRRIGATION USES:

DOMESTIC, 1 HOME

DOMESTIC, 1

SOURCE: GROUNDWATER

POINT OF DIVERSION:

T11N R13E S36 SESE

PLACE OF USE: DOMESTIC

T11N R12E S36 SESE

REMARKS: PARCEL NO. 000950000150

PROPERTY ALSO KNOWN AS LOT 15 CROOKED CREEK RANCH SUBDIVISION,

TRIBUTARY:

STANLEY LAKE ORTHOPHOTO QUAD
IDAHO

R12E R13E

State of Idaho
DEPARTMENT



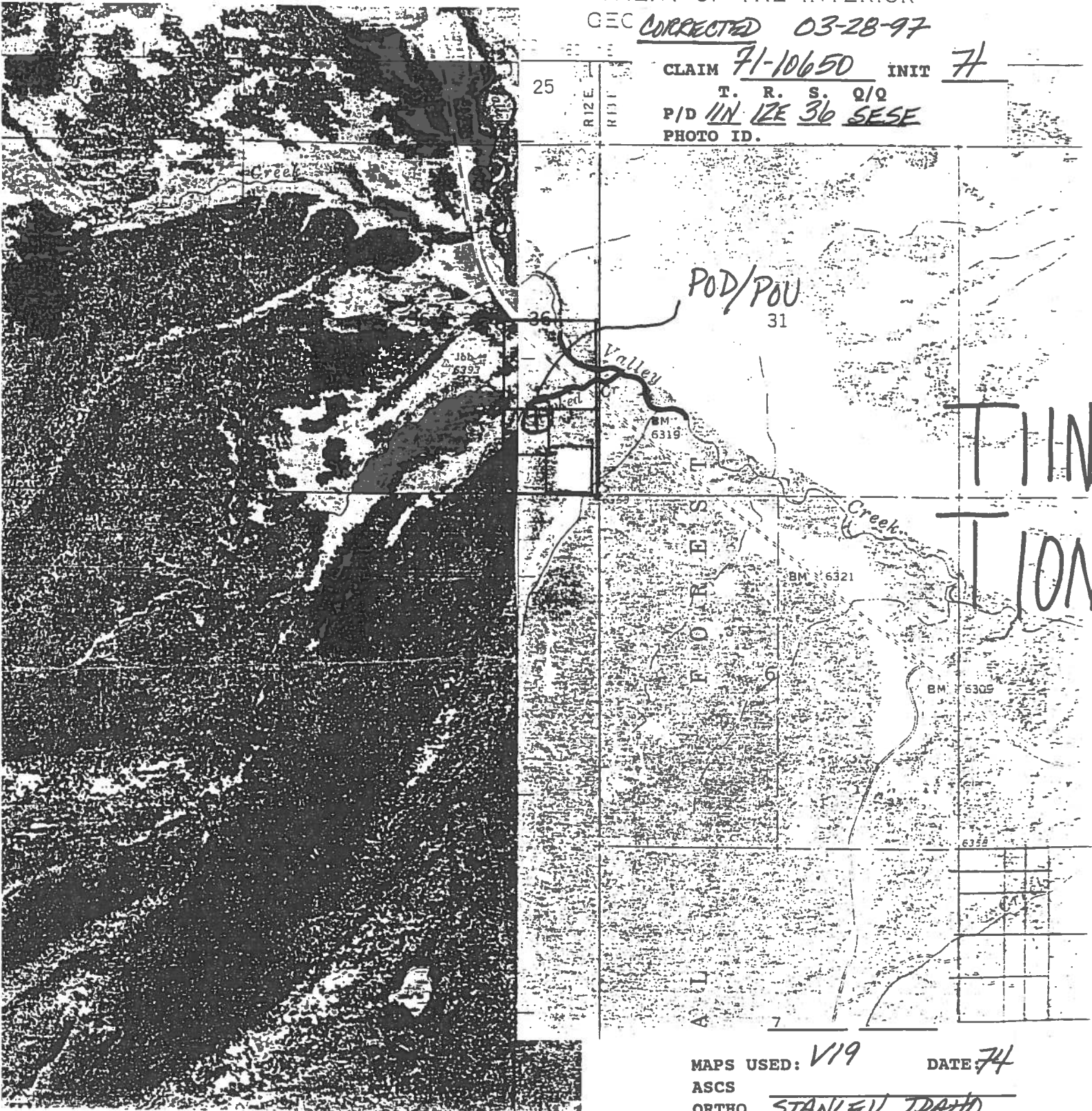
UNITED STATES

115 DEPARTMENT OF THE INTERIOR

GEC CORRECTED 03-28-97

CLAIM 71-10650 INIT 74

T. R. S. Q/Q
P/D 11N 12E 36 SESE
PHOTO ID.



MAPS USED: V19 DATE: 74
ASCS
ORTHO STANLEY, IDAHO
NAPP
BLM

71-10650

— CORRECTED —

O'Connor

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10650
Date Received: 6/ 8/1992
Receipt No: C024047
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY N O'CONNOR 602-282-3339
Address: 225 RUFOUS LANE
SEDONA AZ 86336

AND

Name: HELEN R O'CONNOR 602-282-3339
Address: 225 RUFOUS LANE
SEDONA AZ 86336

2. Date of Priority: APR 21, 1992

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	13E	36	SE	SE			CUSTER

5. Description of diverting works:
WELL 6" CASING, 180' DEEP, 1HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1

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MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11N	12E	36	SE SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PROPERTY ALSO KNOWN AS LOT 15 CROOKED CREEK RANCH SUBDIVISION,
STANLEY, ID. (12-10-84 INSTR. #172925 REC. C.C. ID.)

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 8, 1992

Harry and Helen O'Connor
225 Rufous Ln
Sedona, AZ 86336

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A71-10650

Dear Mr. and Mrs. O'Connor:

Thank you for returning your completed claim form so promptly. Enclosed is a computer-generated copy of your Notice of Claim to a Water Right for your property in Custer County, Idaho. From the map you returned with your claim form, we have determined the legal description of your property to be the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 36. Please review the entire claim form to assure that all information is correct. If you do see any problems, please do not hesitate to contact me at 327-5458.

Sincerely,

Anna Baumhoff
Water Resource Agent, Sr.
Adjudication Bureau

ALB:south

