

APR-01-1997
0034

1

RIGHT NUMBER: 71-10647

NAME AND ADDRESS: MARILYN WRIGHT
E M WRIGHT
1664 WILDCAT LN
OGDEN UT 84403

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 09/13/1971

POINT OF DIVERSION: T08N R14E S04 NENE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T08N R14E S04

Within CUSTER County
NENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 08N14E040020

Water Right Number - R71-10647

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - - - - First Name - - - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

WRIGHT

MARILYN

1 - 1664 WILDCAT LN

2 -

3 -

City- OGDEN

Phone - 801-392-2404

1 - 1664 WILDCAT LN

2 -

3 -

City- OGDEN

Phone - 801-392-2404

State- UT Zip- 84403

State- UT Zip- 84403

WRIGHT

E M

+ - - Priority Date - - +

09/13/1971

+ - - Region - - - +

17 SOUTHERN

+ - - Stage - - - +

J - BENEFICIAL USE

+ - - Source - - - - +

GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Status - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
08N	14E	4	NE NE			(37)	CUSTER	

+ - - - - Description

43 - DOMESTIC

+ - - - - Period From

01/01

+ - - - - Water Use

12/31

+ - - - - Diversion Rate

0.040

+ - - - - Diversion Volume

0.040

+ - - Total Div. Rate - +

0.040

+ - - Total Div. Volume - +

0.040

+ - - Total Div. Capacity - +

0.040

+ - - Total Consumptive Use - +

0.0

+ - - KW Usage - +

0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
08N	14E	4	NE NE			43	DOMESTIC	(37) CUSTER

+ - - Diversion Means - WELL 7" DIAMETER, 91' DEEP, PUMP/PIPE TO HOUSE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - Remarks - - - - -

EXP

PARCEL NO. 08N14E040020

- - - - - Old Water Right Numbers - - - - -

- - - - - No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff	- - - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date
				00/00/0000

+ - - Audit Fields - 07/17/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

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+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 07/17/1992 User Id: SMITH Subject: COPIED FROM REMARKS
ENCLOSED: COPY OF WELL-DRILLER'S REPORT, WARRANTY DEED.
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

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[illegible]

TOTAL QUANTITY:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10647
Date Received: 5/ 6/1992
Receipt No: C024043
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: E M WRIGHT 801-392-2404
Address: 1664 WILDCAT LN
OGDEN UT 84403

AND

Name: MARILYN WRIGHT 801-392-2404
Address: 1664 WILDCAT LN
OGDEN UT 84403

2. Date of Priority: SEP 13, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	4	NE	NE			CUSTER

5. Description of diverting works:
WELL 7" DIAMETER, 91' DEEP, PUMP/PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOUSEHOLD

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	NE	NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ENCLOSED: COPY OF WELL-DRILLER'S REPORT, WARRANTY DEED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10647Date Received 5-6-92Receipt Number CO24043

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED
MAY 06 1992

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) E.M. Wright and Marilyn Wright Phone (801) 392-2404
Mailing Address 1664 Wildcat Lane - Ogden, Utah Zip 84403

2. Date of Priority (Only one per claim) 9/13/71 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 8 North Range 14 East
Section 4 fraction of NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 7" diameter, steel casing, .312 thickness, 91' deep, pump/pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

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10. Place of use is: Township: 8 North Range 14 East
Section 4, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: enclosed: copy of well-driller's report, warranty deed

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ✓ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) E. M. Wright Date 5/5/92
Wendy Wright Date 5/5/92

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or UTAH)

County of WEBER) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 5th day of MAY 1992



Notary Public Roy H. [Signature]

Residing at OGDEN, UTAH

My Commission Expires 5/94

Last Name FELDT Ident No. _____

Copies: White-State, Yellow-Claimant

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USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

RECEIVED
OCT 21 1971
Department of Water Administration

1. WELL OWNER

Name GEORGE MANGOLD

Address OBSEDIAN, IDAHO (FISHER CREEK)

Owner's Permit No. _____

7. WATER LEVEL

Static water level 26 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality GOOD

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other _____

Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____

15	XXXX 54 ft	

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test

☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 91 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.312</u> inches	<u>7 0.0</u> inches	<u>+1</u> feet	<u>31</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

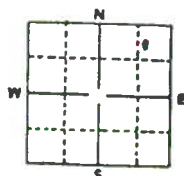
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 31 feet

Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County IDAHO

NE 4 Sec. 4 T. 14 N/S. R. 14 E/W

10.

Work started 10 SEPT. 1971 finished 13 SEPT 1971

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

CLAUDE NICHOLSON WELL DRILLING
Driller's or Firm's Name

159
Number

Address OBSEDIAN, IDAHO

Signed By Claude Nicholson 17 OCT. 1971
Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE AND PINK COPIES TO THE STATE RECLAMATION ENGINEER

192

WARRANTY DEED

For Value Received

GEORGE MANGOLD and CHARLOTTE MANGOLD, husband and wife

Hereinafter called the grantor, hereby grants, bargains, sells and conveys unto
E. M. WRIGHT and MARILYN WRIGHT, husband and wife

Hereinafter called the grantee, the following described premises, in Custer County, Idaho,
to-wit:

A fraction of NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 4, Township 8 North, Range 14 East, Boise Meridia, Custer County, Idaho, more particularly described as follows, to wit:

COMMENCING at the Northeasterly corner of said Section 4, run
THENCE South 0°02' East, along the Easterly boundary of Section
4 a distance of 177.8 feet to a point;
THENCE South 54°31' West, 523.80 feet to the Point of Beginning,
and the Northeasterly corner of the tract of land described;
THENCE continuing South 54°31' West, 463.86 feet;
THENCE South 44°46' East, 261.69 feet;
THENCE North 54°31' East, 421.64 feet; and
THENCE North 35°39' West, 258.26 feet to the Point of Beginning.

TOGETHER with right of ingress and egress along Easement granted
to the Grantors herein by Easement recorded March 3, 1972, as
Instrument No. 133020, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee
and to the Grantee's heirs and assigns forever. And the said Grantor does hereby
covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises;
that they are free from all incumbrances except as described above and that Grantor will warrant
and defend the same from all lawful claims whatsoever.

Dated: September 29, 1972

GEORGE MANGOLD

CHARLOTTE MANGOLD

STATE OF _____, COUNTY OF _____
On this 29th day of September, 1972,
before me, a notary public in and for said State, per-

STATE OF IDAHO, COUNTY OF Custer
I hereby certify that this instrument was filed for record at
the request of Western Title Co

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Wright CLAIM IDENT. NO. A71-

DATE RECEIVED 5-6-92 CK # 0024043 AMOUNT \$ 7500

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	
Is the consumptive use correct?	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	
22. Should this claim be data entered?	☒	☐	

Claim checked by: B Date: 5/1

Claim must be returned to claimant: (Yes) (No)

Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: AS Date: 5/27/92 Checked by: Date:

Claim data entered by: AS Date: 5/27/92

Sent to claimant by: Date:

Comments: paid late fees.

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OLD (D) NUMBER -

- - - - - CONDITIONS OF APPROVAL - - - - - +

- - - - - NO CONDITIONS OF APPROVAL FOUND.

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MAR 17 1993