Enclosures:

Copy of Notice of Claim No. A71-10650

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

SNAKE RIVER BASIN ADJUDICATION

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A71-10650Date Received 5-6-92Receipt Number 0024047

RECEIVED
MAY 06 1992

NOTICE OF CLAIM TO A WATER RIGHT

JUN 8 1992

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HARRY N. O'CONNOR AND HELEN R. O'CONNOR Phone (602) 282-3339Mailing Address 225 Rufous Lane SEDONA, AZ Zip 863362. Date of Priority (Only one per claim) 04/21/92 Month/Day/Year Confirmed 6/7/923. Source of water supply (Check one) ☒ Groundwater ☐ Other ☐ (a) which is tributary to (b)

Name or kind of source

4. Location of point of diversion is: Township 11 N Range 12 ESection 36, SE 1/4 of 1/4 of 1/4, Govt. Lot 1, BM.County of CUSTER, CTY

Additional points of diversion if any:

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING 180' DEEP 1 HP Submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from Jan 1 Month/Day to DEC 31 Month/Day amount 0.04 (cfs)For purposes from to amount 7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1

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MAR 17 1993

10. Place of use is: Township: 11N Range 12E
Section 36, SE 1/4 of 1/4, Govt. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or)

14. Remarks: LOT #15 CROOKED CREEK RANCH SUBDIVISION
STANLEY, ID (12/10/84 INSTR. # 172925 REC. C.C., ID)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *[Signature]* Date 4/30/92
Helen R. O'Connor Date 4/30/92

For Organizations: I do solemnly swear or affirm that I am

of , that I have signed the foregoing
Organization Title
document in the space below as of
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

ARIZONA
State of Idaho or ARIZONA)
County of Yavapai) ss.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of April 19 92

SEAL

Notary Public *[Signature]* Burns

Residing at Cottonwood R2

My Commission Expires 11-30-94

Last Name Ident No.

Copies: White-State, Yellow-Claimant **MICROFILMED**

MAR 17 1993

RECEIVED

JUN 8 1992

Department of Water Resources

6 June 1992

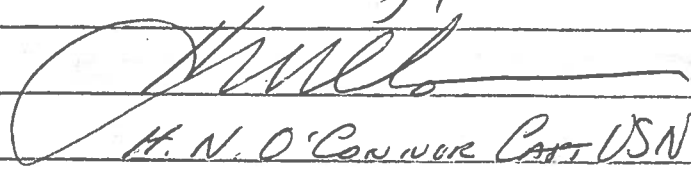
ref: DOWR Ltr 6-1-92

Dear Ms Baumhoff

Thank you for a coherent and useful letter. They are rare.

We are just starting our home and the "State of Priority" is correct. I have marked the chart to indicate our location on Crooked Creek which should satisfy items #4 and #10.

Sincerely,


H. N. O'Connor Capt USN (ret)

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MAR 17 1993

CLAIMANT'S NAME O'Connor, Harry CLAIM IDENT. NO. A71-

DATE RECEIVED 5/6/92 CK # 1994 AMOUNT \$25.00

- | | YES | NO | Required Info? |
|--|----------------------------|----|----------------|
| 1. Is the name and address complete with zip code? | <u>1</u> | | * |
| 2. Is a priority date entered? | <u>1</u> | | * |
| Is the priority date acceptable in view of mandatory filing dates? <u>1992</u> | | | |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | <u>1</u> | | * |
| (b) Is a tributary to entered? (if required) | <u>N/A</u> | | |
| 4. Is the legal description of the p.d. sufficient? | <u>SE, SE⁹</u> | | |
| 5. Is there a description of the diverting works? | <u>1</u> | | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | <u>1</u> | | * |
| Is the period of use included? | <u>1</u> | | |
| Is a quantity claimed for each use? | <u>1</u> | | * |
| 7. Is a total quantity claimed entered? | <u>1</u> | | |
| 8. If required is a consumptive use entered? | <u>N/A</u> | | |
| Is the consumptive use correct? | <u>N/A</u> | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <u>1</u> | | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | <u>SE-4.5E⁹</u> | | * |
| 11. Is (are) the county(ies) entered? | <u>1</u> | | |
| 12. Is the ownership of p.u. checked? | <u>1</u> | | |
| 13. Are other water rights listed or "none" indicated? | <u>1</u> | | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | <u>N/A</u> | | |
| 15. Is the basis of the claim indicated? | <u>1</u> | | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | <u>N/A</u> | | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | <u>1</u> | | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | <u>1</u> | | * |
| 19. Was this claim filed <u>on time</u> , or was an extension granted? | <u>1</u> | | * |
| 20. Is the fee enclosed correct? | <u>Exempt</u> | | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | <u>N/A</u> | | |
| 22. Should this claim be data entered? | <u>1</u> | | |

Claim checked by: AB Date: 6/8/92
Claim must be returned to claimant: (Yes) (No)
Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: _____ Date: _____
Sent to claimant by: _____ Date: _____
Checked by: _____ Date: _____

Comments: Not in MLB - Custer County - send letter RE: Detour
your legal to SE⁹ SE⁹
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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 1, 1992

Harry and Helen O'Connor
225 Rufous Ln
Sedona, AZ 86336

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right
Custer County

Dear Mr. and Mrs. O'Connor:

We are returning the Notice of Claim to a Water Right you recently submitted for your property in Custer County Idaho, along with Receipt #C024047 for \$25.00 filing fees. We are returning your form because portions of your claim form are incomplete, and need to be completed before the claim can be accepted.

The items which have not been completed are items #4 and #10, the legal descriptions of the point of diversion and place of use. A minimum of a 40 acre legal description is required for both items, your claim currently indicates the 160 acre legal description. Enclosed is photocopy of the area described on your claim, with the section outlined in blue. Please utilize the map to locate your property and determine the correct legal description, then enter the legal description in items #4 and #10 and initial the changes. If you wish you may clearly mark the exact location of your well and house on the map and return the map with your claim form and an agent will determine the legal description for you.

The other item which I would like you to review is item #2, the date of priority. The date of priority is the date water was first used for domestic purposes on the property. In reviewing your claim, it appears that the date you have indicated, 4/21/92, may represent the day you filled out the form, rather than the date water was first used on the property. If water has been used on your property prior to 4/21/92 you may wish to change the date on your claim.

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MAR 17 1993

O'Connor, Harry and Helen
Custer County
Page 2

Please complete your claim form and return it to my attention at the above address before June 19, 1992, to avoid additional late filing fees. If you have any questions or require any assistance please call me at 327-5458.

Sincerely,

A handwritten signature in cursive script, appearing to read "Anna Baumhoff".

Anna Baumhoff
Water Resource Agent, Sr.
Adjudication Bureau

ALB:tf

Enclosures:

Notice of Claim Form
Receipt #C024047

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-Date Received 5-6-92Receipt Number C024047

RECEIVED
MAY 06 1992

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly.

1. Name of Claimant (s) HARRY N. O'CONNOR AND HELEN R. O'CONNOR Phone (602) 282-3339Mailing Address 225 Rufous Lane SEDONA, AZ Zip 863362. Date of Priority (Only one per claim) 04/21/92 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater) or Other (☐) (a) _____

which is tributary to (b) _____ Name or kind of source _____

4. Location of point of diversion is: Township 11 N Range 12 ESection 36 , SE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.County of CUSTER, CTY

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 180' DEEP, 1 HP submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from Jan 1 to DEC 31 amount 0.04 (cfs)

For _____ purposes from _____ to _____ amount _____ (Both dates are inclusive)

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1

MAR 17 1993

10. Place of use is: Township: 11N Range 12E
Section 36, SE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: LOT #15 CROOKED CREEK RANCH SUBDIVISION
STANLEY, ID (12/10/84 INSTR. #172925 REG. CL, ID)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4/30/92
Kelvin R. O'Connor Date 4/30/92

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____
that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

ARIZONA
State of Idaho or ARIZONA)

County of Yavapai) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 30th day of April 19 92

SEAL

Notary Public [Signature]

Residing at Cottonwood R2

My Commission Expires 11-30-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 17 1993

STANLEY LAKE ORTHOPHOTOQUAD,
IDAHO

R12E R13E



State of Idaho
DEPARTMENT

UNITED STATES

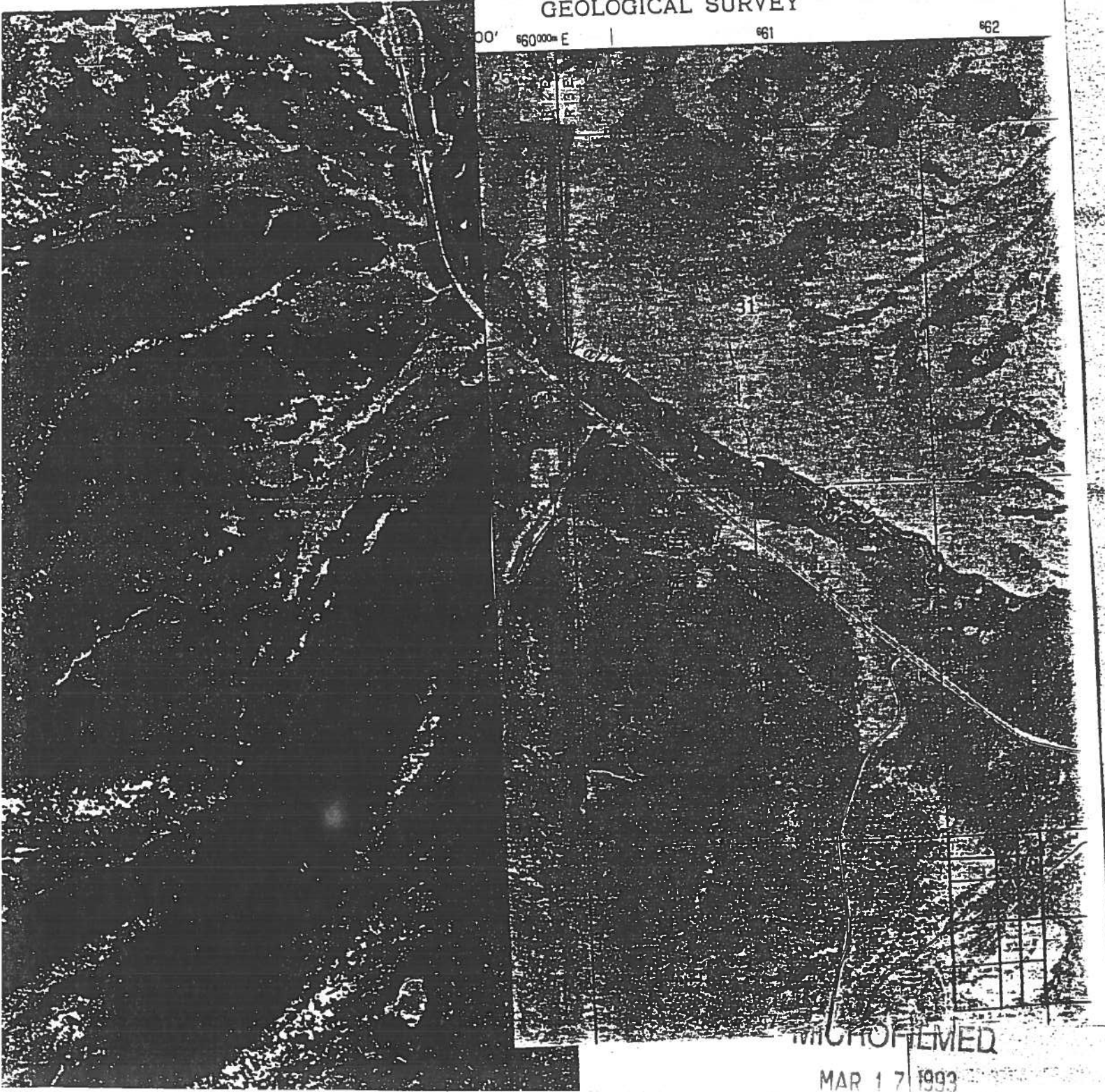
115° DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

FEET (CENTRAL)

00' 60000m E

61

62



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MAR 17 1993

AJ5808NP
(COD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

06/09/92 08:25:43
PAGE 1

WATER RIGHT NUMBER - A71-10650

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

LAST NAME FIRST NAME ADDRESS OLD (CD) NUMBER

*** C - CURRENT OWNER ***
O'CONNOR

HELEN R

1 - 225 RUFUDS LANE

STATE- AZ ZIP- 86336

O'CONNOR

HARRY N

2 -
3 -
CITY- SEDONA
PHONE - 602-282-3339
1 - 225 RUFUDS LANE
2 -
3 -
CITY- SEDONA
PHONE - 602-282-3339

STATE- AZ ZIP- 86336

PRIORITY DATE 04/21/1992
17 SOUTHERN

STAGE BENEFICIAL USE STATUS

SOURCE
GROUNDWATER

TRIBUTARY

TWN RNG SEC TRACT LOT RFLG COUNTY POINT OF DIVERSION
STREAM INDEX (BLANK IF NO INDEX CODE)

11N 13E 36 SE SE (37) CUSTER

CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE
DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

TOTAL DIV. RATE 0.040
TOTAL DIV. VOLUME
TOTAL DIV. CAPACITY
TOTAL CONSUMPTIVE USE
KM USAGE

TWN RNG SEC TRACT LOT ACRES PLACE OF USE
DESCRIPTION COUNTY

11N 12E 36 SE SE

43 DOMESTIC

(37) CUSTER

DIVERSION MEANS - WELL 6" CASING, 180' DEEP, 1HP SUBMERSIBLE PUMP, PIPE TO HDUSE

NON-IRRIGATION USE - DOMESTIC 1

OTHER RIGHTS FOR SAME USE - NONE

REMARKS
PROPERTY ALSO KNOWN AS LOT 15 CROOKED CREEK RANCH SUBDIVISION,
STANLEY, ID. (12-10-84 INSTR. #172925 REC. C.O. ID.)

OLD WATER RIGHT NUMBERS
NO OLD WATER RIGHT NUMBERS FOUND.

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MAR 17 1993

WATER RIGHT NUMBER - A71-10650 PREFIX TRANSLATION: ADJUDICATION CLAIM

CONDITIONS OF APPROVAL - - - - -
ND CONDITIONS OF APPROVAL FOUND.

DEGREE PLAINTIFF - - - + DECREE DEFENDANT - - - + DECREE DATE - +
00/00/0000

AUDIT FIELDS - 06/08/92 BAUMHOFF

NO COMMENTS - - - - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	00/00/0000	FIELD INSPECTION MADE	00/00/0000	CIVIL CASE NUMBER	39576
OBJECTION FILED DATE	00/00/0000	FIELD INSPECTION FLAG	00/00/0000	DLD CASE NUMBER	-
RESPONSE FILED DATE	00/00/0000	VERIFIED DATE	00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	05/06/1992	LAST AMENDED DATE	00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	00/00/0000	PROOF MADE DATE	00/00/0000	WATER DISTRICT	-
LICENSED DATE	00/00/0000	RECEIPT NUMBER	C024047	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

000 950000150

DATA ENTRY
ENTERED 1.11.92
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
MAP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 18 1992

CERTIFIED
JUN 25 1992
WATER EXAMINER